

The Spirit of Missions

AN ILLUSTRATED MONTHLY REVIEW OF
CHRISTIAN MISSIONS

VOL. LXVI

June, 1901

NO. 6

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MEDICAL MISSIONS AND WHAT THEY ACCOMPLISH

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PIONEERING IN A LAND OF PROMISE

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EASTER AT ST. JOHN'S, SHANGHAI

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THE STORY OF A TOKYO PARISH

☪
GLIMPSES INTO CHINA

☪
PHILIPPINE BEGINNINGS AND PHILIPPINE POSSIBILITIES

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A WOMAN PHYSICIAN IN WUCHANG

New York

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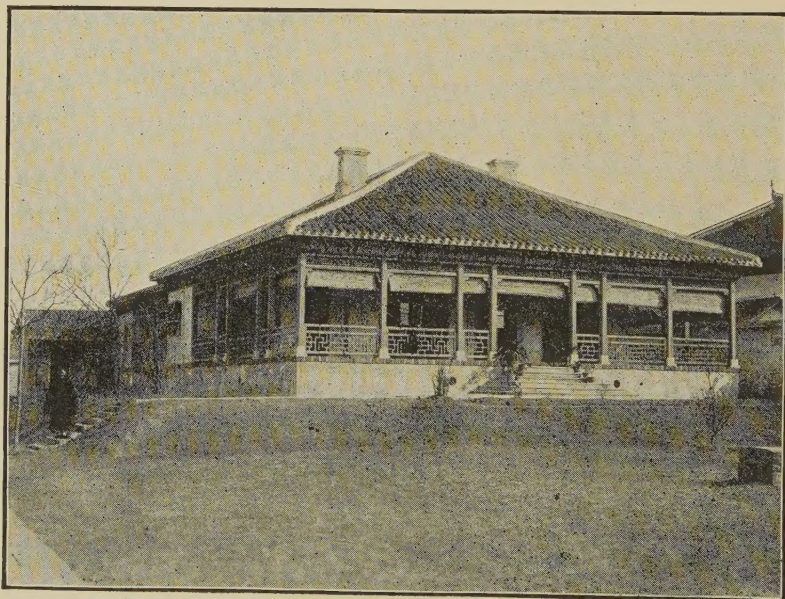
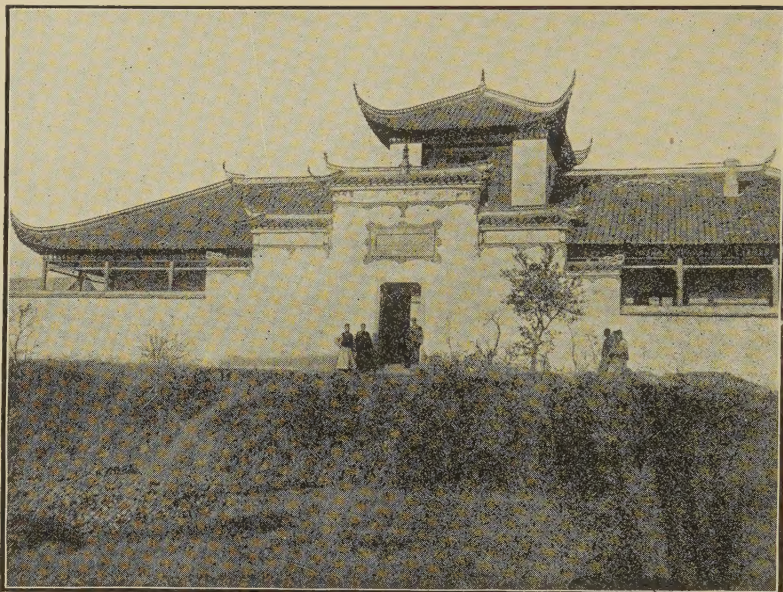
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I GIVE, DEVISE, AND BEQUEATH TO THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY OF THE PROTESTANT EPISCOPAL CHURCH IN THE UNITED STATES OF AMERICA, FOR THE USE OF THE SOCIETY.....

If it is desired that the bequest should be applied to some particular department of the work, there should be substituted for the words "FOR THE USE OF THE SOCIETY" the words "FOR DOMESTIC MISSIONS," or "FOR FOREIGN MISSIONS," or "FOR WORK AMONG THE INDIANS," or "FOR WORK AMONG COLORED PEOPLE," or "FOR WORK IN AFRICA," or "FOR WORK IN CHINA," etc., etc.



AMERICAN CHURCH HOSPITALS IN WUCHANG, CHINA

ST. PETER'S (FOR MEN)

THE ELIZABETH BUNN MEMORIAL (FOR WOMEN)

THE SPIRIT OF MISSIONS

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The Progress of the Kingdom

The Chinese Indemnity: Can it be Paid? CHINA has agreed to the demand of the Powers for an indemnity of 450,000,000 *taels*, or approximately \$315,000,000, and asks that she be allowed to pay this amount in thirty yearly instalments. An addition of ten millions and a half to the annual budget of the United States or Great Britain would cause no very great concern, but it is a serious question whether China, even with her immense population, will be able to fulfil her agreement. The internal taxes are already excessive; the customs duties have been pushed almost to the top notch; poverty is widespread, and its severity can scarcely be imagined, much less appreciated by Western people; the prevalent corruption in official life and the extravagance of the Government put an almost unbearable strain upon China's resources. The payment of the indemnity must inevitably impose new burdens upon the common people. It will be quite natural, therefore, if there should be spread abroad an intensified dislike for the foreigners. The people have already seen on more than one occasion a port seized here, a province occupied there, in retaliation for some

more or less serious injury. Weihaiwei, Chia Chou and Port Arthur speak plainly of the grasping spirit of foreign Governments, and of the exorbitant returns they exact, from the Chinese point of view, for wrongs done and injuries suffered. The imposition of new penalties, even though they may amount to a *per capita* of but a few *cash* a year, will do nothing to wipe out the remembrance of past aggression, but will rather give it new point.

A Missed Opportunity

IT seems to us that the Powers have missed an exceptional opportunity.

That China deserved punishment, there can be no doubt, but too much consideration seems to have been shown the Government, and too little to the people. As Bishop Graves has pointed out, it is always necessary to distinguish sharply between the Chinese Government and the Chinese people. Governmental reforms might have been insisted upon, and, in the end, have been far more profitable, looked at even from the low plane of commercial advantage, than the present indemnity. Doubtless there are many practical difficulties in the path of such a policy, but it would

at least have had the sympathy and co-operation of a large, increasing and intelligent portion of the population. The reform element, it is estimated, represents fully twenty millions. Instead of asking for money, or for so large a sum, the Powers might have insisted that this element have a larger share in the direction of Imperial affairs. They might justly have insisted upon reforms in the very centre of the Government itself, for evidence is accumulating in the form of official posters and edicts that the Boxer outbreak of last summer was not only tolerated, but stimulated, and in some measure directed, by Imperial officials. The reform of the Government would mean the modernizing and civilizing of China. It would give openings for the extension of moral influence and would secure to the West a better opportunity to prepare China to take her place in the family of nations. As matters stand now, if China succeeds in paying the indemnity, the Government can snap its fingers at the rest of the world, as a debtor who has discharged his obligation. And if the payment is defaulted—there is the ever-present possibility of partition.

*The Course of
Events
in the
China Mission*

THE China Mission has largely resumed its normal condition of quiet and hopeful progress. All the sta-

tions have been reoccupied, and plans are forming for the opening of new ones. Mr. Lindstrom and Dr. Woodward, returning to Ngankin a few weeks ago, were landed from the steamer about two in the morning. In answer to their knocking upon the city gate for admission, an inquiry came as to who was there; and when the keepers were informed that it was "the Holy Catholic Church," the announcement secured the entrance of the missionaries, as it always does. The four new workers who went out in February are settled at their respective stations, and have entered upon the difficult duties of adjusting themselves to Chinese ways and of making

initial assaults upon the Chinese language. The retirement of Dr. Gates from her medical work in Shanghai has been largely made good by the immediate appointment of Dr. Stevens. Dr. Gates has rendered valuable service in securing funds for the enlargement of the Woman's Department of St. Luke's Hospital. The \$10,000 needed have now been given or promised, chiefly through the members of the Woman's Auxiliary. Dr. Gates's retirement will in no wise interfere with the plans for the hospital; while her four years of experience in the field would have aided greatly in the more rapid development of the hospital work, it will be carried on with unflinching energy. Dr. Glenton, fresh from her service in the Elizabeth Bunn Hospital, at Wuchang, has taken Dr. Gates's place. This leaves the up-river district without a woman physician. Dr. Borland is still at St. Peter's, Wuchang, but Chinese custom will not, except in rare instances, permit a man physician to attend a woman patient. Bishop Graves desires at least two women physicians at each hospital. At present, therefore, there are two vacancies. With Drs. Boone, Lincoln and Jefferys at Shanghai, Woodward at Ngankin, and Borland in Wuchang, the men's staff is nearly complete, though even here an addition of two or three missionaries would greatly insure the stability and development of this important branch of the Mission.

*The Up-River
District*

DURING April and May Bishop Graves was visiting the up-river stations. We shall hope to give a detailed account of his journey and his observations in an early issue. April 20th he ordained to the priesthood, in the Church of the Nativity, Wuchang, the Rev. James Jackson, for several years a missionary of the Methodist Church in China, now head-master of Boone School. The following Thursday being St. Mark's Day, four Chinese, after several years of faithful service as deacons, were advanced to the priesthood. Mr. Ingle

and Mr. Sherman have made a trip to Hanch'uan, fifty miles west of Hankow, and report progress in this, and in neighboring out-stations. A few instances were discovered of what was practically a renunciation of the faith on the part of native Christians. Some of the people were so terrified by the news from the North and the threats of what would happen in Central China, that they hung in their houses tablets or strips of paper bearing such inscriptions as "Heaven, Earth, the Prince, Relatives, the Master," indicating that these were the objects of worship. In one sense this is disappointing, yet when the facts are understood, it is most natural. Hanch'uan has never had a resident foreign clergyman or a resident woman worker, either native or foreign. There have been, therefore, very few women converts. When danger seemed near, the women and children, who were all heathen, insisted that the men should take what they considered to be the only possible precautions for their safety. Mr. Ingle was unable to find a single instance of the posting of tablets in a home where the woman, as well as the man, had accepted the Christian faith. If anyone is disposed to judge these Chinese Christians harshly, let him think himself, if he can, in their place, surrounded by an anti-Christian community, with daily threats of what was to be the fate of Christians because they had "eaten the foreign doctrine," and without the presence of a foreign missionary, or even a native clergyman, to give them courage. It is no wonder that for the safety of their families they did what doubtless seemed to them a comparatively trivial thing. Would our Western Christianity stand a similar strain? Some have publicly confessed their fault, and have taken their places once more in the small Christian community.

The Church and the Students of Japan NO country in the world has a more complete Government system of education than Japan. The 230 government institutions of

higher learning are the chief channels of political, educational, commercial and professional advancement. These institutions have an enrolment of about 50,000 students, with 3,500 teachers. A number of the latter are from foreign countries, but for the most part exert no Christian or elevating influence; many of them are, in fact, irreligious men. Under such circumstances, it is easy to understand why one of the greatest dangers threatening Japan to-day is the secular character of its institutions of higher learning. Even Marquis Ito has expressed his concern at this characteristic of the educational system. There is no country where Christian work among students counts for so much. Bishop McKim has long had plans in mind for bringing the Church into touch with student life. He has been hampered by the lack of just the right man and by the difficulty of initiating a new enterprise requiring even a moderate financial outlay, in the face of recurring shortages in missionary funds. His see city contains the Japanese Imperial University, with more than 2,000 students. They represent, the Bishop says, "the flower of the youth of Japan." The Church has done nothing for them. Not only do they live in an atmosphere of entire secularity, but they are constantly subjected to the temptations of a life of impurity, owing to the low ideals of Japanese society. The Bishop feels that the time has come to take some forward step in this matter. He plans the establishment of a house in Tokyo for University students, where they may come in contact with men who stand for Christian truth, and where they may be shielded from some at least of the ever present temptations. He also has in mind a lecture hall in the neighborhood of the University, where lectures on sociology and related sciences, as well as on religion, may be given by popular and competent speakers. As superintendent of this special work under his direction, the Bishop has appointed the Rev. Barnabas T. Sakai, a deacon in the Church, who has been educated in the schools of Japan

and the United States, and who is eminently qualified for this service. Nothing can be done, however, without the assurance of financial support, and at the Bishop's request Mr. Sakai has come to this country to lay the matter before the Church. This enterprise must commend itself to the judgment of every thoughtful American Christian. It shows wise generalship, and is an endeavor to capture a strategic point. Christianize the Japanese educational system, and you have won Japan for the Faith. There is no wiser way to undertake the work than to begin by bringing the life of the Church, with her liberty regulated by law, to bear upon the life of the Imperial University. Those who desire further information may address the Editor.

*"Stronger than
in Africa"*

WHY should the Church still be doing pioneer work in the very centre of

the Central West? That it is necessary, is abundantly plain from Mr. Convers's account of some of his recent experiences in Western Indiana. But the pioneer work ought to have been completed years ago, and would have been if Bishop Kemper and his followers had received the co-operation their heroic exertions deserved. They were the *pioneers* for the Church in that region; it is a pity that more than sixty years after there should of necessity still be pioneers, and that the need should be even greater than it was in their day. This is no fault of theirs. They did all that men could do, both in exploring "undiscovered countries" and in endeavoring to arouse the conscience of the Church in the East. Yet, in spite of all, there are sections in some of the twelve dioceses that have been carved out of Kemper's original jurisdiction where the Church is as little known as it was in his day. What is to be said of a district with but one communicant of the Church, in this year of grace 1901, for each 3,000 of the population? - Can there be any more imperative call for Church extension in the home field? It is not satisfying to be

able to boast that the Church in any part of the country is "stronger than the Church is in Africa as a whole, or even in China." Nor, in spite of the Bishop's labors, is it yet possible to say, as he hoped to do, "that if Indiana was ever lost to the Church, she is regained."

Oregon's JUST fifty years ago the first *Semi-Centennial* missionary of the Church to Oregon

held his first service in that territory. The exact date was May 18th, 1851; the place, the newly organized Trinity Church, Portland; the missionary, the Rev. William Richmond. Two months earlier, on the 23d of March, in St. Bartholomew's Church, New York, the first missionary service on Oregon's behalf was held. From that service Mr. Richmond started for his field, traveling by way of the Isthmus of Panama. On his arrival, he found that the Rev. St. Michael Fackler, of the Diocese of Missouri, unknown to the missionary authorities, was already in the territory, whither he had come in 1847 in search of health. To him belonged the honor of holding the first service of the Church within the borders of the present State of Oregon. The conditions the missionary found were naturally of the rudest kind, and he writes of occupying "a room in a shanty, merely clapboard, quite open to the air, with an unplanned and ungrooved floor, no carpets, no plastering and no ceiling." For this he paid \$12 a month, the worthy landlord having made a discount of twenty per cent. in view of his mission. It is small wonder that life in such surroundings, coupled with constant and difficult travel, shattered Mr. Richmond's health and compelled him to return East. From this day of small beginnings the Church has steadily moved forward, though at times hardly keeping pace with the rapid growth of the territory. In fifty years the population has increased from 20,000 to 1,200,000, the city of Portland, itself, growing from a straggling village of 800 to a modern city of 100,000. There is no record of the number of

communicants when Mr. Richmond began his work, though he writes of frequently ministering to congregations in Portland of ten or a dozen people. To-day there are, in the Diocese of Oregon, in addition to the Bishop, eighteen clergy, 2,872 communicants and 1,550 Sunday-school scholars. These last are setting an example to the children of the Church everywhere. Their Easter offering for this year was \$923. If all scholars had done as well, the children's offering for the Church's mission work would amount to \$300,000, instead of the \$86,000 now on hand. There is still a vast amount of missionary work to be done in this "organized diocese," as the foregoing figures indicate, and as anyone who has travelled through the country knows. And it needs to be done aggressively in the sure confidence that the Church can do for a community what no other communion can.

The Philippines

AT its meeting in May, the Board of Managers appointed two missionary priests for the Philippines and recorded its readiness to make provision for the support of the episcopate in the Philippines and in Porto Rico, if the General Convention should elect bishops for those fields. In the Philippines, the "beginnings," described by Chaplain Pierce, are to be developed into the possibilities he pictures. There is every reason to believe that this can be done, and done without inaugurating a campaign of mere proselytism, on the one hand, and without interfering in any way with the normal progress of what has already been undertaken in other fields. We are confident that if all the missionaries abroad were asked the question, they would unite in an emphatic "no," with the priest of the China Mission, to whom we put the inquiry the other day: "Do you fear that the beginning of missionary work in the Philippines will result in the loss of financial support for the work in China?" It should go without saying that whatever is done in the Philippines will be done

on the lines of genuine Churchmanship. It is not a question of detaching people from allegiance to one communion and attaching them to another. Those who are familiar with the facts know that, as Bishop Graves said, it is rather a question of preventing a large portion of the population from drifting into entire irreligion. The ground for the erection of a church has already been secured, and the generous pledge of \$20,000, to which reference has already been made, will be available when the time is ripe for the erection of proper buildings. In the meantime, the work of the missionaries will be an earnest of the desire of the Church to discharge such duties as may be imposed upon her in the matter of Philippine reconstruction. In this connection, it is gratifying to read General MacArthur's authoritative contradiction of the prevalent reports concerning the moral condition of Manila. He believes that the city "may to-day challenge a comparison as to its moral and orderly condition with any city in the United States," and recommends that any "who desire to know the truth as to the conditions now obtaining in the Philippines be given transportation to Manila, where they will be afforded every opportunity to see things as they are."

*An Unexpected
Variation of
An Old Theme* MR. H. J. Whigham, the Chinese correspondent of the London *Morning Post*, supplies an

acceptable variation in the character of the newspaper reports from China. He writes not from Tientsin nor yet from the security of Peking, but from Pao-tung-fu, an interior town, and the scene of one of the most appalling missionary martyrdoms of last summer. He gives explanations similar to those we have already printed concerning so-called "missionary looting," and then carries the war across the border by defying "any correspondent to show a single case where a missionary has profited by the present disturbance, or where, in fact, he has not been a serious loser, if he has been living on the spot. The same can-

not be said, I am afraid, for many people calling themselves correspondents, or for many officers whose opportunities have been of a kind to make looting profitable."

He throws an interesting side light on Chinese methods in the statement that "the so-called Christians now looting and extorting are simply bandits, who use the title as a pretext for their robberies." Mr. Whigham thinks that "the terrible sufferings and unexampled heroism of so many missionaries last summer" ought to call a halt to "the sneering of those superior people who cannot understand why anyone should be so foolish as to try to convert China."

*The Other Side
of the Chinese
Question*

MISSIONARIES
have been
accused of ignorance
and disregard of
Chinese customs, of

speaking a "bastard Chinese," and of tactlessness in their relations with the people. Mr. Whigham brings to light an often forgotten aspect of missionary activity by pointing out that "at the present moment the foreigners have to depend almost entirely on missionaries for their knowledge of China, because only missionaries learn the language and travel in the interior. . . . It is only in such times as these that the foreigner finds how hopelessly lost he is in China without the missionary—and the native official finds it out, too. Here in Pao-tung-fu the Mandarins come whining hour by hour to the missionaries, whom they regard as their natural protectors!"

As to the attitude of missionaries toward things that make for the welfare of China, Mr. Whigham has this to say: "Only missionaries endeavor honestly to do something for China, and, as a matter of fact, only the missionaries ever do bring about real results. Here, on the very spot of martyrdoms still fresh in our memory, I have been enormously impressed not only with the splendid bearing of the missionaries themselves in their almost inconceivable sufferings—sufferings of which we are still learning through letters brought in during the

last few days from Shan-si—but also with the extraordinary evidence of courage on the part of the native Christians, who passed through a worse ordeal even than their foreign teachers. . . . I have heard in the last few days of an Englishman whose near relatives were among the martyrs of Taiyuan-fu holding forth to his native 'Church members' on the subject of forgiveness. Now, if ever, the missionaries, on whom the military courts depend both for the language and for local knowledge and for advice, have a chance of paying off old scores. In actual fact they are constantly standing between their old oppressors and just retribution. 'Naturally,' says the scoffer, 'as a Christian he can do nothing else.' But, at least, he might have the credit of it; and men of standing might refrain from taking the ordinary supercilious treaty-port point of view of the case."

*The Test
of Results*

WHEN it comes to the test of results, Mr. Whigham asserts that the best

answer to those who scoff at the results of missionary endeavors in China is the fact that there were martyrs to be found among the Chinese Christians in Shan-si last summer, though it is not likely that history three hundred years hence will dwell on their martyrdom. The foreigners had to die, but in several cases the natives might have saved their lives by renouncing their faith. Another remarkable incident constantly recurring throughout the summer was the kindness shown by Chinese Christians toward one another at every village of Shan-si, and the risks run by friends in helping friends at a time when the slightest taint of Christianity might mean death. If there is one thing lacking in Chinese character which makes for enlightenment and happiness it is the gift of human sympathy. And if there is one doctrine which can supply that want it is Christianity."

We do not know Mr. Whigham, but we submit that his report is at least as worthy of credence as the report of any

other newspaper man. Unlike the average correspondent, his testimony harmonizes with that of many unprejudiced witnesses. If we were to venture any criticism, we should say that perhaps his commendation is almost too unqualified. If the missionaries rightly resent unqualified condemnation, they equally deprecate unqualified commendation, yet we are perfectly sure that Mr. Whigham has come vastly nearer the truth than the critics who have been able to see little or nothing good in the work of missionaries in China, and who have unhesitatingly done faithful men and women, and the cause to which they have given their lives, gross injustice.

What Peking
Thinks of the
American Troops

TWO remarkable petitions, presented last March by two groups of the citizens of Peking to the American troops, were made public by the War Department upon the withdrawal of the United States forces from the city, May 23d. They may be safely classed as the most unique documents ever received by an invading army. One was addressed to Major Robertson, in charge of the American district of the Tartar city. Its 5,000 signers expressed their gratitude for protection under the flag of the United States—"better than we have ever had before."

"We have been favored," they continue: "with many beneficial institutions, such as police-station, charity-house, board of health, vaccination, etc. Thousands of homeless people who otherwise would starve to death are being fed by the American charity-house. The excellence of the present sanitary arrangements, which was once so foreign to us, cannot but win our admiration. We believe that Peking has never enjoyed such good health in all her history as she is enjoying at present. In short, as a conquered people we are more privileged than we are entitled to. We earnestly and sincerely request you, the American authorities, not to leave us until the time when all the nations withdraw their forces."

The second petition was addressed to the officer in charge of the American district of the Chinese city, and its 2,000 signers as householders and shop proprietors, gave much the same testimony as that already outlined, to the just and humane treatment received at the hands of the American soldiers. They expressed fear that disorder, robbery and ill-treatment might follow the departure of the troops. Does the history of international relations show another instance where an invading army has been petitioned by the people to continue its occupation for their protection?

Forward
or Backward?

WHEN the Board of Managers met on May 14th for the purpose of making appropriations for the fiscal year beginning September 1st, its members recalled the policy they had announced to the Church last autumn, in declaring "that the Church's duty to-day, in the face of its opportunities and responsibilities, is enlargement, not retrenchment, and that future appropriations should be based upon the hope of larger income." This is the only right policy in missionary work. The Board therefore planned further extension, and pledged the Church to the amount of \$610,000 for missionary work in all fields for the year ending August 31st, 1902. But, on the other hand, the Board could not forget that the Church has failed to provide sufficient money to meet the appropriations of the current year. There is grave danger of a deficit of \$100,000, or more; this, too, in a year of unprecedented national prosperity. In view of this condition, the Board was compelled to adopt a resolution providing that in the event of a deficit of \$100,000 in the receipts to meet the appropriations for the current year, a reduction of 10% should be made in the appropriations for the next year, and a proportionate decrease, in the event of the deficit being less than \$100,000. The Board has declared what it desires to do. What it can do depends upon the Church.

*Questions
that must
be Answered*

IT would be easy to write warmly about the duty of the Church, but the Church already knows its duty. It would be easy to enlarge upon the hardship and damage which would result from the reduction of appropriations, but the Church surely understands this. The practical question before the Board is, What is to be done? Shall it send word to China that St. John's College must turn away some of its students, in spite of the fact that this year 155 applied for admission and only fifty could be received. Shall it say that St. Mary's Hall, standing as it does for the emancipation of Chinese womanhood, must be closed? Shall it say that the medical work in Shanghai, or Ngankin, or Wuchang, shall be abandoned? Or shall the Church in Japan be informed that at a time when Japanese life seems to be exceptionally open to receiving the Gospel, no plans toward extension can be entertained, but that, on the contrary, there must be a reduction in the number of missions, and the return of some of the missionaries? In our own land shall it inform the missionary bishops that aid heretofore given in the maintenance of schools for white children, as well as those of the Indians and Negroes, for hospital work, for evangelizing work, must be curtailed, and that they must recall the workers, close the institutions, and abandon the stations? Shall men and women who are giving life be told that the Church is unwilling to give money, and that therefore stipends already small must be made smaller still? Every one of these possibilities is involved in the enforced reduction of appropriations.

*The Prevalence
of
Excuses*

FROM the very beginning of the year, the Board has been endeavoring to avoid any such possibility as this. It has been in frequent communication with bishops, clergy and laity. It has provided abundant missionary literature and numerous missionary

speakers, and has endeavored in many other ways to keep the supreme claim of missions before the Church. For instance, three months ago rather more than 3,000 personal letters were written to the clergy of as many parishes from which no offering had been received for the current year. Each letter suggested a certain amount as what might reasonably be expected from the parish. The result has been gifts amounting to a little more than \$3,000, an average of one dollar a letter, and a large number of letters explaining the utter impossibility of giving anything to missions. The reasons are varied, the excuses abundant. If one is good, all are. The burden of the story is "great local need," "unwise to urge the people," "unusual local expense this year," etc., etc. Even the Sunday-school Easter Offering is not quite up to the standard of last year. Just over \$86,000 has been received. Most of the largest dioceses and schools have made their offerings, and it is an open question whether the \$11,000 needed to equal last year's offering of \$97,000 will come to hand. We suggest a thoughtful reading of the Archbishop of Armagh's lines on page 398, and of the passage on which they are based.

*Opportunity of
the Individual*

WITH assurances from so many of the clergy that they are unwilling to ask their parishes to make any further effort, or, in many instances, any effort at all, to meet the situation; and, on the other hand, with the great hopefulness of the outlook before it—for from all parts of our own country and from the missions abroad come reports of successful work and many opportunities for extension—the Board asks individual men and women to make direct, personal gifts, in addition to those that they have made, or expect to make, through the parochial offering. The Church has the money, and ought to give it. The need is immediate. One dollar or one thousand dollars will help. The support of every missionary at home and abroad is at stake.



CHILDREN IN THE HOSPITAL OF ST. MARY'S ORPHANAGE, SHANGHAI

Medical Missions and What They Accomplish

BY THE REVEREND ALBERT CARRIER BUNN, M.D.

MODERN Medical Missions are an afterthought. Regimental surgeons in Asia had frequent occasion to bind up the wounds of their native prisoners after battle, or those of their servants, who met with accidents. The result in gratitude and fame was disproportioned to the exertion, and did a great deal to commend their compatriots, as well as themselves, to the natives.

Occasionally the skill of the Army doctor enabled him to do a valuable public service. In 1636 a native princess of Delhi was badly burned, and Gabriel Boughton, a surgeon of the East India Company at Surat, was called to attend, and cured her. Asked his fee, Boughton said: "Let my nation trade with yours." "Be it so," was the answer of the Mogul. A portion of the coast of Coromandel

was marked out for the harborage of English ships, and duties were generously arranged. This bit of medical work seems to have been the first gaining of a firm foothold for British influence in India.

Wherever Foreign missionaries have gone with their families they have not been willing to be far from skilled physicians. But the doctor to a mission would have but few patients, and time would hang heavy on his hands if he did not busy himself in treating the natives. Often the first physicians were surprised because of the many calls for their services, and the wonders that their simplest surgery wrought. The more formidable operations gave them fame almost amounting to worship. When this happened the missionary colony

found its path made smooth. It could lease land, collect pupils, preach and baptize without hindrance. The medical man needed no one to vouch for his good intentions, and he vouched for his associates, the teachers and preachers, as having good gifts for the natives that would come to light later. Many experiences of this kind were had before they were brought together as the basis of a policy, namely, the sending of men on purpose to cure sickness among the people who were being evangelized.

It was not difficult to find the men. Physicians are everywhere the most philanthropic members of the community, the most unsparing of themselves, the most enterprising. Few of them amass riches, but a large practice is almost indispensable to any doctor's satisfaction. Medical missions offered them unlimited practice, the study of new diseases and new remedies, the chance to found hospitals, to rear medical colleges and schools of nursing, to be pioneers in great works, to exchange a living for a career.

No profession has in modern times presented to its members gifted with only ordinary ability so great an enlargement of opportunity as has the medical profession through medical missions. The number of appointments was not, however, for a considerable time, large; not because of the tardiness of medical men to respond, but because the churches were still slow to grasp the situation.

The first medical missionary was John Thomas, who went to India in 1785. It was fitting that one of the pioneers should be sent to Jerusalem. This was Dr. Dalton, agent of the London Society for the Promotion of Christianity among the Jews, who went out in 1824. He died after two years of service and was succeeded in 1835 by Dr. Dodge. In the year before that, however, the Rev. Peter Parker, M.D., had been appointed by the American Board of Commissioners for Foreign Missions, medical missionary to Canton, China. Dr. Parker's work in Canton continued for twenty years, and in its extent and influence was the typical medical mission. Dr. Parker was visited by the poor and middle classes and

sent for by the mandarins. So great was the crowd at his clinics that patients with their attendants sometimes spent the night in the streets adjoining the hospital so as to be sure to get in the next day. He had as many as a thousand patients a day. In front of his residence it was not unusual to see a handsome sedan-chair borne by uniformed carriers, who were the centres of a large retinue. They were to take and accompany the doctor to the palace where a great man lay sick. This kind of call for the medical man sets the seal upon his success. It came to me a number of times in the course of a five years' practice in one of the centres of feudalism and anti-foreign feeling in Central China, the ancient city of Wuchang, and each time it marked a new accession of influence, heavy clinics, crowded wards, and deference from the neighbors.

Dr. Parker's influence in bettering the relations between foreigners and natives was so signal that his work never lacked for funds. His hospital was better for his fellow-countrymen and Europeans than a police force or than diplomats. In Anglo-Chinese tradition his name is perpetuated in the saying: "Dr. Parker opened China to Western civilization at the point of his lancet."

In 1850 there were thirty-nine medical missionaries. Many hospitals were established in the third quarter of this century, but it is within the last twenty years that they have been owned by nearly all the missionary societies as the very right arm of the service. At present the American Presbyterian Church has the largest representation, eighty-three, of whom thirty-three are women. The Church Missionary Society of England follows, with sixty-five medical missionaries, of whom sixteen are women.

The country having the largest number is China, where 243 are laboring. In India, Burma, and Ceylon are 184. In the whole Foreign field are 702, of whom something less than one-third are women. The United States leads, with 308. Great Britain has 299, Canada twenty-seven, Australasia eleven, while all Continental Europe furnishes but



THE HOPE HOSPITAL, AMOY, CHINA
Maintained by the Reformed Church in America

thirty-one. Asia supplies twenty-three and Africa three. It is an interesting fact that but two female medical missionaries are sent out by the Continental societies.

Dr. Dennis in *Christian Missions and Social Progress* has sketched the extensive itinerary that would be taken by any one who should visit all the medical missionary stations. He would have to penetrate 400 miles within the Arctic circle to Point Barrow, cross Greenland where missionaries minister to the sick in the most northerly missionary station in the world, skirt the coasts of Africa and Asia, and sail up their great waterways, scale the heights of the Himalayas, round Cape Horn, and visit the Indies, East and West.

"He would find it necessary to land upon distant shores in the deep calms of the tropics, and upon rocky islets in isolated groups of the vast Pacific. . . . He would need to ride upon railways, and in all kind of boats, on horses, elephants, camels, mules, bullocks, donkeys; in sledges, carts, jinrikishas, palanquins, hammocks and wheelbarrows.

In many places he must go on foot over mountains and plains, across desert wastes, through pathless forests and tangled jungles, in endless variety." The journey would occupy many years.

Statistics of this work deal with enormous numbers. In Dr. Parker's hospital at Canton, China, Dr. John G. Kerr has within forty-five years performed more operations for lithotomy than any other living surgeon. The total number of patients treated there in hospital and dispensaries since their establishment is 1,156,965. The number of cases in a year in our St. Luke's Hospital in Shanghai is given by Dennis as 26,475, and in all Wuchang hospitals, 20,370. In Tokyo and Osaka, Japan, medical missionaries of our Church treat 18,000 annually. In India the numbers in the various missions run yearly into the hundreds of thousands. In Jerusalem a London Society reported in one year 33,722 patients.

Our own branch of the Church has medical missions in Africa, China and Japan. The pioneer in Africa was the Rev. Thomas Savage, M.D., a man of

ability and zeal, who went to Liberia in 1836, only two years after the beginning of Dr. Peter Parker's work in Canton. Dr. Savage returned to America after ten years of service and died in 1880. Ten medical missionaries have followed him, their aggregate time of service being about fifteen years. One after another they died or quickly retired, broken in health from the deadly climate of the region where most of their practice lay. While, therefore, a great amount of good has undoubtedly been done, the want of continuity in the work has kept it comparatively small and somewhat desultory.

In Japan Dr. Ernest Schmidt established a dispensary at Nagasaki in 1860, and for a year and a half achieved a really brilliant success. At the end of that time his health failed and he withdrew.

In Tokyo we have had a dispensary since 1884, and a hospital, St. Luke's, for the last four years. Our principal medical mission is, however, at Osaka. It has been in existence seventeen years, all the time under the direction of Dr. Henry Laning.

In China there is a considerable medical work in connection with each of the

two main stations—that of the coast at Shanghai, and that of the interior at Wuchang and Hankow. The latter is the newer station. It was started in 1874 by the writer of this paper, and within the five years of his service the two hospitals—St. Peter's for men, and the Elizabeth Bunn Memorial for Women—were established. Dr. Robert Borland has lately taken charge of the former, and Dr. Mary V. Glenton of the latter. A great number of cases has been treated, but the climate is a very trying one, and the work has been frequently interrupted because of the necessary withdrawal of missionaries.

At Shanghai, though the mission met similar vicissitudes in its earlier days, Dr. Henry W. Boone has now completed twenty years of service, and his work is one of the best illustrations of a model medical mission. In many respects it resembles another of our missions, that under Dr. Laning in Osaka. Both these show the value of *continuous* work. Many missions fail because of the frequent changes in leadership. This is sometimes unavoidable, but its evils can be minimized by sending medical men by twos instead of singly. The heads of both these missions are



THE OPERATING ROOM OF HOPE HOSPITAL



HENRY W. BOONE, M. D., ST. LUKE'S
HOSPITAL, SHANGHAI

physicians only; neither is a clergyman. Experience seems to show that this is best. The medical man may well, if his time allows, conduct daily worship in his hospital; there is nothing to bar him from exhortation or religious instruction, but he cannot well combine the duties of priest and practitioner.

The work of both these missions is *centralized*. Neither Dr. Laning nor Dr. Boone has done much itinerating. They have been constantly at their posts, maintaining the efficiency and reputation of the central hospital. The village work they have trusted to their native assistants. Both missions have given great attention to educational work. Dr. Boone has established a medical college, and one of the sources of Dr. Laning's popularity with the native medical profession in Osaka is the helpful and fraternal feeling that he has always shown. Neither the Shanghai nor the Osaka medical work draws much upon the general mission treasury. They are supported principally by gifts from resident natives and foreigners.

That the benefits of medical mission work are enormous must be apparent.

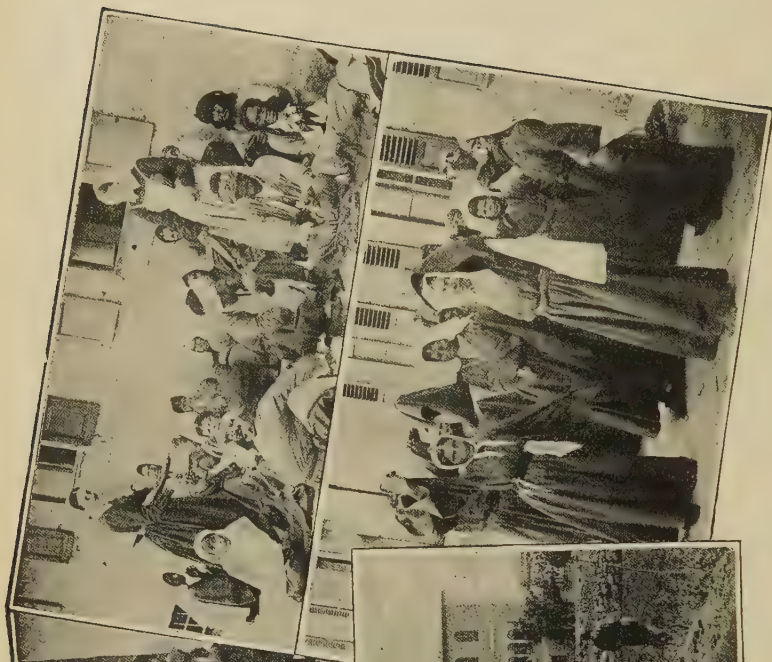
While in some cities of Europe and America there are medical missions auxiliary to parochial work, they are insignificant in the total output. In general, medical missionaries have their hold only in communities where the native physicians are vastly their inferiors in knowledge and skill; where, in fact, there is no medical science. In China men carry about enormous wens, fifty pounds in weight, such as the knife of the surgeon could easily enucleate without risk, but that no native doctor will touch. The writer won a considerable reputation in the beginning of a new hospital by a successful operation for soft cataract. The boy, twelve years old, had been born blind. The operation is simple, and requires but slight skill, yet it was the first of the kind ever done in a great city almost as old as Damascus. Dr. J. C. Hepburn, the first medical missionary to Japan, told but the other day, at the Ecumenical Conference, about his first surgical operation there, an amputation of the arm, probably the first amputation ever done, in a scientific manner, in that Empire of 40,000,000 people.

In Africa, in many parts of India, and in many other countries, the native treatment is a mixture of superstition and revolting practices. Medical missions have largely reduced the ratio of blindness, limited, and in many places stopped, the spread of cholera and small-pox, checked the spread of fevers, cured millions of sufferers who would otherwise have dragged out weary existences. In their medical colleges they are training native physicians; through their publications they are giving the knowledge of sanitary science that may yet exterminate leprosy and plague. As a philanthropic work, nothing in the world compares, in extent, with this.

Its results for Christianity are more difficult to estimate, though it is certain that they are great. Bishop McKim wrote a few years ago when residing in Osaka: "I consider Dr. Laning's work the most important we have. Through it the greater number of communicants has been added to the Church." While such testimony as this may be exceptionally strong, it is not unprecedented. There



The Children's Room.
(These little ones, it is hoped, are untainted.)
The Home—Exterior View.



Patients at Meal-time.
Calisthenics by Women Patients.

THE MORAVIAN HOME FOR LEPERS, JERUSALEM.
"JESUS HILFE."
From "*Christian Missions and Social Progress*," Vol. II.
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are few, if any, exceptions to the hearty endorsements that ministers and teachers have put upon this kind of mission as an invaluable auxiliary to their own work. Corean courtiers said of Dr. Allen: "That doctor did not come from America, but from heaven." In fact, the benediction that Allen carried was from heaven by way of America, and heaven has set its seal of approval upon the work of its ambassadors carrying the gospel of healing for the body into all parts of the world.

The relative value of medical work in heathen countries is, of course, modified by many circumstances. These found free discussion in the recent Ecumenical Conference in New York. On several points there are still wide differences of opinion. One question is as to how far a medical mission should be made self-supporting by requiring payments from native patients. The consensus of opinion is in favor of less indiscriminate free work. A great number, if not a large proportion of patients, would value their

medical treatment more, and the effect upon the mission would be better, if payment were expected proportionate to their ability.

Still another problem, and of the first importance, is how to stop the wastefulness of maintaining several hospitals under control of different missionary societies in cities where one hospital better equipped and administered could do all the work. Dr. Avison, of Corea, stated in the Conference that in his city, Seoul, there were nine medical establishments, but that half that number could do better work. Whatever the obstacles to union in other departments of mission work, such statements as these should be conclusive against the establishment of a medical mission in any place where the sick are already being adequately cared for.

As to the future of medical missions, it seems likely that they will continue to increase in number for many years to come, probably for at least half a century. They will become less necessary



A WARD IN THE MARGARET WILLIAMSON HOSPITAL, SHANGHAI
Maintained by the Women's Union Missionary Society in the United States

only when native medical science shall be, largely, if not mainly, through their teaching, able to cope with disease. Already such a condition as that is in sight in Japan, but it is a distant prospect in the neighboring country, China. There the opportunity for the medical missionaries is a growing one. Under the reformed government that is likely to follow the present crisis, they will be called upon to become teachers in schools and colleges, heads of health departments, and editors of medical literature.

Their opportunities will be multiplied.

Perhaps, also, an incidental result of their influence, and that of their guild in other lands, will be that a restored significance will be given to many passages in the Bible. Certainly it is now one of the strongest arguments for Christianity among peoples to whom its message goes, and who suffer much from sickness, that, in a sense appealing to their immediate experience, "the leaves of the tree are for the healing of the nations."

The Story of a Tokyo Parish

THE MAZES OF BANCHŌ—A WIDELY LOVING PARISH—AYA, THE CHILD OF THE NEW AGE—HOW MUCH CHRISTIANS DO FOR CHILDREN

THREE hundred years ago, when the first noble in Japan was looking for a place where he could surely hold the power he had wrested from other barons, he chose Yedo (now Tokyo) as the spot, and then securely fortified himself. At the head of a great bay, and on the edge of the largest plain in the country, Yedo was well suited for his purpose. There he built his castle, not the castle of high battlements and lofty towers, but the Japanese castle of deep moats, great gateways and spacious inclosures. The moat lay, as it were, loosely coiled around the central high space, so that to reach the palace, it must be crossed not once but four or five times. West of this castle lay other high ground, and this he wisely chose for those who kept watch over the gates and in the palace. The old Japanese rule was a day off and a day on, and the name given to this section of the city was *Banchō*—that is "Watch-ward." To-day it is one of the most attractive resident parts of Tokyo. It is threaded by business streets, lined with small shops, but the greater part of it is given over to houses in gardens large and small, to quiet streets, some of which end abruptly in a hedge or fence. This fact, added to the peculiar division of the district into six *Banchos* and some

of these again into upper, middle and lower, though not in regular sequence, gave rise to the well-known proverb, "Though a man lives in *Banchō*, he does not know it"—i.e., cannot find his way.

Is it any wonder, then, that Grace Church, since its birth in 1889, moved eight times, till it found rest at last in its simple and churchly edifice duly consecrated January 3rd, 1901?

It was in January, 1889, that Bishop Williams commissioned the Rev. J. T. Cole to lay the foundations of a church in Banchō. Money to build it was already in hand, for a lady who had once lived in Japan had left five thousand silver dollars to build a church outside of the Foreign Concession.

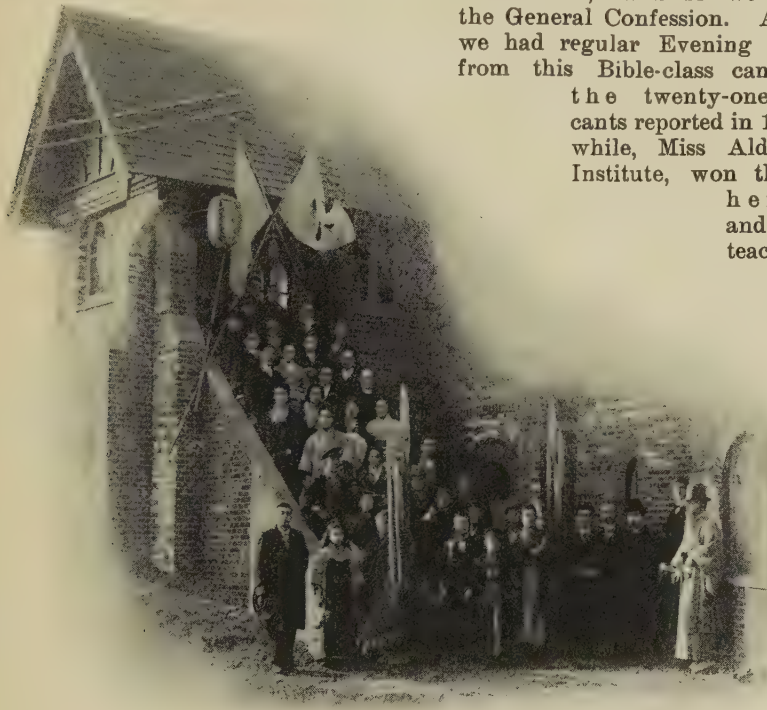
Banchō was chosen because, remote from the Concession, it had no church and yet to the eye of faith had people, many of the higher class, to whom the Gospel was to be preached. There, too, was located our Young Ladies' Institute, a school for Japanese young women, and near at hand was the residence of Miss Julia Storer, who had won her way by tact and character into the hearts and homes of many Japanese.

A name for the new church gave some concern. Japanese words take so many odd turns in translation, that the transla-

tion of our name for a saint may make a Japanese clown, just as the transliteration of the name of one of our missionaries, duly written on his gatepost, told the Japanese that within lived an American "mountain devil." The name chosen was *Haku* (wide, or boundless) *ai* (love), and the two together, *Hakuai* (widely-loving), is an apt translation of Grace, and withal a classic word.

Miss Storer had been teaching a Bible-class in English for some time. Any attempt to insist on religious services at first would have frightened away many of those who came, so the missionary began with little talks. The Prayer Book was taken up and the order of its service explained. At last the question came from the class itself, "Why should we not have some of the service," and so we began with the General Confession. After awhile we had regular Evening Prayer, and from this Bible-class came eight of

the twenty-one communicants reported in 1891. Meanwhile, Miss Aldrich at the Institute, won the girls by her gentleness and aptness to teach and four



SOME MEMBERS OF THE CONGREGATION OF GRACE CHURCH AND VISITORS
AT THE CONSECRATION SERVICE

And so the man, the place, the name being ready, there were also eight charter members who lived near at hand, among them Mr. Shimizu, Mrs. Ogashima (now Madame Watanabe) and Miss Tsuda. The first service was that of the Holy Communion, held in a little rented house, and five Japanese communicants knelt with the foreign clergyman to receive the emblems of our Lord's boundless love and to ask His blessing on the work.

of these became communicants. In 1892 there were twenty-four communicants when Mr. Cole returned to America. Miss Storer had also returned in October, 1890, and Miss Suthon, with her Bible-women, had moved near the little chapel to assist in its work. Mr. Minagawa, now rector of Christ Church, Tokyo, and then a student in the Divinity School, was also an assistant. The Rev. J. C. Ambler was the next one to take charge of Grace Church, and he

continued until his removal to the town of Mayebashi. After him came the Rev. Arthur Lloyd, M.A., who was its minister till 1897, when the Rev. J. S. Motoda, PH.D., a graduate of the Philadelphia Divinity School and an honor man of the University of Pennsylvania, became the rector.

The Church itself during this time followed the fortunes of the Institute, moving with it sometimes, and sometimes without it, though ever keeping in close touch. At last the long expected day came, a site was chosen and the church found a resting-place. Exclusive of the land the new building of brick with slate roof cost \$4,500 and is conveniently situated on the slope of a hill, which gives a lower story half-basement with vestry, lecture and Sunday-school rooms.

There are now sixty-four communicants, some of whom belong to the nobility, and the Church has special opportunities of reaching the higher and cultured classes. There is a chapter of the Brotherhood of St. Andrew—the first chartered in Japan—and a woman's society, meeting every month for devotional and social purposes. And the faith which saw the vision of a Japanese Church in the Japanese city, is to-day justified by the tokens of God's blessings on Grace Church, Tokyo.

It may interest some to know of the first member of Grace Church whom God called home. Aya was her name, and Aya means blessed, and blessed indeed she was. Her only sister was five years old when she came to gladden her mother's heart. Her mother, one of our "charter" members, is of noble family, and yet nobler Christian character. Little girls are not always welcomed in Japanese homes, but this one was doubly so. "She is born in the new age," said her mother; "when she is grown, Japan will be Christian, and to be a woman will mean what it does not to day." She was baptized in Trinity Cathedral by the Bishop. She was so strong and well, that the household was bright as never before, for the elder sister was a delicate bairn. But sickness came to little Aya, not once, but twice, in the heat of sum-

mer, and little Aya grew weary ere life's journey was well begun.

There came a message one day to the Bishop and myself, "Pray for my little one, only God can help me now." As soon as possible, I went to see her. In a cool, pleasant house near the seashore, behind, dark pines and a glimpse of the peerless mountain, in front, a shimmering plain and restless wavelets of the bay, on the clean white mats lay little Aya and three or four knelt beside her. The mother asked in quiet tones, "Did you get my message? I thought so. It was so strange. She suffered so—so that my heart could hardly bear it, and the doctor said she must die soon and die in agony. None could help me and I wrote to you and the Bishop to pray for my darling, and I prayed that she might be spared till you heard. Yes, in the morning you received the note and before noon there came a change. They said she had passed away, so quiet and still she was after restless moanings, but I knew God had answered your prayer. She has not suffered since." And then we prayed again, prayed that the Father would do His will and that our hearts might bow to it. I had to return to the mountains many miles from Tokyo, but before a week passed, as I returned to the city, I met a messenger about to telegraph for me. Next morning early I was at her Tokyo home. The mother met me and whispered: "God answered your prayer; she looked at me, knew me, and smiled and passed away with that smile on her lips. It was not so hard to bear when the end was thus. Come, see." In truth, those weeks of pain had left no impress on the delicate features, but a smile had been caught there as the little eyes closed and death had fixed it in unchanging beauty and she seemed asleep.

It is ten o'clock, a bright, hot day, and we are in the great cemetery where sleep so many who never knew here of His love. The sharp crack of rifles at target practice in the valley, the distant hum of the busy city are the only things to break the silence as we cross the turf. In a shady plot rest the ancestors of her house, and here beside their tombs for the first

time are read the words of Him who is the Resurrection and the Life. Little children as young as Aya have, as a rule, but few to pay their last rites. But here are several of Japan's great nobles and officers, who bow their heads, perhaps for the first time, at a Christian burial.

And the cross, once a hated symbol here, now lies in pure white flowers on Aya's grave, youngest of all a noble family, yet first to die in the Communion of Christ's Church.

"How much Christians do for little children," is the whispered comment.



THE PRO-CATHEDRAL WITH ITS EASTER DECORATIONS

Easter at St. John's College, Shanghai

CAROLS AT 6 A.M.—FREEING SLAVE GIRLS—
A SON WHO WON HIS FATHER AND
MOTHER TO THE FAITH—FOUR GENERATIONS

BY THE REVEREND F. L. HAWKS POTT, D.D.

EASTER in the Orient is always a suggestive day, full of thoughts of the new hopes and the new life which come from Him who died and rose, and ever lives to make all things new, and bring them to their full completion.

This year we were blessed with beautiful weather, which helped us much to enter into the spirit of the day. The first service was held at 6 A.M., and consisted of the singing of carols, and the antiphonal reading of passages of Scripture on the Resurrection. The attendance at this service was voluntary, but although held

at so early an hour, a large proportion of the students from the schools were present. At half-past six there was a celebration of the Holy Communion in English, at which the Rev. Mr. McRae officiated. Morning Prayer in Chinese was said at 7:30 A.M., and at ten o'clock there was a Chinese celebration of the Holy Communion with sermon. Altogether there were about ninety communicants, some of them being former students of the college and St. Mary's Hall, who had returned to keep their Easter at their old home. The offertories at the Easter services were for a newly-established home

for rescued Chinese slave-girls, and judging from the response, the object appealed to all very strongly. These little slave-girls are bought by heathen Chinese women, and brought up to lead lives of vice. Very often they are so cruelly treated that they are taken away from their owners by the Chinese authorities, and then it becomes possible to get hold of them, and to train them up to

Bishop, under the oversight of our Mission. Altogether \$125 (Mexican) was contributed for this object, about half the sum coming from the Chinese portion of the congregation. There was also a special contribution of \$100 (Mexican) given by a member of the Mission toward the purchase of a new organ for the Pro-Cathedral. At all the services Mr. F. C. Cooper assisted with the cornet, in lead-



FOUR GENERATIONS OF CHRISTIANS

The Great Grandmother and the Great Grandson were baptized in the Pro-Cathedral on Easter Day

lead respectable lives. The police often have asked the Mission to take in such children at our orphanage, and whenever possible Miss Dodson has been glad to do so.

Some of the foreign ladies in Shanghai have now established this home for the purpose of caring for these little ones who have been rescued from lives worse than death, and for the present have placed its management, with the consent of the

ing the hearty singing of the Easter hymns and carols.

One could not but feel sanguine as he looked out over this congregation, composed so largely of young men, most of whom seemed to be so deeply interested. Thoughts came flooding in upon one's mind of the day when all over China such services would be held, and when the Christian faith would be firmly established throughout the length and

breadth of the Empire. The belief in the undying Christ makes one sure that the vision will some day be realized.

Evening Prayer was said at three o'clock in the afternoon, and in some ways this was the most memorable service of the day, for four adults and three children were received into the Church by baptism. Of the adults, one was the father and one the mother of the Rev. P. N. Tsu. The latter, it will be remembered, came to St. John's College thirteen years ago as a heathen boy. After completing his studies, he was for some time a teacher in the English department, and while thus employed, in spite of much opposition on the part of his family, became a Christian. Then, after a short time, he applied to become a candidate for the ministry, and was trained in theology at St. John's, in the English language. Since his own baptism he has been working to bring his own family into the Church; first came his heathen wife, then a sister, and now the father and mother. This is a striking example of the way the membership of the Christian Church grows through work in the families, one member bringing the other to the knowledge of the truth.

Another of the adults was an old lady seventy-one years of age, and as one of the children baptized was her great-grandson, we beheld the remarkable spectacle of a great-grandmother and a great-grandson being baptized at the same time. In con-

nection with this old lady's baptism there were four generations present—herself, her daughter, one of our widow Bible-women; her granddaughter, formerly a pupil at St. Mary's, baptized and confirmed there and married from there, and her great-grandson, brought by her granddaughter from her home in Foo-chow upon a visit to St. Mary's. The photograph sent of these four generations, I am sure will prove interesting to the people at home.

Another of the children was the daughter of one of the former pupils of St. Mary's, and her bringing the child out to St. John's for baptism, shows what a strong hold the place has upon the affections of those who have once been associated with it.

The services of the day ended with Evening Prayer and sermon, in English, at six o'clock, for the members of the Compound, and a few visitors from Shanghai.

As each Easter comes around, we feel inclined to say it is the best we have ever passed, and as the work develops, it is perhaps natural that we should feel so.

Any captious critic of missions who could have spent the day with us, if he were possessed of enough imagination to read the significance of what was passing around him, could never have gone away without his skepticism as to the reality of missionary work, receiving a serious shock.

Glimpses into China

BY THE REVEREND S. HARRINGTON LITTELL

OUR work in Wuchang, so far from being curtailed on account of the troubles, has expanded in many directions. Work has been begun on the new buildings for St. Mark's congregation, at the "Gate of Protection and Peace" (Pao Ngan Men), about two and a half miles from our Mission Compound. This station is one of the special interests of Mr. Wood and myself, and we are doing what we can to build it into a strong

centre. Before the outbreak, last summer, through the kindness of friends at home, we were able to buy a splendidly-located lot on the main street of that section of Wuchang. At present we are using a rented house in which the chapel, school and rooms for the catechist are located, but we look forward to moving into our own buildings before many months. We are not able to build the church at present, and must content ourselves with the vestry-room for a tempo-

rary chapel, a school-room, and several rooms for other mission purposes. Just as soon as we have the necessary funds, we shall build a church and a deacon's house.

Contrasts

The present house is next door to a Buddhist temple on one side, and to a Taoist shrine on the other. The contrast between it and them is striking. They are badly run down, filthy and neglected, and can speak to us for the absence of worshippers. Dirty priests, with no learning or ability, sit around and drone out prayers, using "vain repetitions." In the chapel, on the other hand, is a bright native deacon, devout and active, leading a large number of regular worshippers. There one sees a freshness and cleanliness of aspect, and a growing life and spiritual power, which are all the more noticeable from the contrast to the decaying heathenism next door.

Foreign and Native Physicians

At St. Saviour's, in another part of Wuchang, Dr. Borland has dispensary work five days in the week. This brings us in contact with many heathen. Conversations in regard to religious matters go on while the patients sit in the waiting-room until their turn to see the doctor comes. Many of the patients are surprised when he asks them questions about their sicknesses, or the like. Chinese doctors never ask anything; they simply feel the pulse, and are supposed to know everything that is wrong, and the history of the disease, by that method. They do not value medical books, which are not, like the Chinese classics, "deep and mysterious," as they say, so that accurate knowledge in regard to the causes, nature and treatment of diseases is impossible. A native teacher recently set up his sign and advertised himself widely as a physician, his only qualification being the fact that he was present in the room with a sick relative for several days while Dr. Borland treated the case. He told one of us, quite seriously, the reason from a medical standpoint for the death of persons bitten by mad dogs. "Little mad dogs," he said, "become formed

within those thus bitten, and they jump around so violently inside that death must result. There is no way whatever of getting them out"!

There is a chapel at St. Saviour's, also, recently completed, in which classes for women and regular services have been begun, and also a day-school there which has made substantial progress. We have preaching to heathen at another centre of work, and between 100 and 125 men come into the guest-hall to hear the Gospel each time. At St. Andrew's, outside the "North Gate" at Wuchang (Gate of Military Excellence), another new station, we have regular services and classes started for the handful of Christians there, and are about to inaugurate meetings for heathen also. The work of these four places is committed to Mr. Wood and me, and, together with our daily study of the Chinese language, fills up our time completely.

The Cost of Becoming a Christian

I have an interesting letter from the father of one of our Boone School boys, translated by the boy himself. It shows the difficulties put in the way of a lad who desires to become a Christian.

"It gives me a great deal of sorrow in hearing that you have decided to become a Christian. How bad you are! Suppose you shall have done this, I would cast you out from the family, also would not give you any care. I would advise you to study hardly, but do not learn those things. What can you do? If you become a Christian, it seems that you abandon your ancestors. Why? When the time of Tomb Festival reaches, all of the people to discover their graves in offering sacrifice at the tombs, and that you have no ancestors to worship." ["This is the custom in China," adds the boy who translated the letter, "especially in the foolishness of heathenism."] "If you do so we better have no you. Now your grandfather and grandmother stricken in year, this let them to have very much trouble to hear that, and especially to your mother. She scolds very angry: 'I born such a naughty and bad son.' She asks you, what interesting thing will you

obtain when you be a Christian? We never thought that you had such a cruel heart to forsake your parents. When you received this letter answer me to comfort them as soon as possible."

Chinese Cruelty and Chinese Kindness

As late as February 13th a party of refugees from Shansi reached Hankow, having started six months ago or more. The tales they tell are pitiful in the extreme. A lady and her husband were separated, he to be tortured, she to be imprisoned. After weeks, he was put in the same prison with her, having been scalped first. At the time of torture, when the final blow with a sword was to have been given, some one in the crowd reviled him, and said, "What can Jesus do for you now?" A new strength suddenly came to him, and, jumping up, he forced his way through the crowd, leaped into a river, and made his way across, half wading, half swimming, though his hands were tied behind his back. It was just dusk, and he managed to evade everybody. Later, he made his way to his wife and child in the prison, and was kept there with them. One hundred *cash*, less than five cents, were allowed by the officials a day to provide food for the three, most of which, as usual in China, was appropriated by the jailer. Two months passed thus, and the sores, especially the bare one on his head, the anxiety and bad food, told on the poor man. He lost his mind, and was violent at times. When the severest part of the summer was over, and China's Court had to flee, literally driven out of Peking, and matters quieted down somewhat, these people were allowed to continue on their way down river. They hesitated outside of a town where another party of refugees had been murdered, and death released the poor husband. A kind innkeeper cared for the others for a while, but when soldiers and robbers came to

hunt for them, he gave them a little money and sent them off to hide somewhere. Robbers followed them, and little by little, on several occasions, got away with everything they had, except some child's clothes, which the mother begged back on her knees. Finally a friendly official was found, who sent an escort with them, and, after no end of frightful experiences, extending over months, they reached Hankow the other day.

A Missionary Meeting in a Buddhist Temple

While the New Year holidays were still on, eight of us men spent a day walking out into the country. Messrs. Ingle, Roots and Sherman came over from Hankow and joined our crowd here—Messrs. Ridgely, Jackson, McCarthy, Wood and myself. We passed out the "Small East Gate" (properly the "Gate of Devoted Filial Piety"). A mile or so found us at the "Temple of the Eastern Hell," where horrible representations of the wicked suffering punishment are kept. A mile more took us to the pagoda. Two miles further we came to the Temple of the God of War, where we stopped for luncheon. Behind the main shrine, where are two great idols, is a little chamber, built partly on a platform elevated in the air, and partly in a cave dug out of a hill behind. In the cave are three goddesses, to whom those who desire sons make their prayer. As we entered the temple, we heard gongs and cymbals sounding in that rear shrine. Incense and candles were burning, and a priest was offering prayers in behalf of a well-dressed man who was standing by. While we watched the ceremony ended, and all left us. It was just noon, so we took advantage of that quiet place to have our usual noon-day prayers for missions. It was an impressive service, led by Mr. Ridgely, as we prayed for all the heathen, and especially for those who had just finished their devotions at that shrine.



THE AMERICAN CHAPEL IN ONE OF THE GOVERNMENT BARRACKS AT MANILA

Philippine Beginnings and Philippine Possibilities

BY THE REV. CHARLES C. PIERCE, D D., CHAPLAIN UNITED STATES ARMY

THE Editor has asked me to write briefly about what has been done and what may be done by our Church among the native peoples of the Philippines. This will necessarily exclude from our consideration at this time all work attempted for the English-speaking people, the Anglo-American Church, the work among soldiers by the various army chaplains and the Brotherhood of St. Andrew men, as well as the larger work proposed for soldiers and sailors, for which provision is being made by the Daughters of the American Revolution.

It is fitting to say, in passing, that we have purchased and paid for a site for our central church, near the British Consulate, and another for our soldiers' work and for a native chapel in the district of Ermita, and it is of the utmost importance that there shall be erected upon the former a building which will fitly represent the Churchmen of America.

It is the pride of those who were led to inaugurate our work among the natives that there has been no proselyting propaganda, but that the work has been forced upon us by the natives themselves. And it is most gratifying to have received the written tribute of General Otis, who was Governor-General for more than a year after the beginning was made, to the effect that the work "tended to the pacification of the natives and the healing of religious antagonism."

After repeated declinations, it was thought that we ought not longer to refuse the request of the people for a service in the Spanish language, and at half-past seven on Christmas morning, 1898, in the school-house in Malate, which had been loaned to us by the military authorities, the first service was held for native people. It was the service of their own selection, the Order for Holy Communion, for which a translation had been made for temporary use in Manila,

until we might secure copies of the Spanish Prayer Book. Preaching was conducted through an interpreter for some weeks, until the chaplain in charge had become able to make himself understood.

The outbreak of the insurrection scattered the people, and the failure of the Church at home up to the present time to send out a missionary to care for the work has prevented even a normal development, but there has never been a doubt in the minds of the chaplains who have been connected with it as to the wisdom of the beginning or the promise of large results whenever the appointment of missionaries shall admit of its expansion.

Our own "Cementerio Anglicano" was the first bit of property ever purchased for the use of an ecclesiastical body other than Roman, and the condition of its foundation—that it shall be used for burial in the most Catholic sense, without distinction of creed or nationality—has not only given a forceful illustration of the helpful spirit of our Churchmanship, but has also solved the difficulty as to burial for those who may die while out of communion with Rome, and in a land where Rome claims the ownership of cemeteries. It is needless to say that it was paid for without any tax upon mission funds, and almost entirely from contributions in Manila.

In September, 1899, the Bishop of Shanghai was given temporary jurisdiction over the work in the Philippines, and his visit to Manila during the same month gave great comfort to the members of the new missions. In addition to the confirmation of a number of Americans and the acceptance of the English-speaking work, he visited the native mission and received the first seven Filipino men into our Communion. After addressing the new communicants, through an interpreter, Bishop Graves authorized the rector to receive, in his name, a number of others, previously confirmed in the Roman body, but who could not be present. In this latter list was a young man, Santos Javier by name, whose studious habits and devotion to the Church within the following year marked him as a man of promise, in view of our need of large

dependence upon a native ministry. Señor Javier has been licensed by the Bishop as a lay-reader, and it is hoped that some earnest Churchman may be led to contribute a sufficient sum for his support, so that he may give his entire time to the Church, alternating study and service.

Now is the time to begin our training of a native ministry, and young men of the stamp of Señor Javier, strong, clean, intelligent, fearless and eager to bring the Church to the knowledge of his countrymen, may be of immense service while missionaries are few, in serving out stations, as catechists and lay-readers at the same time that they are preparing for ordination.

It is interesting to record that the first office of our Prayer Book to be translated into the Tagal tongue was the Order for Holy Matrimony, and was prepared by Mr. Javier. It is also worthy of note that, since the establishment of civil marriage, very large numbers of the people seek the American chaplains and mis-



A CORNER OF THE PACO CEMETERY

sionaries for the ceremony, thus giving proof that the fear of excommunication is rapidly passing away.

History is making very rapidly in the Philippines. The subjugation of rebellion and the valuable work of the Taft Commission, together with the prevalent desire of the natives for a knowledge of English and the liberal provision of school-teachers to meet that desire—all these are factors in producing a magnificent missionary opportunity. Even in the past it has been impossible for the few workers to respond to the calls for services in various directions, and all signs indicate that these calls will increase in number and urgency.

The Philippine problem is confessedly the most difficult with which our Government has in late years had to deal. And while the Church and the State are separate under our Constitution, they have co-ordinate functions in the construction and conservation of society. There can never be such complete divorcement as to make the Church indifferent to the prosperity or the problems of government.

Every thoughtful person knows that the most potent factor in the evolution of civilization and the building of the most perfect State has been furnished by Christian ethics. And it is of immense importance to the Government, in these days of Philippine reconstruction, whether this influence shall be monastic, Jesuitical, or more broadly Christian. Every Churchman knows that our Church has that to contribute which will be of value to the State, and no political divisions among us with reference to governmental policies can well absolve us from an obligation as followers of the Divine Defender of the State, to establish in these new possessions ecclesiastical agencies which shall be rigidly Christian, broadly Catholic, genuinely altruistic, and unreservedly loyal.

Political partisanship need not concern us. The anti-expansionist may view the work as in a foreign field, and go to it in a spirit of glad obedience to Him who bade us to a world-wide evangelism. The most ardent annexationist may take hold of it as a problem in Domestic Mis-

sions, no more to be neglected than the red men of the Northwest or the black men of the South. It matters not how it be listed, so that God's work for men is done.

The Philippine work is most attractive, too, because of the possibility of ultimate self-support. Giving for ecclesiastical objects has so long been compulsory, that the people will not shrink from contributing when it is a matter of conscience rather than coercion. They must be tutored to support themselves, and having already begun to do something, it is easy to see that they will ultimately do a great deal. A Philippine Parish Aid and Loan Commission would be a valuable factor in this regard, if by the offerings of the faithful it might provide loans for the immediate building of small chapels, with a provision for the repayment of the loan in easy instalments. This idea has already commended itself to some, and it is difficult to see how the investment of money could be productive of better results than when so used, perpetually, for chapel building.

To those who are best informed, there appears no limit to the development of the native work, but the rapidity of that development seems to depend upon the money for men and buildings, the first to teach and the second to house the congregations through whom the entire population may ultimately be reached. Perhaps this dependence upon money is designed to take from the missionary his monopoly of joy and responsibility and share it with people at home whose only touch of the Great Commission is through the offering.

In view of the great agitation in China, it is worth while to chronicle the beginnings of Chinese work in the Philippines, where there are half a million people of Mongol blood. Many of these are intermarried with the natives, and fully 50,000 people in the city of Manila are of Chinese type.

Here again our work had its beginning in the solicitation of the people themselves, and to Chaplain Marvine belongs the happy distinction of having baptized the first three Chinamen in Manila to seek this rite from others than Roman

priests. The writer afterward baptized twelve of them. The Spanish language was our only method of conversation, and the Baptismal Office in the Spanish Prayer Book was always always used. As a rule, the ceremony has taken place in the presence of large numbers of Chinese and natives, who have manifested great interest in the service and the instruction accompanying it. Some of the most influential Chinamen in the city have expressed greatest interest in the establishment of our Church in the Philippines and have asked the privilege of aiding it financially. This work has hardly been begun, but it is so significant and so full of promise, not only to the Chinese in the Philippines, but also to their friends in the vast empire across the China Sea, that it becomes most attractive to the student of missions. The proximity of the Philippines to China not only is destined to mean much in the line of commercial intercourse, but it may also, if the Church will do its duty, subject Confucian philosophy and

Buddhistic superstition to a new point of attack, as the Chinaman in our island mission broadens his horizon, modernizes his ideas, rejoices in the story of the Cross, and makes the conversion of his kinsmen the burden of his "heart's desire and prayer to God."

Is my dream visionary and Utopian? No more so than those of missionary enthusiasts in days gone by, who spake largely because they were seers into the heart of things, and prophesied confidently because they knew the Gospel to be "the power of God." Looking backward, we realize that they were only foretelling the things which must shortly come to pass.

A magnificent opportunity confronts us in the Philippines, and realizing how richly the Church has been blessed in her membership with earnest faith and missionary zeal and consecrated wealth, I am bound by a spirit of most ardent optimism to believe that she will follow fearlessly where Providence has opened the way.



THE ROMAN CHURCH IN THE BINONDO SECTION OF MANILA

Pioneering in a Land of Promise

BY THE REVEREND DUNCAN CONVERS

“IT GOES without saying” that this phrase includes the western mission of the Diocese of Michigan City. This diocese is nearer, by the map, to the Atlantic Ocean than to the Pacific. Is it then an eastern one? It is close to and just a little north of the census “centre of population for 1900.” Is it then central? By whatever geographical term you describe it, it is for Churchmen nothing more than a “land of promise,” for we have not entered in and taken full possession of its people. There is plenty of pioneer work to be done in this eastern, central diocese. In the seven counties of Benton, Newton, Jasper, Starke, Pulaski, White and Carroll such partial exploration as I have made has revealed about seventy confirmed people who have not connected themselves with any other religious body. Of these thirty-three have actually communicated at my hands since last December. Only thirty-three in a population of 101,418—one in each 3,073! In other words, Iowa, Tennessee and Utah are relatively about ten times as strong as we are here. We are not quite as strong as Connecticut, with its one communicant to twenty-nine souls. But then we can boast that we are stronger than the Church is in Africa as a whole, or even in China. So let no one think we are the weakest on the whole earth. Even we can boast of something. Besides two county towns are yet to be explored, and some six or seven places of considerable size also, “and all the country to hear from,” as the politicians say. Therefore I do not offer this as a complete statement of our strength, although it may be enough to show that there is room for and need of pioneer work. For *souls are here*—over a hundred thousand of them, and not mere square miles of uninhabited land.

The aim of the mission can be put into a few words; or rather aims: First, to discover the scattered Churchpeople; second, to minister to them when found,

and, third, to convert the indifferent and irreligious. Easily said, but not so quickly done. For it is not quite true, that *everybody* in Indiana is eager to be devout or religious. If you will believe me, some are not. To quote what the Baptist minister in Delphi said to me: “My church alone can hold all those in Delphi who go to church regularly on Sunday mornings.”

There are, besides, those who once were ours, but are ours no longer. “I did not leave my Church, until my Church had left me for ten years without even once trying to minister to me,” said one. “In the first three years I was here I wrote to five or six clergymen nearest our town to ask them to come. No one came. Then I waited, but after eighteen years I joined the Presbyterians,” was the testimony of another. “We had twenty families, all Church, when this town began. Nothing was done. The children went to other Sunday-schools, and joined other churches. At last I went with them,” said a third. I think I have met members of sixty or seventy families who have said as much. So it is pioneer work, without the stir and bustle of doing it in a town newly laid out and growing by rapid additions from afar.

How to go about it, is the question: First, I try to find some Churchpeople and arrange with them for a service—generally Evening Prayer.

“The place?” Sometimes in the buildings—once or twice loaned, but more often rented by the owners—of the Methodists, Presbyterians, or the Primitive Baptists; sometimes in public halls, sometimes in private houses and at others in “those blessed country school-houses.” For, however the public schools here tend toward indifference in and to religion, it is easy to get the buildings without expense for a service in the evenings or on Sunday.

“Do the people come?” Not always. If we clash with some local plan, we suffer. Once an “Old Soldiers’ Reunion”

cut us down to ten; and once the "High School Commencement" reduced us to four. But the average has been about thirty on a week night, and on Sundays about sixty. "Do you think it worth while to preach the Gospel to such numbers?" I do.

"How do you manage about the responses?" I use some "verbal rubrics" in the office. We have some hearty services, by teaching the congregation as a whole to take a share in it. At the first service in a new place I often walk up to the front and begin: "It is our practice for our clergy to wear a uniform in divine service. I mean to put it on here in front of you, so that you can all see; and shall tell you of what each detail should remind him who wears it and those who see it." Then I do so, and I have no reason to complain of inattention.

I give out a hymn they are sure to know, and say that "we sing standing," which opens the way for a few words about posture. So when I say, "Stand," they rise like soldiers. If we have the luxury of a choir, they sing; if not, I have to start it, and some join in, each (it may be) following his own sweet, several will as to pitch and time to the bitter end. When we reach the end, we stop. Once or twice, this hymn has degenerated into a solo—by me! But, so far, everyone has lived even through this!

Such directions as "All together;" "Read responsively, I will take the first, you all the second;" or "The Psalms begin on page 490 of the Prayer Book" are quite enough to ensure a hearty response, which puts to shame the low, confused murmurs of some congregations. We are not often able to rise to the dignity of a chant, but sometimes we do. The chief difficulty is to get them to kneel. A few "kneel" on their foreheads on the bench or chair in front; but most understand "kneel" to mean, "Sit, bolt upright." However, such ignorance of the English language is not confined to the western mission of the Diocese of

Michigan City—at least so I am informed on credible authority.

I had hoped to be able to get over the entire section by summer, but I have failed. The summer is upon us and brings the next step, *i.e.*, to go into some towns and make the stronger push of continuous services for ten days or two weeks. For that ought to do more than ten services a month apart. But in some towns I cannot secure "for love or money" any room at all fit, and the expenses of hiring a hall for that time would be beyond our means. Therefore we look round to find the cheapest portable church, which is a tent. People have been generous enough to send me money for the tent; but not yet enough for its furniture as well. I suppose I shall need about a hundred dollars more to fit it up. Most of its furniture will be bought with a view to the first building we can secure, where all can be used after the tenting season is over. If any wish to help us, I should be glad to have them send gifts to the Board of Missions, or to Bishop White, or to me, designated for our "Church Tent." If any young man wishes to volunteer to work for Christ and His Church under canvas and in the open air seven days a week, without a cent of stipend, let him write to the Bishop or to me. May I ask of all the faithful the help of their prayers?

We do not lack for encouragement. In two counties, no matter where I may be, the service is read each Sunday; our largest Sunday-school has a roll of twenty-two; the offertories have, on the whole, paid the local expenses and my railroad fares, leaving me a few dollars in hand. We do not have many whole families baptized at once, but we had nine brothers and sisters christened together. Have many of the clergy baptized more out of a single family at a single service? I asked the faithful to pray for the future, let me ask them also to give thanks to God and rejoice with me over His past blessings.

Delphi, Indiana.



THE RIGHT REVEREND HENRY BENJAMIN WHIPPLE, D.D.,
BISHOP OF MINNESOTA

The Secret of a Great Missionary

BY THE REVEREND CHARLES L. SLATTERY

WE all looked forward to the publishing of Bishop Whipple's reminiscences* because we expected to find there the secret of his success. There is nothing so interesting to the eager reader as the discovery of the underlying principles which have made a man successful; especially when, as in Bishop Whipple's case, his success is famous through the length and breadth of the land.

The book is in no sense an autobiography, but is exactly what the author calls it—"an unconventional record of his work," a sort of table talk, abounding in amusing anecdote, wise counsel and firm convictions. He has left it to his readers to gather out of this interesting material any analysis they may choose to make. And so let us, if you please, begin such an analysis. Let us try to answer why Bishop Whipple is one of the most successful men of his day.

1. In the first place and, perhaps I ought to say, in the last place also, Bishop Whipple is a born missionary. The first record of the tendency is when his overwhelming desire to serve others tells how little Henry Whipple, torn and soiled, returned to his anxious mother and reported a fight with a bully to save a smaller boy: "Yes," he confessed, "I know it's bad; but, mother, you ought to have seen the other fellow!" From that prophetic day to this, he has been making it his business to stand up for the man who is down. No one ever cried to him from the depths without the assurance that help would come if he could bring it. And all through life people have recognized this instinctively, and have asked his help. Bishop Whipple is a born missionary.

2. With such a missionary instinct, Bishop Whipple has joined that highest type of efficient genius—an intuition for the essential. When the early reviews of his book were coming out, someone, upon laying down a paper, said to him,

*"Lights and Shadows of a Long Episcopate." By the Right Reverend H. B. Whipple. The Macmillan Co., New York.

"This review, Bishop, says you are not a theologian." He looked up calmly and smiled: "Well," he said, "I'm not." In a technical sense his own modest estimate is true. His active life has left little leisure for wide or profound reading, and the immediate needs of his preaching have left him with little time for the shades and distinctions which mean so much to a technical theologian. But Bishop Whipple has done what few practical missionaries do; he has given reverence and confidence to the technical scholar, and has waited with patience for his results. And he has also done what few technical theologians do; he has kept the proportions, and all his doctrines live. The Church certainly needs such men, who can ascribe a just value to wide and accurate thinking and, at the same time, to intense and aggressive action. The Church needs such men particularly as missionary leaders.

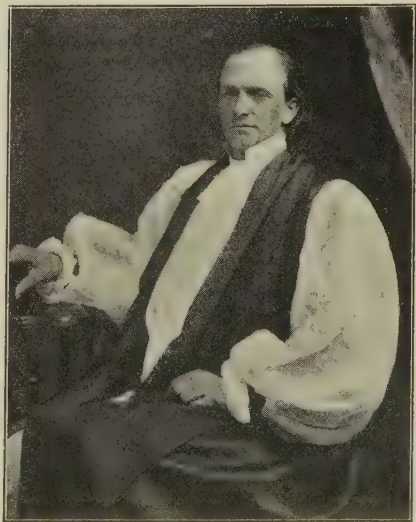
Because Bishop Whipple has been sympathetic with all that is best in thought as well as in practical work, Minnesota has always attracted unusual men. Not to mention men and women who were here when he came, or others still living, the names of Bishop Gilbert, the Rev. E. C. Bill, Miss Darlington, the Rev. G. L. Chase, the Rev. T. B. Wells and the Rev. G. B. Whipple must always be landmarks in the history of the Minnesota Church. Of the last one hears again and again, "I love Bishop Whipple, but I love him best of all because he is his brother's brother." The Bishop appreciates many types, and when he recalls the clergy of the past, he tells with generous praise how each excelled all others in his peculiar genius.

3. Another quality in Bishop Whipple's success is his brave enthusiasm, which has been contagious. Mrs. Shumway, who gave Shumway Hall and the chapel to Shattuck, and Johnston Hall to Seabury, used to tell how she never had intended to give a cent to Faribault; but after a good talk with Bishop Whipple, it seemed that the only natural thing to do was to give all her worldly goods. And the Bishop gratefully records in his book how nearly she did this; for when she met her great losses in the Chicago

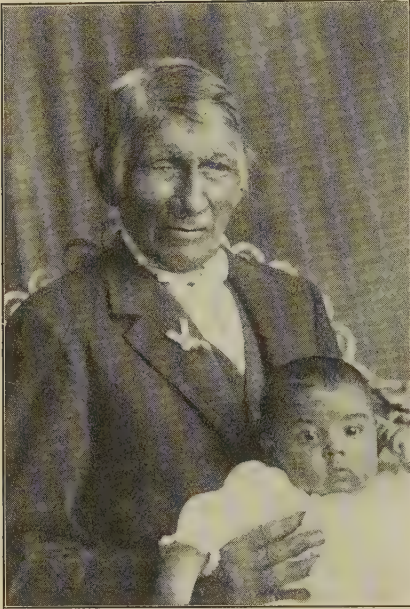
fire, she wrote to him that she would have enough from insurance to finish the chapel, and finished it should be if it took all that she had.

The story of the Indians of Minnesota is too familiar to need repeating here.* But it is well to remember how dark this problem was at different times in the Bishop's life, and how, in spite of all, he never lost hope, nor folded his hands. With saving enthusiasm he worked and pleaded, and at last brought light out of darkness. And the work at Faribault has been quite as wonderful. It is true that Dr. Breck had started a parish school for girls and boys, and had gathered about him a few theological students; and so had made Faribault already the most important post in the diocese. But it was left to Bishop Whipple to lay the real foundations of the great schools which we now know. For it was Dr. Breck's function to win individual souls, and not to found institutions; in other words, he was pre-eminently a pastor; and one who serves the parish which he served for nine remarkable years can testify how deep and enduring has been Dr. Breck's influence upon the hearts of men and women. But the enthusiasm which

*See Miss Carter's article in *THE SPIRIT OF MISSIONS* for February, 1900.



BISHOP WHIPPLE AS A YOUNG MAN



THE BISHOP'S FRIEND GOOD THUNDER AND
HIS GRANDSON

*Good Thunder died last February. See March
SPIRIT OF MISSIONS, page 138*

made possible the Faribault of to-day is Bishop Whipple's. Two years after he had reached Faribault he laid the cornerstone of the cathedral. "It was my hope," he said, "that we might build up schools around the cathedral, making it a common centre. I felt that our first building should be a house of prayer in honor of the Triune God." So the next day the cornerstone of Seabury was laid; and gradually Shattuck grew out of the parish school; and last of all, St. Mary's began in the Bishop's own home. But for all these years, in accordance with the Bishop's ideal, the cathedral has served not only as parish church, but as the single agency which has united all the schools in one household each Sunday morning. And there are a few pews near the west door that are still known as the Indians' corner. They, too, in the early days, came in from their teepees and joined with the rest in the great Sunday morning service.

As the Faribault cathedral was the first in this country, so it is doubtful if there has ever been a church which better served the cathedral idea as a representative and unifying institution. This building must always be a sort of Canterbury in this western country; for it was the last church consecrated by that great pupil of Bishop William White, Bishop Kemper, and so, through him, is bound up with the earliest traditions of the Church in America. This fact, joined with the relationship which it has borne all these years to the missionary activity of Bishop Whipple, must make it forever a symbol of the spread of Christianity. Above all, it must stand for that bold and daring enthusiasm which, while people knowingly smiled or dolefully shook their heads, has brought the plans of the Bishop of Minnesota to victory.

Just here one cannot help repeating the Bishop's favorite missionary story, for it is exactly in point: An infidel master told his Christian slave that he was the biggest fool he ever knew, because he was always talking about faith in God. "Why, Jim," he said, "I suppose you think that if the Lord should tell you to jump through that stone wall, your faith would take you through." "Oh," was the answer, "dat's easy 'nough, massa; if de Lord tell Jim to jump frou dat stone wall it's Jim's business to jump, and de Lord's business to git Jim frou." Bishop Whipple has always "jumped"; and because he has had the same sublime and enthusiastic faith, the wall has always opened.

4. Bishop Whipple has been Bishop of Minnesota. Dr. Muhlenberg wrote to his old pupil, Dr. Kerfoot, when he was elected a bishop: "Write yourself Bishop of the *Diocese* of Pittsburgh; and not till you really are Bishop of *Pittsburgh*, do you dare to write yourself so." There never has been the least question that Bishop Whipple is Bishop of Minnesota. It has, however, been more than a matter of titles. It has been the Bishop's vital interest in everything that pertains to Minnesota. He does not limit his sympathy to his own ecclesiastical enclaves.

sure; but delights to honor all who make for righteousness and love our Saviour. Every Indian is his, and he never tires of telling the admirable qualities of the Indian character. With the same loyalty with which he defends his Indian friends, the Bishop defends and cherishes all that pertains to Minnesota. Naturally, Minnesota is grateful for the honor which has come to her through his labors, and no civic ceremony is counted complete unless he can be procured to say the final word of blessing. And however far the Bishop may be from his diocese, even when in Florida, where each winter he is the evangelical pastor of a little flock, he sends every day many let-

ters to Minnesota for all sorts of people, showing the abiding interest which at all times and in all places he gives to his diocese, his state, and his home.

It would be good to go on to tell what a kind and delightful neighbor Bishop Whipple is; and the telling of it would not be foreign to a missionary paper; for certainly good missionaries must be good neighbors. But one must stop sometime, especially when there is a beautiful volume of more than five hundred pages to tell in the missionary's own words how he succeeded. And to this volume all should go who need to be convinced what a romantic and heroic vocation it is to be a missionary.



The Church's Work Among the Colored People

COMMENCEMENTS AT ST. PAUL'S, LAWRENCEVILLE, AND ST. AUGUSTINE'S, RALEIGH—THE TRAINING OF HEART, HEAD AND HAND

I. St. Augustine's, Raleigh

BY THE REV. W. M. CLARK, D.D.

ST. AUGUSTINE'S School, Raleigh, stands to-day for the very best type of work the Church is doing or can do for the Negro race.

It is a two-fold monument to the Church: First, of the Church's singular and unique capacity to do the type of work that is best for the Negro race and of most lasting benefit; beginning with the spiritual, and building all its progress and advance on this foundation. And, secondly, of the Church's phenomenal stinging and meanness in dealing with its missionary work among the Negroes.

St. Augustine's was incorporated by letter patent issued by Governor Jonathan Worth, of North Carolina, July 19th, 1867, and therefore represents the very first effort of its kind made by this Church, and one of the first efforts made by any one for the education and betterment of the newly-emancipated Negroes. The incorporators were Southern men, the bone and sinew of Church and State. The Church is no late comer into this field—no interloper—but one of the original, if not the very first, mover in this direction. Hence our unspeakable disgrace in having done so little.

St. Augustine's maintained a struggling existence for many years, and, in fact, never really began to succeed until some thirteen years ago, with the coming of the Rev. A. B. Hunter and his wife. Since then its work has been more widely advertised, and has begun to attract some small share of the attention and assistance to which it is entitled.

It was my privilege to be at the commencement this year. My impressions were altogether favorable, and I came away hopeful as to the school and its future. If our clergy of influence and our laity of means would only go to

Raleigh and see for themselves the men and women who are giving themselves for the welfare of the school and the kind of work they are doing, all difficulties would be removed. The work and workers are fully capable of testifying for themselves.

At the commencement exercises, the Rev. Mr. Hunter presided, and Dr. Horner, Bishop of Asheville, delivered the diplomas, Dr. Cheshire, Bishop of North Carolina, and President of the Board of Trustees, being detained at home by sickness.

There were five full graduates, two young men and three young women. Each read an essay or delivered an address. The writer has almost "been raised" on commencements, and thought his day of surprises was past, on that line. But that is where he made his mistake! The addresses and essays were excellent, not excellent "for Negroes," but excellent for anyone, white or black. They showed a considerable range of reading, and a high type of thought, and some originality. They showed, too, that these students had been taught by wise, faithful and capable teachers.

Some of the prizes for faithfulness and efficiency were gratifying because of the departments in which they were earned. For instance, "for carpentry," "for painting" (not canvases, but houses), "for printing," "for sewing," "for cooking," etc. This shows that the school is not devoting itself to any one-sided education, but is giving an "all-around" training.

The buildings at St. Augustine's are fair, and well-fitted for the work; but by no means furnishing such an equipment as the school ought to have. Some of them have been built by the students themselves. There is a beautiful chapel, as well as a hospital and a training-school for nurses.

The school has in Mr. and Mrs. Hunter a guarantee of successful work, if the means were only supplied. It would be a great thing for the Negro work if the Church would only properly and liberally support this school.

II. St. Paul's, Lawrenceville

FROM OUR SPECIAL CORRESPONDENT

THE thirteenth commencement of St. Paul's Normal and Industrial School for Negroes, at Lawrenceville, Virginia, was a unique occasion—unique, that is, among school commencements, though not unique for St. Paul's. The feature that distinguished St. Paul's commencement from the average school commencement was the fact that, in addition to the literary exercises, an industrial exhibition was given. This was really the most important part of the whole programme. Some of the students from the printing and book-binding department, with a portion of their equipment, took their places on the stage and gave a demonstration of type-setting, pulling and correcting proof and making up a form for the press. This was followed by an ex-

hibition from the agricultural students, who showed their familiarity with the chemistry of the soil and with the methods of obtaining the largest results. Classes in harness-making, shoe-making, brick-laying, plastering, steam and electrical engineering, and sewing, all had their opportunity for showing not only what they knew of the theory of their different occupations, but how well they could perform their practical duties. In addition to the work done before the audience, a representative from each department gave a talk on the value of the trade and of the principles underlying its practice. A carpenter shop was shown in full operation; the blacksmiths hammered iron into useful articles, while the young women showed their skill in cooking, laundering, and other departments of housework. Products from the farm, the saw-mill, the mechanical, agricultural and domestic science departments were on exhibition. Of the fifteen graduates, some will take the county examinations for certificates as teachers among the colored people of the South; others will continue the study of their trades at the school; one expects to be a physician, and one a clergyman.

The Mission at Skaguay

The City of the Valley of Death

THERE has come to us from Skaguay a copy of *The Daily Alaskan*, the "third annual edition" of that enterprising paper. Its sixteen profusely illustrated pages tell of the rapid progress of the town. The first log house was built in 1888; now 915 houses and some 2,700 persons are to be found within the fire limits, while additional buildings are constantly being erected in "the suburbs." To the permanent population may be added the passing travellers—10,000 or so—who every season go through Skaguay to the interior and return. In another year the *Alaskan* foresees a population of 20,000 for its town, which it describes as the "gateway between water and rail

transportation to the great gold fields of the North."

Not many people realize that within the past few years thousands have been added to the white population of Alaska and that already in this inhospitable land foundations have been laid for great cities. The precipitous and lofty mountains, ranged along the silent and winding fiord of the Pacific known as the Lynn Canal, allow for but few town-sites. Nature, ever generous, makes amends at last by providing, at the head of navigation, two available locations. Leading to the well-nigh abandoned Chilcoot Pass, in one valley, is Dyea, now a deserted settlement, and in another, Skaguay, Dyea's successful rival.



SKAGUAY—"WEDGED DEEPLY INTO A MOUNTAIN RANGE"

Like a great fan, Skaguay spreads out on a low sandy river-bottom along the beach of Skaguay Bay. It is wedged deeply into a mountain range, the high hills cleft at the north by a deep, narrow canyon leading to the historic White Pass. At the summit of the Pass British territory is reached, and there the Union Jack and the Stars and Stripes float side

by side. The town is circled by great mountains and lies in a *cul-de-sac*, at the mercy of beating winds and icy blasts from both north and south. The valley was once a thickly-wooded forest, sombre in appearance, contrasting strongly with the snowy peaks beyond. On this account, as well as from its fierce winds, it was named by the Indians *Skag-u-a*, the



THE TEMPORARY CHURCH AND THE BISHOP ROWE HOSPITAL

Two Aspects of the Church's Ministry in Alaska

Valley of Death. Here at first there was but a trading post, then a busy settlement of "packers over the trail," and now an incorporated city. The White Pass and Yukon railway has superseded the former toilsome mode of travel. The railroad was completed to Lake Bennett in 1899 and to White Horse Rapids, connecting with the great rivers of the interior, in the spring of 1900. Skaguay is also the terminus of numerous steamboat lines northward-bound and the stopping place of the many argonauts *en route* for the Klondike and other gold fields.

The climate of southeastern Alaska is less rigorous than that of the interior districts, the thermometer rarely falling below zero. Yet the high winds prevailing here and the giant blizzards, often lasting for weeks at a time, do not tend to make the location an altogether choice one. Skaguayans say to new-comers, "Our summers are delightful;" and, by way of contrast, so they are. During December and January artificial light is needed until 10 A.M. and after 3 P.M. At such times the sun shines at noon for about an hour if the clouds permit. By June the long days are here and then darkness almost entirely disappears. The sun sets only to rise again at once. Good photo-

graphs can be taken at midnight. The days of summer are sunny, but seldom too warm; the nights are always cool.

As the illustration shows, Skaguay can claim but little architecturally. The dwellings in the main are one-story shacks, log-cabins, remodelled portable houses, tents, tarred-paper structures, and a few good frame buildings.

The last Congress appropriated \$350,000 to improve navigation in those inland waters upon the shores of which it stands. The railroad management has fifteen engines at Skaguay and more are ordered; 150 box cars are in operation, so that daily 1,000 tons of freight can be handled. A Seattle syndicate is negotiating for a site large enough for a more pretentious hotel than has yet been built. These things only suggest the shipping and railroad, mining and tourist interests which appear in the future before those who are looking with the far-reaching eye of business enterprise upon this Alaska town.

Meanwhile, what ventures is the Church making? Services have been held ever since the beginning of the town, the Rev. James G. Cameron in charge, and a missionary nurse, Miss Lidstrom, with her helper and associate,



NATIVES READY FOR THE HYYOO DANCE AT THE KLUKWAN POTLATCH

Mrs. Bow. The Roman Catholics, Presbyterians, and Baptists all have neat but inexpensive places of worship.

The hospital which Miss Lidstrom superintends, built in the early days of the Klondike excitement, enlarged and improved, with its two pavilions and wing, its separate wards for men and women, and its private rooms, can admit twenty-five patients at a time. It has no endowment, no regular income beyond the assured support of the superintendent; otherwise it depends entirely upon fees and such contributions as its worth draws from the people of the town and its visitors, and the gifts of such Church people as remember in their offerings these special ones among Christ's poor and suffering in the remote places in our land.

For the church we have a corner lot on State Street and Eighth Avenue, where, in September last, Mr. Cameron began to build. A good granite foundation was laid, upon which has been reared the frame church, 50x28 feet, with a side vestry and a dividing partition making a small winter chapel. The building is so constructed that a nave may be added

later, and is to cost about \$1,800, of which \$900 are in hand. Mr. Cameron had hoped to obtain \$600 from the people of the town, but an adverse legal decision with regard to the title to a large amount of property in the town makes this a bad time to approach them upon the subject. Fortunately, our own property, both of church and hospital, is outside the tract which has been in litigation, and is in no way involved. It is Mr. Cameron's hope that the Bishop may consecrate the church on his return from the Yukon.

In this immediate vicinity there are not many natives, but there is quite a settlement at Haines, just below Skaguay. Last autumn a great potlatch or tribal feast was held at Klukwan. Given by a prominent chief, it was numerously attended by natives from all parts of southeastern Alaska. It had no special religious significance, but was a sort of fraternal gathering, intended to promote good will and do away with all enmity. Such feasts are often given by individuals to their friends. Maskings, grotesque dances, and special ceremonies mark the event.

The Meeting of the Board of Managers

May 14th, 1901

THE Board of Managers of the General Missionary Society held its monthly meeting at the Church Missions House on Tuesday, May 14th. The following elected members were present: The Bishops of Albany Vice-President (in the chair), Long Island, Pennsylvania, New Hampshire, New Jersey, West Virginia, New York, Nebraska and Connecticut, and the Bishop-Coadjutor of Rhode Island; the Rev. Drs. Hoffman, Eccleston, Smith, Huntington, Applegate, Greer, Vibbert, Anstice, Christian, Alsop, Perry and Nelson, the Rev. Mr. Stires and the Rev. Dr. McKim; and Messrs. Low, Chauncey, Thomas, Goodwin, Mansfield and Thompson, Captain Mahan, Mr. Gardner, Mr. Frazier and Mr. Butler. The Bishop of

North Carolina, an *ex-officio* member, was also present.

The chairman introduced to the Board Mr. W. W. Frazier and welcomed him to his seat as a member. Announcement was made of the serious illness of the Rev. Dr. Jacob S. Shipman, and prayers were offered for him.

The Treasurer reported that, even though \$50,000 should be received from legacies before the first of September and contributions equal in amount to those of last summer, the Society would nevertheless need before the date mentioned \$100,000 additional to close this fiscal year without deficiency.

At the May meeting the appropriations are made for the ensuing fiscal year. This being the most important business

before it, the Board almost immediately proceeded to consider all the questions involved. The Advisory Committee reported upon the subject of appropriations in the Domestic field, including those for Missions to the Indians and to the Colored People. They stated that, with a view to more intelligent action on the subject of the annual appropriations, the committee obtained information from the field in response to questions asked. The report continues:

"Certain considerations that were mentioned may have influenced the members of this committee in giving their votes. We mention (a) that the older and longer settled parts of the country should show a tendency to relieve the Board, for the benefit of the new parts, having in view countervailing circumstances, if such exist; (b) that, where a part of a diocese has been set off and made a missionary jurisdiction, such jurisdiction has a special claim upon such diocese; (c) that proximity to strong centres of Church life may give an advantage to certain portions of the field that may be taken into account by the Board; (d) special circumstances in individual cases (like those of Arkansas, Texas and Florida) in addition to the basis afforded by the reports obtained, as mentioned above."

Upon such bases the Committee presented a schedule of appropriations for Domestic Missions, including Missions to the Indians and a gross amount for Colored Missions. Another committee reported upon the appropriations for Missions among foreign-speaking populations, including those in the new possessions. The appropriations to Alaska for especial reason had been made the previous month. For the Foreign field the Board was able to meet the requests received from the bishops without materially adding to the amount expended on such work from the general funds of the Society. The budget of appropriations, Domestic and Foreign, will be published hereafter, when it goes into effect. The annual appropriations as a whole will aggregate more than those of last year. They are, however, all of them, qualified by the adoption of the following resolution, offered by Mr. George C. Thomas, Treasurer:

Resolved: That, in case the contributions, legacies and interest from trust funds for the year ending September 1st, 1901, shall fail to meet the appropriations for the same period; and provided that said deficit at the close of the year shall be found to be not less than one hundred thousand dollars (\$100,000), a reduction at the rate of ten per cent (10%) on all appropriations for the coming year shall be made, and a proportionate reduction for any less deficit; provided further that this reduction shall apply proportionately only for the nine months beginning December 1st, 1901.

With respect to the business of the present fiscal year, communications were at hand from fifteen of the bishops having Domestic missionary work within their jurisdiction, whose wishes were met by the Board. Under the Woman's Auxiliary United Offering of 1898, by request of the Presiding Bishop, Miss Ela Arce and Miss Dolores Franco, who have now finished their course in the Church Training School, Philadelphia, were appointed to work in the city of Mexico under the Rev. Mr. Forrester; by request of the Bishop of Laramie, Miss Clara LeHew was appointed to do missionary work under him, and appropriations were renewed for the continuation of the training in Philadelphia and St. Paul of several young women, by request of the bishops concerned.

On motion of the Bishop of New York, it was

Resolved: That this Board offers its heartfelt sympathy to the Right Rev. Dr. Weed, Bishop of Florida, his clergy, people and the citizens of Jacksonville, and earnestly and affectionately commends this suffering community to the generous sympathy of their fellow-Churchmen and all the people of this land, and that the Treasurer be authorized to receive such contributions as may be sent.

Miss Julia C. Emery, Secretary, communicated to the Board the fact that at a conference of the General and Diocesan Officers of the Woman's Auxiliary, recently held, she was requested to ask the Board of Managers to express an opinion as to what object most approved itself for

the United Offering of the Woman's Auxiliary of 1904; expressing the opinion of many of the officers that no object could be more suitable than the work of women connected with the Board in the general missionary field.

Whereupon, on motion of Mr. George C. Thomas, seconded by the Bishop of Pennsylvania, it was

Resolved: That, in response to the communication from Miss Julia C. Emery, Secretary, if it meet the judgment of the members of the Woman's Auxiliary, the Board of Managers would be pleased to have the United Offering of 1904 designated one-half to General Missions and one-half to women workers.

Mr. Thomas explained that he was informed that many of the ladies concerned were anxious to have a part in the general work of the missions of the Church.

Announcements

Concerning the Missionaries

Alaska

ON the 14th of May the Board with regret accepted the resignation of Miss Hildur Lidstrom as matron of the Bishop Rowe Hospital, Skaguay, to take effect May 31st.

AT the same meeting the Board approved Bishop Rowe's appointment of Miss Margaret E. Leighton, just being graduated from the Church Training and Deaconess House, Philadelphia, as teacher and general worker in the Anvik Mission School, to go to the field with Miss Farthing, whose appointment has already been announced. Miss Leighton's salary and expenses are to be drawn from the Woman's Auxiliary United Offering of 1898.

Cape Palmas

THE Board has approved the appointments by Bishop Ferguson of George B. Blanco as assistant teacher at Cape Mount from April 1st; Stephen Dunbar as assistant teacher at Cuttington from date

of beginning of his service, and E. Wobla Wilson as teacher of the country school at Cavalla from June 1st.

Shanghai

BISHOP GRAVES in a recent letter says that the Rev. Benjamin L. Ancell has been placed in sole charge of the services of the Church of Our Saviour, and his future address will be Hongkew, Shanghai, China; the Rev. Cameron F. McRae has removed to Kia Ding, with a view to gaining greater familiarity with the language, and has been placed in charge of the services at Grace Church, Shanghai City; Miss C. Warnock has begun work at Sinza and also in the native city of Shanghai; Miss Annette B. Richmond, the Bishop says, is doing a good deal to systematize the work in the day-schools at Sinza and Hongkew. Archdeacon Thomson has been ill and will probably seek a change in Japan.

ACTING for the Bishop of Shanghai, the Board on May 14th appointed Juliet N. Stevens, M.D., as medical missionary in the room of Dr. Gates, resigned. This appointment is at the expense of the United Offering.

DR. WILLIAM HAMILTON JEFFERYS and family, who sailed from San Francisco February 1st, after a short visit in Japan, reached Shanghai March 6th. Miss Charlotte M. Mason and Miss Anne E. Byerly, who were in the party, arrived about a week earlier, as they went through with the steamer.

ON Saturday, April 20th, in the Church of the Nativity, Wuchang, China, the Bishop of Shanghai advanced to the priesthood the Rev. James Jackson. The sermon was preached by the Rev. Lawrence B. Ridgely.

Tokyo

AT the same meeting the Board approved of Bishop McKim's appointment of Miss Ada Wright, who has been employed in the field for two years, as a missionary of the Society under the United Offering.

News and Notes of the Month

What Has Been Done and What Ought to Be Done

THE American Church Missionary Society has purchased property in the Vedado section of Havana, and plans to begin the erection of a church as soon as practicable. At least \$7,000 are needed, and even that will provide but a very modest place of worship, as the cost of building in Havana is just twice as great as in the United States. For over a year the services have been conducted

twenty of their young scholars, and, in their turn, were tortured to death.



THE first three pages of the May SPIRIT OF MISSIONS, containing the Editor's comments upon "The Demonstration of a Chinese Proverb," "Missionary Looting," "What Dr. Tucker Really Did Say," and "The New Weight



THE LOW WOODEN BUILDING AT THE RIGHT IS THE GOVERNMENT STOREHOUSE
IN WHICH CHURCH SERVICES ARE BEING HELD IN HAVANA

in the Government building pictured on this page. It is not to the honor of the Church that her services should be longer held in these surroundings.



DETAILS are at hand concerning the killing of the Rev. James Chalmers and the Rev. O. L. Tomkins, of the London Missionary Society, by the natives of New Guinea. The missionaries, with twenty-four converts, made a fifty-mile journey inland to establish new posts and to endeavor to settle some of the inter-tribal disputes which have of late brought about native wars. The party was captured; the two foreigners were compelled to witness the massacre of

Upon Overburdened Missionaries," have been reprinted in a four page leaflet. It has been suggested that they present facts that ought to be widely circulated. Copies can be obtained in any quantity, without cost, by addressing the Corresponding Secretary, 281 Fourth Avenue, New York, asking for Leaflet No. 917.



BISHOP WELDON, of Calcutta, has informed the British College Christian Union that he desires the assistance of a university man as the head of a teaching order in India, and others who would act as teachers in the Eurasian and native schools of the diocese. He also desires to establish a settlement of clergy-

men in some popular centre of Hinduism or Mohammedanism. "Volunteers for either of these schemes," he says, "must be prepared to live at least for a time unmarried, upon salaries that will not do much more than cover their expenses."



A NEW edition of a descriptive pamphlet upon the work of the American Church Mission in China has just come from the press. In addition to an historical sketch of the Mission and some of its leaders, the pamphlet describes methods of missionary work, and contains an account of what is being done in all the important stations. The text is illustrated with eighteen engravings. An important feature is the maps, one twelve inches square, showing the whole of China, with the American and English missions indicated; the other, twelve by twenty inches, showing the Missionary District of Shanghai and the Lower Yangtse Valley. This pamphlet, like its predecessors, is the work of Miss M. C. Huntington and Mrs. J. H. Barbour. The third edition has been carefully revised in the light of Miss Huntington's stay of two years in China, and with the assistance of the Rev. D. T. Huntington, of the Hankow Mission. The pamphlet forms an admirable handbook of the Church's work in China. It costs 25 cents, and may be ordered from the Corresponding Secretary, 281 Fourth Avenue, New York.



THE Sunday-schools of the Diocese of Pennsylvania not only lead all others in the amount of their Easter offering for General Missions, but they use Advent as a time for missionary giving in other directions. At a recent meeting the Executive Board of the Sunday-school Association decided that the offerings of Advent, 1901, should be used to relieve the distress of the Church in Florida occasioned by the Jacksonville fire. But the Board remembered that Advent is still several months away, and that Florida's need is immediate. It therefore instructed its treasurer to for-

ward to the Domestic and Foreign Missionary Society, for transmission to Bishop Weed, a check for \$2,000. The letter accompanying the gift explains that "the Board has faith to believe that the Sunday-schools will give at least this amount, and thinks that \$2,000 now is of more value than double the same amount next December; therefore they advance this money on faith." We have no doubt that the faith of the Board in the Sunday-schools of the diocese will be justified, and we are sure that the people of Florida will greatly appreciate this unusual method of expressing sympathy by practical aid.



NO better work on behalf of the Indians, and but little as good, is being done anywhere as in the four Church schools in South Dakota under Bishop Hare's direction. Two of these schools need immediate recruits in the shape of a man and his wife, preferably, though not necessarily, a priest or deacon. In each case the man will take the place of principal, the woman that of matron or teacher. The salary of the man will be \$360 per annum; that of the woman \$240 per annum, with board and lodging for both. One of the schools has an enrolment of about fifty boys; the other the same number of girls. If the Indian country offers peculiar temptations, it also offers peculiar opportunities. In the twenty-eight years of his work Bishop Hare has seen nearly one-half of the people Christianized, barbarous living a thing of the past, and the value of the schools as a missionary agency demonstrated. Intended, as they are, to meet the wants of the Indian as he is, industrial training is a prominent feature of the school work. The boys are taught to care for stock, to run a farm, and use tools; the girls to cook, to keep themselves and the house clean, and to make their own clothing. Those at the head of the school are charged with the physical and spiritual welfare of the students and the other helpers, and have a genuine opportunity for the formation and development of Christian character. If there are any who desire to volunteer for

this work, they may address the Bishop at Sioux Falls, S. D.



COMMENCING on Wednesday, May 22d, the Diocese of Connecticut celebrated for a week the two-hundredth anniversary of the founding of the English Society for the Propagation of the Gospel. Much of the strength of the Church in the state is due to the aid received in colonial days from this oldest of modern missionary societies. Appropriate services, parochial and united, were held in different parts of the diocese with historical sermons, and the various organizations, such as the Woman's Auxiliary, the Brotherhood of St. Andrew and the Girls' Friendly Society, held commemorative meetings. One of the most striking services was that at Bridgeport, May 23d. In the morning brief papers were read upon the history of the forty parishes organized in colonial times. In the afternoon Christ Church was crowded when Bishop Brewster, with fifty of his clergy and children bearing standards representing with dates and symbols the colonial parishes, marched in procession. The names of the colonial clergy were read and remembered in the prayers that followed. Another meeting of peculiar interest, from its historical associations, was that in St. James's Church, New London, the see city and burial place of Seabury, the first bishop in the United States. Americans are not always credited with much veneration for the past, but American Churchmen, and especially those who live in Connecticut, cannot forget that our land was the first object of definite missionary work on the part of the English Church, and that from the founding of the S. P. G. in 1701 until the Revolution the history of the Church in the colonies is the history of the labors of the missionaries of that venerable society.



EAST ST. LOUIS, Ill., containing, with the smaller towns immediately connected with it, a population of 60,000

people, is unique among the cities of similar size in this country in having no building of our own Church. Yet it is a town of rapid growth, having nearly doubled its population in the last ten years. A constant stream of people pours in from all parts of the country. It is primarily a manufacturing and railroad community, and the population is almost exclusively composed of working people. The owners of the various business enterprises live in St. Louis and in more distant cities. In East St. Louis proper the congregation is worshipping in a hall loaned by the Roman Catholics. This would not be so unfortunate if the hall were not on the fourth floor of a building, thus putting it practically out of reach of many people who need the Church's ministrations. No other place for holding services can be had except at a rental beyond the means of the congregation. A centrally located lot is owned by the mission and some money has been raised toward a church, but the congregation has done all it can at the present, and without outside aid must inevitably lose much of what has already been gained. Like other western cities, East St. Louis is much spread out, so that at least two new missions could be organized. This is all new ground for the Church, yet faithful work is bringing good results. In one of the suburbs, for instance, services were established last November with a handful of people, and now there are over forty communicants, with a Sunday-school of seventy children. There have been forty baptisms, a number of adults, and a second large class is being prepared for Confirmation. Ground has been given on condition that a church be built within the next two years. In a neighboring suburb similar arrangements could be made. The missionary in charge of this needy field receives rather less than \$700 a year, of which \$200 comes from the Domestic and Foreign Missionary Society. Like all faithful missionaries, he asks nothing for himself save the means to plant the Church in new fields, where lasting results are sure to follow.

The Sanctuary of Missions

The Scorn of Job

BY THE ARCHBISHOP OF ARMAGH

Job xxxi., 17

‘**I** F I have eaten my morsel alone’—
The patriarch spoke in scorn;
What would he think of the Church,
were he shown

Heathendom, huge, forlorn,
Godless, Christless, with soul unfed,
While the Church’s ailment is fulness of
bread,

Eating her morsel alone?
“I am debtor alike to the Jew and the
Greek,”

The mighty Apostle cried,
Traversing continents souls to seek,
For the love of the Crucified.
Centuries, centuries since have sped,
Millions are famishing; we have bread,
Yet we eat our morsel alone.

Ever of them who have largest dower
Shall Heaven require the more.
Ours is affluence, knowledge, power,
Ocean from shore to shore.
And East and West in our ears have
said:

“Give us, give us your living Bread.”
Yet we eat our morsel alone.

“Freely as ye have received, so give,”
He bade Who hath given us all;
How shall the soul in us longer live
Deaf to their starving call,
For whom the Blood of the Lord was
shed,
And His Body broken to give them
Bread,

If we eat our morsel alone?

Thanksgivings

For two centuries of missionary work
by the English Society for the Propaga-
tion of the Gospel.

For the ordination of four Chinese
priests in Hankow, and for the Easter
baptisms at Shanghai. Pages 356 and
373.

For the good example of the congrega-
tion of Grace Church, Tokyo. Page
370.

For the blessings of Medical Missions.
Pages 363 and 401.

For the long missionary service of the
Bishop of Minnesota. Page 384.

Intercessions

For Medical Work, that the number of
missionary physicians may be increased,
to the relief of human suffering and the
saving of human life. Pages 363 and
401.

For the Philippines, that in all charity
and zeal the Church may minister to
those in need. Page 378.

For the Church in the West, and par-
ticularly in the Diocese of Michigan
City, that it may be enabled to shep-
herd and minister to the multitudes scat-
tered abroad. Page 382.

For the increase of the spirit of alms-
giving, that the Church’s missions may
be fully maintained in all lands. Pages
361 and 362.

For blessings upon the work of St.
Paul’s, Lawrenceville, and St. Augus-
tine’s, Raleigh. Page 388.

Collect

Antiphon.—Cast thy bread upon the
waters, for thou shalt find it after many
days.

V.—Not by might, nor by power:

R.—But by My Spirit, saith the Lord
of Hosts.

Let us Pray

O LORD JESUS CHRIST, Who didst
call Gentiles to Thy light, and
kings to the brightness of Thy rising,
hear our prayers, we beseech Thee, for
the conversion of heathen lands to Thy
Holy Faith, and grant Thy blessing and
guidance to all who are working in them
for Thee.

Let Thy grace in fullest measure rest
upon our brethren who work in the mis-
sion fields of our own land, that many
souls may by them be won over to the
faith of Thy Holy Church.

And to all of us in the United States
vouchsafe the spirit of prayer and alms-
giving, that many more laborers may go
forth to gather in the harvest of the
souls for whom Thou hast died, Who,
with the Father and the Holy Spirit,
livest and reignest, one God for ever and
ever. *Amen.*

THE WOMAN'S AUXILIARY

To the Board of Missions

The May Conference of General and Diocesan Officers

THIRTY-EIGHT diocesan officers met for the extra conference called for May 14th. Mrs. McIlvaine, president of the Delaware branch, presided. The representation was as follows: Central New York, two officers (one Junior); Connecticut, four; Delaware, one; Easton, one; Long Island, six; Maryland, one; Massachusetts, two; Newark, six; New Jersey, three; New York, nine; Pennsylvania, one; South Carolina, one; Vermont, one.

The Secretary read the following letter which she had addressed to the Secretary of the Board of Managers, by request of the Officers' conference in April:

May 11th, 1901.

My dear Dr. Lloyd:

At the Conference of General and Diocesan Officers of the Woman's Auxiliary, held on April 18th, I was requested to ask the Board of Managers to express an opinion as to what object most approves itself to them for the next United Offering, after that of 1901.

The officers wished me also to state that, in the opinion of many of their number, no object could be more suitable than the work of women connected with the Board, in the general missionary field of the Church.

They would be glad to hear the opinion of the Board with regard to this, and also concerning any other object in their judgment more desirable.

Yours very truly,

(Signed) JULIA C. EMERY,
Secretary.

THE REV. A. S. LLOYD, D.D.,
General Secretary.

The Secretary also read a letter sent out by her since the last conference, to the diocesan branches of the Auxiliary, referring to the present United Offering,

the object of the succeeding one, a noon-day prayer for the use of the Auxiliary, and the building fund for the Hospital for Women and Children, Shanghai.

Mrs. Giraud, chairman of the Advisory Committee on Missionary Study, reported a joint meeting of the four advisory committees, just preceding the conference, at which the advisability of changing the form and methods of those committees had been discussed.

The Albany, Central New York and Delaware branches reported a preference for woman's work for missions as their choice for the next United Offering, while Long Island, New Jersey, and Pennsylvania would divide the gift between that and General Missions, wholly undesignated. The hearty and evident good-will with which this proposition was received showed a warm feeling on the part of those present that the Auxiliary should increase its active effort in behalf of the general missionary work, for which the whole Church, and they among its most interested members, are entirely responsible.

The Secretary was asked to communicate further with the California branch with regard to the Triennial Service. She announced that she would soon have folders, giving detailed information with regard to the journey.

Finally there was brought before the conference the present, pressing need of new workers: In Alaska a superintendent for the Bishop Rowe Hospital, Skaguay; and in Africa a teacher for Cape Mount.

A Message From the Board of Managers

IN response to the letter given in the minutes of the May Conference, the Board of Managers, at their meeting on May 14th, sent the following message to the Auxiliary:

Resolved: That, in response to the communication from Miss Julia C. Emery, Secretary, if it meet the judgment of the members of the Woman's Auxiliary, the Board of Managers would be pleased to have the United Offering of 1904 designated one-half to General Missions and one-half to women workers.

This message shows that the Board has confidence in our ability to do greater things in the future than we have done in the past. The resolution is recommended to the earnest considera-

tion of all branches of the Auxiliary, preparatory to the action that shall be taken by their representatives at the meeting in San Francisco next October.

Wanted For Skaguay

MISS Lidstrom, matron and nurse at the Bishop Rowe Hospital, supported by the United Offering, is leaving this June, after a year of acceptable service. Mr. Cameron, the missionary in charge, asks urgently for a successor. These are the qualifications:

"A trained nurse, able to act as matron; a person of experience and foresight, of pleasing manners, and a good Churchwoman."

Who will volunteer? Address Miss Emery, 281 Fourth Avenue, New York.

The Sendai Church

A Letter from Bishop McKim

YOU will have thought me not duly grateful for the splendid response made by the Auxiliary to our appeal for the Sendai church: My only apology for this late acknowledgment is that I wished to make some little report of progress, together with my letter of thanks.

Immediately upon the receipt of your letter that the whole \$3,000 had been contributed, I wrote to Mr. Madeley, our missionary at Sendai, and asked him to look up suitable building sites for the new church. About three weeks ago word came from him saying that he had found three lots, any one of which would meet our needs. I went up at once, and decided to take the largest of the three if the owner would abate somewhat his demands. This lot has a frontage on three streets, and is 360 feet in length and 108 feet in depth. It is large enough for church, missionary's residence and catechist's house. Only so much of it as is necessary for the church will be charged against the gift of the

Auxiliary. The situation is one of the best in Sendai, and is almost in the centre of the population. A telegram has been received from Mr. Madeley to the effect that the landlord is prepared to sell at a reasonable price, and I have therefore wired him to consummate the purchase.

The present catechist at Sendai, Mr. Soné, may enter the General Seminary this autumn; if so, you will hear directly from him how happy and grateful our people there are for the very generous assistance given them. It may be a year before the church is finished; it takes a long time to draw plans, prepare estimates and make contracts. We are at a special disadvantage now, owing to the absence of Mr. Gardiner, our mission architect.

It is our hope that some of the ladies may come on to Japan after the General Convention this autumn, and see with their own eyes something of the work of the mission and the use that is being made of their gift.



THE INTERIOR OF THE ELIZABETH BUNN HOSPITAL

The Elizabeth Bunn Memorial Hospital, Wuchang

BY DR. MARY V. GLENTON

IN 1898, DR. MARY GLENTON was sent to China to take charge of the Elizabeth Bunn Memorial Hospital, for women and children, in Wuchang. This hospital was built by the gifts of the Woman's Auxiliary in 1880, and was made a memorial to the wife of Dr. Bunn, at that time our missionary physician there. After many vicissitudes the hospital work was at last reopened under most hopeful circumstances in 1899, with Dr. Glenton in charge, the first foreign missionary appointed with support from the United Offering. For somewhat over eight months the work so happily revived was as happily continued, when it received another check. On account of the troubles in China, Dr. Glenton was called down to Shanghai, and spent her summer in Japan. Since then, by reason of Dr. Gates's return to this country, Dr. Glenton has been given by Bishop Graves temporary charge of St. Luke's Hospital for Women and Children, Shanghai. The following article gives an account of Dr. Glenton's hospital work during her stay in Wuchang. Dr. Glenton is well known among the members of the Auxiliary by reason of her former faithful work in St. Peter's Hospital, Helena, The Good Physician Hospital, for Colored People, Columbia. S. C., and at Anvik, Alaska.

MY first year in Wuchang was given to the language, so that it was not until February 27th, 1900, that the hospital was opened to indoor patients. The carpenters had been at work for some days, and everything was fresh and clean and newly whitewashed. Our first patient

occupied a private room for the first few days of her long stay with us, and the bright grate fire and comfortable bed took away all fear of the foreigner, and I think also counteracted any grudge she had against us for the vigorous scrubbing she had to undergo soon after her admission.

The Woman's Auxiliary

The hospital's capacity is eleven beds, and very soon eight of them were occupied. As for the patients themselves, were I to try to write a short account of a few cases, they would at once all become so interesting that it would be hard to decide about whom to write, and about whom to keep silent, so the best way will be to compromise by telling something of each that appears in the picture of the upper end of the ward.

Beginning with bed No. 1 at the left-hand end, is our dear old Po Po, or grandmother. She came to us on a stretcher, with a fracture of both bones of the leg, just above the ankle joint. She was the life of the place all the time she was with us—her dear old nut-cracker face ready to break into a smile at every opportunity. When anything happened to depress her spirits, the whole ward was quiet in consequence.

In the opposite bed is a woman whose

right foot had to be amputated. During her first weeks with us, she was in a continual state of apathy. She was a widow, had no desire to live, no object in life, and her friends were not anxious to have her live. A wooden leg, fashioned after the manner of its cruelly bound mate, with its undeveloped muscles, and which fitted well, even though made on the premises, gave her some hope of being useful, and brightened her up to a wonderful degree.

Her little neighbor in the next bed is a patient martyr to hip disease, fourteen years old. In all her days of pain and suffering, she could always smile most sweetly and pathetically when spoken to. It was found necessary, one morning at the usual time for her dressing, to make an incision in a very tender spot. The nurses at once prepared to hold her hands and also the limb, that she might not injure herself by moving at the crucial



DR. GLENTON AND THREE OF HER NATIVE HELPERS

moment. She looked up with her usual bright smile and said: "Do not hold my hands; I'll be quiet." So she grasped tightly the iron bar at the head of her bed, set her jaws firmly, turned white around the mouth, but never moved a muscle.

Of the patients seen sitting up, there is not much to be said. The woman in the arm-chair has just an ordinary, every-day, chronic ulcer; the girl whose

slave girl with a badly inflamed finger, whose fear of us almost threw her into a fever, wept when she left; the little girl with a bad foot, who was bubbling over with fun and mischief all the time she was with us, continually reminding us of the little street girls in New York, these, and their predecessors and successors, have all, while filled with fear on their own entrance, quieted the fears of the next new-comer, and have gone



A LOOK INTO THE OPERATING ROOM

head is bound up has an ulcer of the face; but next to her, seated on the same bench, is one of our "feathers." This woman came with a four and a half pound tumor, suspended from the axillary space by a slender band of tissue, and reaching down to her waist when she stood up. She had carried this burden for nine years, and it had begun to grow at an alarming rate when she came to us. She was relieved of her incubus, and is now as proud of the success as we are.

These are by no means the only interesting cases that have come under our care, nor are they interesting only from a medical point of view. The little

away with some feeling nearer to fondness for, rather than terror of, the foreign doctor. Many of these have enjoyed the novel experience of being thoroughly clean for the first time, and I am glad to say that, when they come to visit us, they show signs of an effort to renew that experience.

The dispensary work is more kaleidoscope-like in character. All sorts and conditions of women and children present themselves for treatment. I had one young girl who wanted a remedy for freckles, and an old woman who took three powders three times a day instead of one at a time. I dare not give an external and an internal remedy to the

same patient on the same day, for fear of a reversal of the order of things, but must needs tell that woman to come again. That the dispensary has been appreciated is indicated by the fact that since the opening day, October 9th, 1899, to June 30th, 1900, I saw 514 different patients. Some of these were so pleased with their reception and treatment, that they repeated their calls. The clinic begins at two o'clock, but women come and bring their children as early as nine in the morning and wait patiently about until the opening hour.

On dispensary days, men who sell cakes, dough-balls and all sorts of sticky Chinese messes, station themselves and their travelling stands outside the hospital gate. These and the rickety 'rickshaws and battered sedan chairs, always make me think of a western town to which a circus has just come; the dough-balls taking the place of the popcorn, and the 'rickshaws and chairs of the queer-

looking vehicles that we see on such a day. As the physician comes along there is a great scurrying of those more than usually venturesome children who have dared to "peek" around the edge of the gateway, and we just catch a glimpse of flying pigtails and hear a suppressed giggle or two as we pass the waiting-room.

There are certain things that we need, in order to do our work properly, among them, iron bedsteads with woven wire mattresses, rather than the gridiron style we have at present. Not only are these uncomfortable because of the nails which hold the strips in place at each crossing, and which make themselves felt before long through the mattress, but they are unsafe. The strips are apt to become worn at the head and foot and slip away from the nails, and down goes the mattress, when the poor patient very suddenly and without warning assumes the position of a large fish in a small pot!



GOING TO VISIT A PATIENT



MISS WALL AND HER AFTERNOON CLASS OF YOUNG MEN

Takasaki and Tamamura

BY A. THEODORA WALL

IN our April number Miss Wall described the new home in Takasaki, upon whose possession she had just entered. She had come there from Aomori, where one portion of her work had been the teaching of English to afternoon and evening classes of young Japanese men. The accompanying picture shows Miss Wall with her afternoon class. Those in white are normal students, the others, in Japanese dress, are teachers. These men sometimes came on Sunday mornings to the service, but they were not allowed to go out in the evening, so could not hear Mr. Kobayashi's weekly lectures. A number of the evening class, however, did have the benefit of his instructions, and were baptized; and this year Mr. Kobayashi has arranged for an afternoon talk which may be effective for these other students.

In Takasaki Miss Wall has similar classes, an English class twice in the week, and a Bible lesson on Sunday

mornings. With one exception, the pupils are teachers. She finds them more satisfactory than normal students, who are more apt to come for the sake of the English solely. One of the class is a Christian, baptized and confirmed, who holds an important position, having under his charge the teachers of more than 1,000 pupils. On Sundays most of these men remain for the service. In a recent letter Miss Wall tells us further of the work at Takasaki and Tamamura.

"Mr. Chappell comes over once a week to have a talk with the non-Christians. Several of my class go quite regularly. My servant, too, goes, but I am unable to find out whether she has grasped anything yet. I do know that the men in my class are thinking, and show by their desire to hear explanations that they care for something beside the English. I have all my classes with these men at the *kogisko* (preaching-place), but the Sunday-school is here at the house. In the

room where they meet, and where other classes also meet, we have a singing-school for the Sunday-school, too, and both the Bible-women have been able to sing which is, of course, a great help. In this room is a copy of the Lord's Prayer, a picture of the Last Supper, and several other pictures which are suggestive, and often lead people to ask questions, for it is the entrance room of the house. Upstairs in my sitting-room I have on the table books or pictures which often suggest questions. One woman who came to see me from quite a distance in the country was greatly interested because she had never seen foreign things; a wicker chair, my bed and bureau interested her greatly. I had taken some pictures out to show her, among them some of the World's Fair. She looked at them, and asked if Jesus Christ used to live there. Her daughter has stayed here a good deal, and she had told her mother what she had heard of Christ, and she had an idea, I suppose, that all my pictures had something to do with Him. Then she picked up a book which my sister had sent, with a picture of the Raising of the Widow of Nain's Son. She asked about it, so I read the story from my Romaji Testament, and another story, too. She was much interested, and said, 'I understand what you read, but I could not read that book.' Of course she could not, as it was in our type or lettering.

"We have been fortunate in having Mr. Daito, one of the catechists, to address the Sunday-school to-day. His home is in Mayebashi, and he has been there on a leave of absence from the Divinity-school. He came once before, and left us feeling that he had brought a real vital power with him. He appeals directly to the children, and from the first showed an interest in them, in each one personally; they responded quickly. They are such interesting children, too, and some of them often come in, and we have a hymn together. One girl said one day when I asked, 'Shall we sing a hymn, Hosi San?' 'Shall we not have a prayer, too, Miss Wall?' Of

course, one does not know whether there is a real desire to pray, but we cannot help hoping that where such evident interest is shown, the words may sometimes, at least, come to mean a great deal. The presents I am always getting are marks of good will and friendly interest, and it is encouraging to have them look upon us as friends, and may make them more ready to believe the teaching we give them.

"I wish some of our home people could have been with us on St. Mark's Day. A beautiful day to begin with, and after some walking and some riding in *jin-rickishas*, we reached Tamamura, where the little St. Mark's Church is. It was consecrated on that day. The people from Mayebashi came, bringing the Bishop. Such a quiet, pretty building, gray walls, the altar of *shi sen* wood, with the simple cross. Mrs. Uchiyama, who has given so much for it, was so happy. She said she wanted to see a church there before she died. The people themselves did a great deal, because they had not enough money to pay a carpenter to take full charge, and though there were skilled workmen to do the important parts, yet the people taking hold as they did made the expense far less. One little incident to show the freedom of the Japanese in doing what they think necessary anywhere, and at the same time, Mrs. Uchiyama's zeal: When the collection was being taken, Mrs. Uchiyama took some money from a paper in which she had it rolled up, and then tossed the paper with the rest of the money at least five or six seats back of her to a young woman who she thought would not have any. She was a good shot, and the young woman got it all right, but unfortunately the catechist who was taking up the collection did not see it, and did not return for it. He was not so sharp-eyed as the Bishop, who saw it, and spoke of it afterwards. I think I never saw Mr. Chappell look so happy as he did that day. I wish he might have a similar experience in Takasaki soon."

All things come of Thee, O Lord,
And of Thine own have we given Thee.

Offerings are asked to sustain missions in twenty-two missionary districts, in the Haitian Church, in Mexico,* and in Porto Rico, and in forty-two home dioceses, including missions to the Indians and to the Colored People in our land, as well as missions in Africa, China and Japan—to pay the salaries of twenty-two Bishops and stipends to 1,601 missionary workers and to support schools, hospitals and orphanages.

With all remittances the name of the Diocese and Parish should be given. Remittances, when practicable, should be by Check or Draft, and should always be made payable to the order of George C. Thomas, Treasurer, and sent to him, Church Missions House, 281 Fourth Avenue, New York.

Remittances in Bank Notes are not safe unless sent in Registered Letters.

* For support of the Clergyman representing this Church and the work among English-speaking people.

ACKNOWLEDGMENTS.

The Treasurer of the Domestic and Foreign Missionary Society acknowledges the receipt of the following sums from April 1st, to May 1st, 1901:

* Lenten and Easter Offering from the Sunday-school Auxiliary.

ALABAMA—\$406.81

<i>Anniston</i> —Grace S. S.,* General.....	35 06
<i>Athens</i> —St. Timothy's, General.....	5 00
<i>Bessemer</i> —Trinity Church, Foreign.....	5 00
<i>Birmingham</i> —Advent (of which S. S.,* \$20), General.....	50 00
<i>Bon Secour</i> —St. Peter's S. S.,* General....	5 00
<i>Carlouville</i> —St. Paul's S. S.,* General.....	11 31
<i>Cordova</i> —Children,* General.....	56
<i>Demopolis</i> —Trinity Church S. S.,* General	25 00
<i>Ensley</i> —St. John's (of which S. S.,* \$2.81), General.....	12 81
<i>Eufaula</i> —St. James's S. S.,* General.....	9 77
<i>Faunsdale</i> —St. Michael's, Domestic and Foreign.....	11 00
<i>Florence</i> —Trinity Church S. S.,* General.....	25 00
<i>Greensboro</i> —St. Paul's, Domestic and Foreign.....	21 50
<i>Huntsville</i> —Nativity, Domestic, \$10; Foreign, \$10.....	20 00
<i>Jacksonville</i> —St. Luke's S. S.,* General...	2 00
<i>Mobile</i> —St. John's (of which S. S.,* \$15), Domestic and Foreign.....	23 00
<i>Trinity Church</i> , General.....	17 30
<i>New Decatur</i> —St. John's, General, \$25; Domestic and Foreign, \$10.....	35 00
<i>Patton</i> —Children,* General.....	3 25
<i>Selma</i> —St. Paul's S. S.,* Domestic, \$34.18; Foreign, \$34.18.....	68 36
<i>Woodlawn</i> —Grace (of which S. S.,* \$10.89), General.....	20 89

ALBANY—\$2,691.71

<i>Albany</i> —All Saints', General, \$41.71; Junior Aux., for Alaska, \$1; Arizona, \$1; Boise, \$1; Duluth, \$1; New Mexico, \$1; Laramie, 50 cts.; Sp. Miss Carter's lace-teachers, Minnesota, 50 cts.; Sp. for Brazil, 50 cts.; Sp. for Cuba, \$1; "An Individual," for Olympia, \$2; S. S.,* General, \$60.....	111 21
<i>Grace, Wo. Aux.</i> , for Alaska, \$2.50; North Dakota, \$1; Arizona, 50 cts.; Asheville, \$2.50; Duluth, \$1; Montana, \$1; Salt Lake, \$2.50; South Dakota, \$2.50; Sp. for Cuba, \$2; West Africa, \$2.....	17 50

<i>Holy Innocents'</i> , General, \$6.50; S. S., for "De Witt" (In Memoriam) scholarship, St. Paul's School, South Dakota, \$60; *General, \$29.48.....	95 98
<i>St. Andrew's</i> , Domestic.....	13 90
<i>St. Paul's</i> , for Asheville.....	10 00
<i>St. Peter's</i> , Domestic, \$168.15; Foreign, \$25; Indian, \$38.83.....	229 98
<i>Trinity Church, Wo. Aux.</i> , for Alaska, \$1; Arizona, \$1; Boise, \$1; Duluth, \$1; Laramie, \$1; New Mexico, \$1; North Dakota, \$1; Oklahoma, 50 cts.; Sacramento, \$1; Salt Lake, \$1; Southern Florida, \$1; Spokane, \$1; Western Texas, 50 cts.; Sp. Miss Carter's lace-teachers, Minnesota, \$2; Sp. Cuba, \$1.50; Haiti, \$1; West Africa, \$9; Sp. Mexico, \$1; S. S.,* General, \$21.14.....	47 64
<i>Robert C. Pruyn</i> , \$100, Mrs. Pruyn, \$100, Sp. for debts, etc., on churches in Mexico.....	200 00
<i>O. L. Hasey</i> , Sp. for debts, etc., on churches in Mexico.....	100 00
<i>Miss Ellen King</i> , Sp. for Church work in Mexico.....	100 00
<i>Amsterdam</i> —St. Ann's, Foreign.....	19 43
<i>Athens</i> —"W. A. M.," General.....	1 00
<i>Ballston Spa</i> —Christ Church (of which S. S.,* \$10), General.....	30 87
<i>Brushton</i> —St. Peter's S. S.,* Domestic.....	9 00
<i>Cairo</i> —Calvary S. S.,* Domestic.....	4 36
<i>Caldwell</i> —St. James's (of which S. S.,* \$5.70), Domestic and Foreign.....	9 06
<i>Cambridge</i> —St. Luke's S. S.,* General.....	4 75
<i>Canton</i> —Grace S. S.,* Domestic.....	6 00
<i>Catskill</i> —St. Luke's S. S.,* General.....	30 00
<i>Resolvent</i> N. Goodrich, Foreign.....	4 90
<i>Champlain</i> —St. John's S. S.,* General.....	7 66
<i>Cherry Valley</i> —Grace (of which Woman's General Offering, \$2), \$42, Domestic and Foreign; Sp. Miss Thackara's Navajo Indian Hospital, Fort Defiance, Arizona, \$1; S. S.,* General, \$8.08.....	51 08
<i>Chestertown</i> —Church of the Good Shepherd S. S.,* General.....	5 52
<i>Cohoes</i> —St. John's (of which S. S.,* \$31.48), General.....	39 06

NOTE.—The items marked "Sp." are Specials, which do not aid the Board in meeting its appropriations. Wherever the abbreviation "Wo. Aux." precedes the amount, the offering is through a branch of the Woman's Auxiliary.

<i>Cooperstown</i> —Christ Church S. S.,* General.....	83 18	S.,* General.....	6 54
<i>Dolgeville</i> —St. John's Mission S. S.,* General.....	1 75	<i>Schuylerville</i> —St. Stephen's, General, \$1.21; Wo. Aux., Sp. Miss Carter's lace-teachers, Minnesota, \$1; Sp. Cuba, \$2..	4 21
<i>Duanesburgh</i> —Christ Church,* Domestic, \$12.70; Foreign, \$18; Wo. Aux., Arizona, 50 cts.; Duluth, \$1; Montana, 50 cts.; New Mexico, 50 cts.; Spokane, \$3; Western Texas, \$1; Sp. for Mexico, \$2.....	89 20	<i>Stamford</i> —Grace Chapel S. S.,* General....	2 90
<i>Fort Edward</i> —St. James's S. S.,* General. 21 18		<i>Troy</i> —Christ Church, General.....	20 28
<i>Fort Plain</i> —Holy Cross S. S.,* General.... 7 00		Holy Cross S. S.,* General.....	29 00
<i>Franklin</i> —St. Paul's S. S.,* General..... 5 21		St. Barnabas's, Children,* General.....	16 93
<i>Gilbertsville</i> —Christ Church, Indian..... 1 00		St. Paul's S. S.,* General.....	60 47
<i>Gouverneur</i> —Trinity Church S. S.,* Domestic, \$5.05; Foreign, \$5.05.....	10 10	John I. Thompson, through Bishop Doane, Sp. for debts, etc., on the churches in Mexico.....	50 00
<i>Green Island</i> —St. Mark's S. S.,* General.... 44 67		John Hobart Warren, through Bishop Doane, Sp. for debts, etc., on the churches in Mexico.....	25 00
<i>Greenville</i> —Christ Church, Domestic, \$2.50; Foreign, \$1; General, \$5.60.....	9 10	<i>Unadilla</i> —St. Matthew's S. S.,* General....	14 60
<i>Greenwich</i> —St. Paul's, Domestic..... 1 75		<i>Walton</i> —Christ Church, Junior Aux., Alaska, \$1; Spokane, \$1; Duluth, \$1; Sp. for Cuba, \$1.....	4 00
<i>Herkimer</i> —Christ Church (of which S. S.,* \$22.88), General.....	53 97	<i>Warrensburg</i> —Holy Cross S. S.,* General. 20 00	
<i>Hudson</i> —All Saints' S. S.,* Domestic, \$5; Foreign, \$5.....	10 00	<i>Waterford</i> —Grace S. S.,* General.....	13 00
Christ Church, General, \$12; S. S.,* Domestic, \$35; Foreign, \$35.....	82 00	<i>Watervliet</i> —Trinity Church, Wo. Aux., Arizona, \$1; Boise, \$1; Olympia, \$2; Western Texas, \$1; Montana, \$1; West Africa, \$4.....	10 00
<i>Johnstown</i> —St. John's (of which S. S.,* \$28.08), General.....	40 08	<i>Miscellaneous</i> —Wo. Aux., Easter Gift, "A Widow's Mite," General.....	10 00
<i>Kinderhook</i> —St. Paul's S. S.,* Domestic and Foreign.....	5 57	ARKANSAS—\$197.60	
<i>Lake Placid</i> —St. Eustace, Junior Aux.,* General.....	57 40	<i>Camden</i> —St. John's S. S.,* General.....	20 80
(<i>Newman</i>)—St. Hubert, General.....	18 83	<i>Eureka Springs</i> —Trinity Church S. S.,* Domestic, \$5.29; Foreign, \$5.30.....	10 59
<i>Lansingburgh</i> —Trinity Church S. S.,* Domestic.....	66 20	<i>Fayetteville</i> —St. Paul's S. S.,* General....	15 31
<i>Little Falls</i> —Emmanuel Church S. S.,* General.....	33 00	<i>Forrest City</i> —Church of the Good Shepherd (of which S. S.,* \$10.25), General....	15 25
<i>Luzerne</i> —St. Mary's S. S.,* Domestic, \$5; Foreign, \$5.....	10 00	<i>Fort Smith</i> —St. John's S. S.,* Foreign....	14 05
<i>Malone</i> —St. Mark's S. S.,* General..... 9 00		<i>Helena</i> —St. John's S. S.,* General.....	25 00
<i>Massena</i> —St. John's S. S.,* General..... 7 51		<i>Hope</i> —St. Mark's S. S.,* General.....	5 00
<i>Mechanicville</i> —St. Luke's S. S.,* General. 17 57		<i>Hot Springs</i> —St. Luke's S. S.,* General....	5 00
<i>Middleville</i> —Memorial Church (of which S. S.,* \$3.16), General.....	11 10	<i>Jonesboro</i> —St. Mark's S. S.,* General.....	6 00
<i>Mohawk</i> —Grace S. S.,* General..... 5 53		<i>Little Rock</i> —St. Mark's Mission S. S.,* Domestic.....	5 00
<i>Morris</i> —Zion, Wo. Aux., New Mexico, \$1; Salt Lake, \$1; Sp. for Miss Carter's lace-teachers, Minnesota, \$3; Sp. Brazil, \$1; China, \$1; Sp. Cuba, \$3; Haiti, \$1; Japan, \$1; Junior Aux., Salt Lake, 50 cts.; Sp. Miss Carter's lace-teachers, Minnesota, 50 cts.; Sp. Cuba, 50 cts.....	12 40	St. Paul's Mission S. S.,* General.....	5 00
<i>Norwood</i> —St. Philip's S. S.,* General..... 3 80		<i>Marianna</i> —St. Andrew's (of which S. S.,* \$16), General.....	21 00
<i>Oak Hill</i> —St. Paul's, General..... 2 29		<i>Newport</i> —St. Paul's S. S.,* General.....	15 14
<i>Palenville</i> —Gloria Dei, Colored, \$2; Domestic, \$2; Foreign, \$2 (of which S. S.,* \$3.75), General, \$12.75.....	18 75	<i>Van Buren</i> —Trinity Church S. S.,* Domestic and Foreign.....	27 44
<i>Potsdam</i> —Trinity Church (of which S. S.,* \$25), Domestic, \$266.27; Miss Elizabeth Clarkson, for St. John's College, Shanghai, China, \$100; Miss Frederica Clarkson, St. John's College, Shanghai, China, \$100.....	466 27	<i>Washington</i> —Grace S. S.,* General.....	7 02
<i>Rensselaer</i> —Epiphany, General, \$13.15; Wo. Aux., Arizona, \$1; Alaska, \$1; Boise, \$1; Laramie, 50 cts.; Montana, 50 cts.; Salt Lake, \$5; Sp. for Miss Carter's lace-teachers, Minnesota, \$1; Japan, \$1; S. S.,* General, \$8.30.....	32 35	CALIFORNIA—\$496.79	
<i>Rouse's Point</i> —Christ Church S. S.,* General.....	2 77	<i>Del Monte</i> —St. John's Chapel, General....	17 50
<i>Sandy Hill</i> —Miss C. C. Wentworth, General.....	3 00	<i>Fresno City</i> —St. James's S. S.,* General....	43 80
<i>Saranac Lake</i> —St. Luke's S. S.,* General. 10 00		<i>Gilroy</i> —St. Stephen's S. S.,* Domestic.....	10 98
<i>Saratoga</i> —Bethesda, Wo. Aux., Laramie, \$5; South Dakota, \$5; Western Texas, \$5; Sp. Miss Carter's lace-teachers, Minnesota, \$5; China, \$5; Sp. for Cuba, \$5.....	30 00	<i>Hanford</i> —Church of the Saviour S. S.,* General.....	6 07
<i>Schenectady</i> —Christ Church (of which S. S.,* \$24.50), General.....	47 75	<i>Haywards</i> —Holy Trinity S. S.,* General....	3 20
St. George's, Junior Aux., Alaska, \$2; Asheville, \$1; Laramie, \$1; Montana, 50 cts.; Oklahoma, \$3; Sacramento, \$2; Salt Lake, \$1; Southern Florida, 50 cts.; Western Texas, 50 cts.; China, \$2; Sp. for Cuba, 50 cts.; Haiti, \$1; Japan, \$2; West Africa, \$3.....	20 00	<i>Lodi</i> —Mission S. S.,* General.....	2 03
<i>Schenevus</i> —Church of the Holy Spirit S.		<i>Lorin</i> —St. Matthew's S. S.,* Domestic....	6 00
		<i>Madera</i> —Trinity Mission S. S.,* General....	2 50
		<i>Merced</i> —St. Luke's Mission S. S.,* General	1 50
		<i>Modesto</i> —St. Paul's (of which S. S.,* \$4), General.....	11 10
		<i>Monterey</i> —St. James's S. S.,* General.....	3 05
		<i>Oakland</i> —St. Paul's S. S.,* General.....	38 34
		Trinity Church S. S.,* General.....	32 66
		Mrs. M. A. Todd, General.....	100 00
		<i>Pacific Grove</i> —St. Mary's-by-the-Sea S. S.,* General.....	11 45
		<i>San Francisco</i> —Grace (of which S. S.,* \$34), General.....	96 50
		Cathedral Mission S. S.,* General.....	23 04
		"M." Domestic, \$10; Foreign, \$10; Sp. Women's Hospital, Shanghai, China, \$10.....	80 00
		<i>San José</i> —Christ Church Mission S. S.,* General.....	1 60
		<i>San Mateo</i> —St. Matthew's School, Chapel Mission to the Negroes, \$1.87; Sp. for Bishop Graves's hospital work, China, \$5; Sp. for Bishop Rowe's hospital work, Alaska, \$5.....	11 87
		<i>Santa Clara</i> —Church of the Holy Saviour S. S.,* Domestic.....	7 56
		<i>Santa Cruz</i> —Calvary S. S.,* General.....	22 04
		<i>Sonora</i> —St. James's S. S.,* General.....	13 00
		<i>Miscellaneous</i> —Wo. Aux., Easter gift, General.....	1 00

CENTRAL NEW YORK—\$1,365.79

Adams—Emmanuel Church S. S.,* General	6 25
Auburn—St. John's S. S.,* Alaska, \$8.50;	
China, \$3.50.....	17 00
St. Peter's S. S.,* General.....	66 02
Bainbridge—St. Peter's, Foreign, \$2.36; S.	
S.,* General, \$5.....	7 36
Camden—Trinity Church S. S., General....	4 00
Candor—St. Mark's S. S.,* General, \$3.87;	
China, 43 cts.....	4 00
Cape Vincent—Robert S. Fowler, Domest-	
tic, \$5; Foreign, \$5; Colored, \$2.50; In-	
dian, \$2.50.....	15 00
Cazenovia—St. Peter's S. S.,* General.....	16 00
Clayton—Christ Church S. S.,* General....	10 73
Deerfield—St. Paul's S. S.,* General.....	6 90
Elmira—Emmanuel Church S. S.,* Foreign	6 92
Trinity Church, Domestic.....	4 00
Evans Mills—St. Andrew's S. S.,* General..	2 30
Forestport—Christ Church S. S.,* Foreign..	2 25
Fulton—Zion S. S.,* General.....	26 28
Glen Park—St. Andrew's, General.....	18 75
Greene—Zion S. S.,* General.....	31 07
Guilford—Christ Church (of which S. S.,*	
\$17.02), General.....	30 67
Hamilton—St. Thomas's S. S.,* General.....	14 59
Holland Patent—St. Paul's S. S.,* General	6 14
Jamesville—St. Mark's S. S.,* General.....	6 75
Jordan—Christ Church S. S.,* Domestic,	
\$2.12; General, \$11.62.....	13 74
Kelloggsville—Mission, Alaska.....	1 10
La Fargeville—St. Paul's S. S.,* General..	6 93
McLean—Zion S. S.,* General.....	1 80
Manlius—St. John's School,* Sp. for Rev.	
R. E. Wood for St. Saviour's School,	
Wuchang, China.....	30 00
Mexico—Grace S. S.,* Foreign.....	2 47
Moravia—St. Matthew's S. S.,* Alaska.....	6 35
New Berlin—St. Andrew's, for work among	
the Freedmen, \$5; S. S.,* for Olympia,	
\$17.50.....	22 50
New Hartford—St. Stephen's S. S.,* General	13 22
New York Mills—St. James's S. S.,* General	4 04
Onondaga Castle—Church of the Good	
Shepherd, Domestic, 58 cts.; Indian, 17	
cts.; Foreign, 40 cts.; S. S.,* General,	
85 cts.....	2 00
Oriskany Falls—Church of the Good Shep-	
herd S. S.,* General.....	1 44
St. Peter's S. S.,* Domestic, \$3.87; For-	
eign, \$3.87.....	7 74
Oswego—Christ Church S. S.,* General,	
\$20.12; Alaska, \$15.....	35 12
Owego—St. Paul's S. S.,* Domestic, \$12.20;	
Foreign, \$12.20.....	24 40
Oxford—St. Paul's, for Philippine Islands,	
\$15; S. S.,* General, \$31.30.....	46 30
Redwood—St. Peter's (of which S. S.,* \$9),	
Domestic, \$9; Foreign, \$10.....	19 00
Rome—Zion S. S.,* General.....	28 31
Sackett's Harbor—Christ Church S. S.,* Do-	
mestic and Foreign.....	13 02
Seneca Falls—Trinity Church S. S.,* General	
\$38.70; Sp. for St. Mark's School,	
Salt Lake, \$40.....	78 70
Sherburne—Christ Church S. S.,* General..	14 59
Smithboro—Emmanuel Church S. S.,* General	4 05
Syracuse—Calvary S. S.,* Sp. for Rev. A. D.	
Gring, China.....	5 10
Grace S. S.,* Domestic, \$14.25; Foreign,	
\$14.25.....	28 50
St. Philip's S. S.,* Domestic, \$3.50; For-	
eign, \$3.50.....	7 00
Theresa—St. James's S. S.,* Domestic, \$5;	
Foreign, \$6.50.....	11 50
Utica—Grace, Foreign, \$21.35; S. S.,* General,	
\$106.32.....	127 67
Holy Cross Memorial S. S.,* General.....	83 23
St. Andrew's S. S.,* General.....	24 20
St. George's S. S.,* General.....	18 36
St. Luke's S. S.,* General.....	15 75
Waterloo—St. Paul's S. S.,* Domestic, \$10;	
Foreign, \$5.....	15 00
Watertown—Church of the Redeemer S.	
S.,* General.....	12 08

Trinity Church, Domestic, \$61.40; Sp. for	
Archdeacon Joyner's work, South Caro-	
lina, \$25; S. S.,* for "Rev. Dr. Olin	
Memorial" scholarship, St. John's Col-	
lege, Shanghai, China, \$70; "Bishop	
Huntington" scholarship, St. John's	
Mission, Cape Mount, Africa, \$25.....	181 40
Waterville—Grace S. S.,* Domestic, \$16;	
Foreign, \$16.....	32 00
Waverly—Grace S. S.,* General.....	16 55
"B." Sp. for Bishop Scherschewsky's	
house.....	5 00
Weedsport—St. John's S. S.,* General.....	1 30
Westmoreland—Gethsemane S. S.,* Gen-	
eral.....	2 32
Whitesboro—St. John's S. S.,* Domestic,	
\$7.29; Foreign, \$7.29.....	14 58
Whitney's Point—Grace S. S.,* Foreign....	4 00
Miscellaneous—Branch Wo. Aux., Sp. for	
Bishop Gray, Southern Florida, \$50;	
Sp. for Miss Thackara, Arizona, \$50....	100 00

CENTRAL PENNSYLVANIA—\$2,691.78

Alden Station—St. Andrew's (of which S.	
S.,* \$13.32), Domestic.....	17 41
Allentown—Grace S. S.,* General.....	24 00
Altoona—St. Luke's S. S.,* General.....	35 00
Ashland—St. John's S. S.,* General.....	8 09
Athens—Trinity Church (of which S. S.,*	
\$10), Domestic and Foreign.....	18 00
Bellefonte—St. John's S. S.,* General.....	35 32
Birdsboro—St. Michael's (of which S. S.,*	
\$5), Domestic, \$25.34; Foreign (of which	
S. S.,* \$5), \$29.22; Alaska, \$2.22.....	56 78
Bloomsburg—St. Paul's S. S.,* General....	44 25
Chambersburg—Trinity Church S. S.,* Do-	
mestic, \$15; Foreign, \$15.....	30 00
Coles Creek—St. Gabriel's S. S.,* General..	4 12
Columbia—St. Paul's S. S.,* Sp. for Rev.	
Mr. Prevost's work in Alaska, \$15;	
General, \$16.50.....	31 50
Coudersport—Christ S. S.,* General.....	44 29
Danville—Christ Church, Sp. for Rev. Mr.	
Prevost.....	4 60
Druglassville—St. Gabriel's S. S.,* General	9 00
Drifton—St. James's S. S.,* General.....	55 06
Easton—Trinity Church, Domestic.....	22 02
Eckley—St. James's S. S.,* General.....	15 41
Forest City—Christ Church, General.....	2 00
Frackville—Christ Church S. S.,* Domest-	
tic, \$5; Foreign, \$4.....	10 00
Freeland—Mission S. S.,* General.....	10 00
Gettysburg—The Prince of Peace, Domest-	
ic and Foreign, \$17.72; S. S.,* General,	
\$37.37.....	55 09
Great Bend—Grace S. S.,* General.....	5 00
Harrisburg—St. Paul's S. S.,* General.....	28 21
St. Stephen's S. S.,* Foreign.....	58 13
Hazleton—St. Peter's S. S.,* General.....	12 00
Honesdale—Grace S. S.,* General, \$17; In-	
dian, \$15; Colored, \$40.97; "Mrs. So-	
phie C. Menner Memorial" scholar-	
ship, St. John's College, China, \$50....	122 97
Jermyn—St. James S. S.,* General.....	25 00
Jonestown—St. Mark's S. S.,* General.....	26 44
Lancaster—St. James's Church and Chap-	
el S. S.'s,* General.....	74 04
St. John's S. S.,* Domestic, \$100; For-	
eign, \$100.....	200 00
Lawrenceville—St. John's S. S.,* Domestic	1 30
Lewistown—St. Mark's S. S.,* General.....	47 25
Lock Haven—St. Paul's S. S.,* General.....	29 58
Lykens—Christ Church, General.....	7 00
Mansfield—St. James's S. S.,* General.....	43 17
Marietta—St. John's S. S.,* General.....	174 17
Mauch Chunk—St. Mark's S. S.,* General	6 88
Mechanicsburg—St. Luke's S. S.,* General	
Middletown—St. Michael and All Angels',	
Domestic, \$2.50; Foreign, \$2.50.....	5 00
Milford—Church of the Good Shepherd, S.	
S.,* General.....	21 56
Muncy—St. James's S. S.,* Foreign.....	3 30
Nanticoke—St. George's, Domestic, \$4.75;	
Sp. for St. Agnes's Hospital, Raleigh,	
North Carolina, \$5; S. S.,* Domestic,	
\$4.90.....	14 65
New Milford—St. Mark's S. S.,* General...	5 00
Newport—Nativity S. S.,* General.....	5 50

<i>Oakland</i> —Grace, Domestic and Foreign...	3 25	<i>New Lenox</i> —Grace S. S.,* General.....	4 00
<i>Philipsburg</i> —St. Paul's S. S.,* Domestic and Foreign.....	27 31	<i>Ottawa</i> —Christ Church S. S.,* Domestic, \$10; Foreign, \$5.....	15 00
<i>Pittston (West)</i> —Trinity Church S. S.,* General.....	10 00	<i>Park Manor</i> —St. David's Mission S. S.,* General.....	8 64
<i>Plymouth</i> —St. Peter's S. S.,* General.....	27 42	<i>Pontiac</i> —Grace S. S.,* General.....	5 00
<i>Reading</i> —Christ Church (of which S. S. \$54.66), Foreign, \$174.66; S. S.,* General, \$48.15.....	222 81	<i>Sycamore</i> —St. Peter's S. S.,* General.....	12 50
<i>St. Luke's S. S.,* Domestic, \$5; Foreign, \$5.....</i>	10 00	<i>Waukegan</i> —Christ Church S. S.,* General.....	50 00
<i>Scranton</i> —Church of the Good Shepherd, Domestic, \$75; Foreign, \$90.....	165 00	<i>Wheaton</i> —Trinity Church S. S.,* General.....	21 45
<i>Shamokin</i> —Trinity Church S. S.,* General.....	37 43	<i>Winnetka</i> —Christ Church S. S.,* General.....	22 00
<i>South Bethlehem</i> —Nativity S. S.,* General.....	81 97	<i>Miscellaneous</i> —Branch Wo. Aux., "Julia N. Vibbert" scholarship, Boone School, Wuchang, China, \$40; "Bishop Theodore N. Morrison" scholarship, St. John's Mission, Cape Mount, Africa, \$25	65 00
<i>Bishopthorpe School,* General.....</i>	15 55		
<i>Steeltown</i> —Trinity Church S. S.,* Domestic and Foreign.....	6 80	COLORADO—\$160.18	
<i>Sunbury</i> —St. Matthew's, Domestic, \$7.76; Foreign, \$7.78; S. S.,* General, \$26.08.....	41 60	<i>Alamosa</i> —St. Thomas's S. S.,* General.....	6 73
<i>Tamaqua</i> —Calvary S. S.,* General.....	24 00	<i>Canon City</i> —Christ Church S. S.,* Foreign.....	15 83
<i>Thompsontown</i> —St. Stephen's S. S.,* General.....	5 62	<i>Colorado Springs</i> —Grace, Domestic.....	6 23
<i>Tioga</i> —St. Andrew's S. S.,* General.....	21 44	<i>Denver</i> —St. Mark's, Junior Aux., Sp. for building St. Luke's Hospital for women and children, Shanghai, China.....	5 00
<i>Wellsboro</i> —St. Paul's S. S.,* Domestic, \$10; Foreign, \$10; General, \$20.....	40 00	<i>St. Paul's Mission S. S.,* General.....</i>	4 50
<i>Westfield</i> —St. John's S. S.,* Domestic.....	2 09	<i>St. Peter's S. S.,* General.....</i>	19 40
<i>Wilkes Barre</i> —St. Stephen's, Domestic, (of which Rev. H. E. Hayden \$5), \$125; Sp. for A. D. Gring, Japan, \$30; S. S.,* Domestic, \$136.98; Colored, \$50; Indian, \$50; Wo. Aux. Sp. for Dr. Gates, \$10; Mrs. Wood's S. S. class, Junior Aux., Sp. for pictures for Indian children, \$1.75.....	403 73	<i>St. Stephen's, Junior Aux., Sp. for building St. Luke's Hospital for women and children, Shanghai, China.....</i>	1 00
<i>Williamsport</i> —All Saints' S. S.,* General.....	17 00	<i>Evergreen</i> —Transfiguration (of which S. S.,* \$3.48), General.....	13 48
<i>Trinity Church, Foreign, \$1; S. S.,* General, \$78.73.....</i>	79 73	<i>Florence</i> —St. Alban's S. S.,* General.....	6 41
<i>Williamstown</i> —Mission, General.....	2 00	<i>Golden</i> —Calvary, Domestic and Foreign.....	7 00
<i>Miscellaneous</i> —Wo. Aux., "Easter gift," General.....	1 00	<i>Greeley</i> —Trinity Church (of which S. S.,* \$13.67), Foreign.....	26 77
<i>"Rex," for China.....</i>	4 00	<i>Las Animas</i> —Church of the Messiah S. S.,* General.....	2 56
		<i>Pueblo</i> —Holy Trinity S. S.,* General.....	25 32
		<i>Salida</i> —Ascension S. S.,* General.....	9 45
		<i>Trinidad</i> —Trinity Church S. S.,* General.....	10 50
CHICAGO—\$973.85		CONNECTICUT—\$1,717.40	
<i>Batavia</i> —Calvary S. S.,* General.....	25 00	<i>Bridgeport</i> —St. John's, General, \$74.44; S. S., for "Glover Sanford Memorial" scholarship, St. Margaret's School, Japan, \$3.....	99 44
<i>Belvidere</i> —Trinity Church (of which S.S.,* \$9.79), General.....	11 56	<i>Trinity Church S. S.,* General.....</i>	7 94
<i>Chicago</i> —All Angels' Mission, General.....	2 01	<i>Sarah C. Ward, Sp. toward house for Bishop Schereschewsky, Tokyo.....</i>	5 00
<i>(Ravenswood)</i> —All Saints' S. S.,* Domestic, \$5; Foreign, \$5.....	10 00	<i>Brooklyn</i> —Trinity Church, Wo. Aux., Sp. for rebuilding Woman's Hospital, Shanghai, China.....	1 00
<i>Annunciation S. S.,* General.....</i>	16 35	<i>Byram</i> —St. John's S. S.,* General.....	4 00
<i>Atonement (of which S.S.,* \$10), General Epiphany S. S.,* Domestic, \$13.90; Foreign, \$13.91.....</i>	27 81	<i>Clinton</i> —Advent, Domestic, \$4; Foreign, \$3.16.....	7 16
<i>(Englewood)</i> —Immanuel Church (Swedish) S. S.,* General.....	12 00	<i>Colchester</i> —Calvary, Domestic.....	6 00
<i>St. George's Mission, General.....</i>	6 00	<i>Danielson</i> —St. Alban's S. S.,* Domestic, \$10.31; Foreign, \$10.31.....	20 62
<i>St. Mark's S. S.,* General.....</i>	66 00	<i>Darien</i> —St. Luke's S. S.,* General.....	20 00
<i>(Roger's Park)</i> —St. Paul's, Domestic, \$16; Foreign, \$4; S. S.,* General, \$45.10.....	65 10	<i>East Berlin</i> —St. Gabriel's S. S.,* General.....	5 00
<i>St. Peter's S. S.,* General, \$50; Sp. for Bishop Edsall, North Dakota, \$50.....</i>	100 00	<i>East Hartford</i> —St. John's, General.....	16 09
<i>Trinity Church, Sp. for Galveston sufferers, Texas.....</i>	71 43	<i>Fairfield</i> —Mrs. Staples, Sp. for Asheville.....	50 00
<i>Courtney Barber, Foreign.....</i>	10 00	<i>Farmington</i> —St. James's S. S.,* General.....	6 16
<i>"L." "Williams" scholarship, St. John's Mission, Cape Mount, Africa, \$40; "Robert" scholarship, Trinity Divinity school, Tokyo, \$70; Sp. for "Gregory" scholarship, \$30; Sp. for "Hibbard" scholarship in orphanage, Tokyo, \$30.....</i>	170 00	<i>Hartford</i> —Christ Church, Rev. L. W. Saltonstall, through Bishop Doane, Sp. for debts, etc., on churches in Mexico. Church of the Good Shepherd, Sp. for Bishop Atwill, West Missouri, \$10; Sp. for Rev. J. F. Mitchell, Newport News, Southern Virginia, \$15; Sp. for Rev. P. P. Alston, Charlotte, North Carolina, \$10.....	35 00
<i>De Kalb</i> —St. Paul's, General.....	2 50	<i>St. John's S. S.,* General, \$9.60; for "Rev. Dr. E. A. Washburn" scholarship, St. Mary's Hall, Shanghai, China \$40.....</i>	49 60
<i>Downer's Grove</i> —St. Andrew's S. S.,* Domestic, \$6.25; Foreign, \$6.25.....	12 50	<i>Trinity Church, Domestic, \$62.38; Foreign, \$66.06; Indian, \$37.76; Colored, \$50.86; Sp. for Brazil, \$20.16; Sp. for Church work, Mexico, \$22.96; Sp. for church building, San Juan, Porto Rico, \$10; Sp. for relief work, Galveston, Texas, \$18.25; Wo. Aux., Sp. for rebuilding Woman's Hospital, Shanghai, China, \$10.....</i>	297 83
<i>Dundee</i> —St. James's S. S.,* General.....	8 77	<i>Mrs. W. C. Faxon and Mrs. Jacob Knous, Sp. toward building fund for Bishop Funsten's Chapel, Fort Hall, Boise.....</i>	10 00
<i>Farm Ridge</i> —St. Andrew's, Foreign.....	7 23	<i>Rev. Francis Goodwin, through Bishop Doane, Sp. for debts, etc., on churches in Mexico.....</i>	260 00
<i>Geneva</i> —St. Mark's S. S.,* General.....	4 00		
<i>Glencoe</i> —St. Paul's S. S.,* Domestic.....	8 83		
<i>Hinsdale</i> —Grace, Domestic.....	8 51		
<i>Kankakee</i> —St. Paul's S. S.,* Domestic, \$29; Foreign, \$25.....	54 00		
<i>Lake Forest</i> —Katharine D. Farwell,* Indian Missions.....	1 36		
<i>Manhattan</i> —St. Paul's S. S.,* General.....	10 30		
<i>Maywood</i> —Holy Communion, Junior Aux., \$3. S. S.,* \$25, for Indian missions in Bishop Edsall's jurisdiction.....	28 00		
<i>Morgan Park</i> —Church of the Mediator S. S.,* General.....	13 00		

Mrs. Tracy, Sp. for Asheville.....	10 00
Hebron—St. Peter's, Foreign.....	1 00
Kent—St. Andrew's, General.....	5 60
Marbledale—St. Andrew's, General.....	8 47
Meriden—St. Andrew's, Foreign.....	15 58
Middle Haddam—Christ Church S. S.,* General.....	8 21
Middletown—Christ Church, Foreign.....	8 00
St. Luke's Chapel, "A Member," Wo. Aux., Easter Offering, General.....	3 00
Milford—St. Peter's S. S., General.....	9 18
New Canaan—St. Mark's, Domestic.....	13 20
New Haven—All Saints' Chapel S.S.,* General.....	10 00
St. Paul's, Colored, \$85; Sp. for Bishop Cheshire, North Carolina, for Rev. C. Alston's work, Charlotte, \$25; estate of Miss M. E. Baldwin, Domestic, \$15.50.....	75 50
Trinity Church, General, \$10; Sp. for Bishop Wells, Spokane, \$1.50.....	11 50
Miss S. G. Hotchkiss, Domestic, \$10; Foreign, \$10.....	20 00
Newtown—Trinity Church, Domestic, \$5; General, \$70.....	75 00
Northfield—Trinity Church S. S.,* General North Guilford—St. John's, Domestic and Foreign.....	10 00
North Haven—St. John's, Domestic, \$13.24; Foreign, \$2.....	5 00
Northville—Miss L. Terrell, Domestic, \$10; Foreign, \$10.....	15 24
Norwalk—St. Paul's, "E. L. S.," General, \$15; a class in the S. S.,* General, \$7.....	20 00
Norwich—Trinity Church, Domestic, \$15.29; Foreign, \$17.62; S. S.,* Sp. for Rev. A. B. Hunter, Raleigh, North Carolina, \$32.71.....	22 00
Plymouth—St. Peter's, General.....	65 72
Pomfret Centre—Christ Church, Domestic, \$5.14; Foreign, \$8.14; Indian, \$5; Colored, \$10.11; Sp. for work at Edenton, East Carolina, \$1.....	8 44
Riverton—St. Paul's, Domestic and Foreign.....	32 39
Round Hill—Calvary S. S.,* General.....	1 20
Sandy Hook—St. John's S. S.,* General.....	1 00
Saybrook—Grace S. S.,* Domestic and Foreign.....	29 75
Stafford Springs—Grace, General.....	8 92
Stamford—St. John's, Wo. Aux., Sp. for rebuilding Woman's Hospital, Shanghai, China.....	63
"E," General.....	100 00
Torrington—Trinity Church, Foreign.....	100 00
Wallingford—St. Paul's S. S.,* General.....	2 00
West Haven—Christ Church S. S.,* General.....	34 85
Westport—Holy Trinity Memorial, Domestic, \$10; Foreign, \$10; Indian, \$10; Colored, \$10; for "Wm. L. Coley" scholarship, St. John's Mission, Cape Mount, Africa, \$25.....	30 65
Wilton—St. Matthew's, Foreign.....	65 00
Windsor Locks—St. Paul's S. S.,* General.....	10 00
Yalesville—St. John Evangelist's S. S.,* General.....	8 58
Miscellaneous—Member Wo. Aux., Easter gift, General.....	5 00
	1 00

DALLAS—\$337.46

Abilene—Heavenly Rest, Wo. Aux., \$11.20, S. S.,* \$14, both Sp. for Brazil.....	25 20
Big Springs—St. Mary's S. S.,* General.....	10 00
Bonham—Trinity Church S. S.,* General.....	15 00
Cleburne—Church of the Holy Comforter, S. S.,* General.....	30 00
Colorado—All Saints', Foreign.....	1 80
Comanche—St. Matthew's S. S.,* General.....	10 00
Corsicana—St. John's S. S.,* General.....	62 77
Dallas—All Saints' S. S.,* General.....	10 00
Incarnation S. S.,* General.....	31 00
Denison—St. Luke's S. S.,* General.....	29 03
Dublin—Trinity Church S. S.,* General.....	16 55
Ennis—St. Thomas's S. S.,* General.....	4 00
Gainesville—St. Paul's S. S.,* General.....	2 00
Greenville—St. Paul's, Domestic and Foreign, \$5; S. S.,* General, \$23.35.....	28 35
Hamilton—St. Mary's S. S.,* General.....	7 77

Hillsboro—St. Mary's S. S.,* General.....	3 72
McKinney—St. Peter's S. S.,* General.....	19 65
Paris—Holy Cross S. S.,* Domestic and Foreign.....	21 60
Sherman—St. Stephen's S. S.,* General.....	35 00
Terrell—Church of the Good Shepherd, S. S.,* General.....	14 32
Weatherford—All Saints' S. S.,* Domestic, \$5; General, \$5.....	10 00

DELAWARE—\$495.52

Christiana Hundred—Christ Church (of which S. S.,* \$109.76), Foreign.....	150 53
Claymont—Ascension S. S.,* for 1900, \$6, for 1901, \$7, both General.....	13 00
Dover—Christ Church S. S.,* Sp. for Brazil.....	14 21
Laurel—St. Philip's (of which S. S.,* \$7.84), General.....	10 59
Leves—St. Peter's S. S.,* Sp. for Bishop Kinsolving, Texas.....	20 00
Newark—St. Thomas's S. S.,* General.....	89 87
New Castle—Immanuel Church S. S.,* General.....	20 40
Seaford—St. Luke's Church and S. S.,* General.....	3 00
Wilmington—Immanuel Church S. S.,* Sp. for Bishop Funsten, Boise, \$22.46; Alaska, \$8.19; Sp. for Cuba, \$2.02.....	32 67
St. Andrew's S. S., for Rev. "Wm. Russell" scholarship, Orphan Asylum, Cape Palmas, \$50; General (of which * \$88.40), \$138.40.....	188 40
Trinity Church, Domestic, \$1; Foreign, \$2.35 (additional).....	3 85

EAST CAROLINA—\$774.67

Aurora—Chapel of the Cross (of which S. S.,* \$1.75), General.....	6 75
Bath—St. Thomas's S. S.,* General.....	13 00
Beaufort—St. Paul's (of which S. S.,* \$20), General.....	30 00
Beaufort Co.—Zion Parish S. S.,* General.....	23 00
Belhaven—St. James's S. S.,* Domestic, \$1.68; Foreign, \$1.67.....	3 85
Boardman—St. Jude's Mission, Domestic, \$4.65; Edwin Wright, 35 cts.....	5 00
Chocowinity—Trinity School,* General.....	11 64
Clinton—St. Paul's S. S.,* General.....	9 41
Creswell—Christ Church S. S.,* Domestic, \$2.13; Foreign, \$2.12.....	4 25
Durham's Creek—St. John's S.S.,* General.....	4 40
Elizabeth City—Christ Church S. S.,* General.....	10 40
St. Philip's S. S.,* General.....	20 12
Fayetteville—St. John's S. S.,* General.....	61 95
St. Philip's Chapel S. S.,* Domestic and Foreign.....	1 56
St. Thomas's S. S.,* General.....	1 04
Gatesville—St. Mary's, General.....	10 62
Greenville—St. Paul's S. S.,* Domestic, \$14.72; Foreign, \$14.72; General, \$9.25.....	38 69
Hamilton—St. Martin's S. S.,* Domestic.....	15 00
Hertford—Holy Trinity Church (of which S. S.,* \$21.46) General.....	47 46
Hope Mills—Christ Church, children's,* General.....	1 22
Jasper—St. Thomas's S. S.,* General.....	93
Kinston—St. Augustine's S. S.,* General.....	2 60
Lake Waccamaw—Mission, Miss L. Converse, \$1.17, Mrs. Gillespie, \$1.01, Mitebox, Wm. H. McGivigans, 75 cts., Mitebox, Anna E. Wootten, \$1, all General.....	3 93
Lenoir Co.—Holy Innocents' S. S.,* General.....	6 76
Leviston—Grace S. S.,* General.....	11 57
New Bern—Christ Church, Domestic, \$31.55; Foreign, \$22.25; S. S.,* General, \$78.56.....	132 36
St. Cyprrian's, Colored, \$3.69; S. S.,* General, \$5.25.....	8 94
Pitt Co.—St. John's S. S.,* General.....	5 60
Roper—Advent S. S.,* Domestic, \$1.85; Foreign, \$1.85.....	3 70
Roxobel—St. Mark's S. S.,* General.....	5 50
Shawboro—Children's,* General.....	1 11
Stonevall—Bay River Mission,* General.....	17

<i>Swan Quarter</i> —Rev. and Mrs. S. S. Barber, General.....	5 00	herd S. S.* Domestic.....	6 02
<i>Trenton</i> —Grace S. S.* General.....	1 26	St. Stephen's S. S.* General.....	12 00
<i>Wanamish</i> —Mrs. J. M. Bowden, General.....	1 53	<i>Marianna</i> —St. Luke's S. S.* Domestic, \$2.78; Foreign, \$2.78.....	5 56
<i>Washington</i> —St. Peter's, Children's,* General.....	119 75	<i>Monticello</i> —Christ Church S. S.* General.....	10 03
<i>Weeksville</i> —St. John's, Children's*, General.....	1 87	<i>Milton</i> —St. Mary's, General.....	7 40
<i>Williamston</i> —Advent, Children's,* General.....	11 30	<i>Palatka</i> —St. Mark's S. S.* General.....	16 20
<i>Wilmington</i> —St. Paul's S. S.* Domestic, \$2; General, \$26.....	28 00	<i>Pensacola</i> —Christ Church S. S.* General.....	45 00
St. Mark's, Rev. E. Robert Bennett, General.....	3 00	St. Katharine's S. S.* General.....	10 25
<i>Winfall</i> —Good Shepherd Chapel S. S.* General.....	8 65	<i>Quincy</i> —St. Paul's S. S.* Domestic, \$5.13; Foreign, \$5.13.....	10 26
<i>Winterville</i> —Children's,* General.....	2 28	St. Nicholas—Emmanuel Church S. S.,* Colored.....	5 00
EASTON—\$344.63		St. Augustine—Trinity Church (of which S. S.* for 1900, \$17.35), General.....	64 36
<i>Cecil Co. (Chesapeake City)</i> —Church of the Good Shepherd S. S.,* General.....	5 94	FOND DU LAC—\$221.56	
(Port Deposit)—St. James's (of which S. S.,* \$9.60), General.....	20 00	<i>Algoma</i> —St. Agnes's S. S.,* Domestic.....	2 00
St. Mary Anne's Parish, General, \$25; for "Mrs. Caroline W. Bragg" scholarship, \$25; Sp. for "Martha F. Cooke" scholarship, in Mr. Russell's work, Southern Virginia, \$25.....	75 00	<i>Appleton</i> —Grace S. S.,* General.....	10 00
<i>Dorchester Co.</i> —Great Choptank Parish, Christ Church, General.....	46 10	<i>Fond du Lac</i> —"A disbanded S. S. class and a few friends,"* Domestic.....	48 20
<i>Kent Co. (Chester town)</i> —Emmanuel Church, Wo. Aux., Sp. for building church at Sendal, Tokyo, \$2; Thank-offering, Sp. for Africa, at Bishop Ferguson's discretion, \$5; Sp. for Miss Dodson, China, \$5; Sp. for Bishop Partridge, Kyoto, \$5; Sp. for Rev. H. Forrester, Mexico, \$5.....	22 00	<i>Jacksonport</i> —Holy Nativity (of which S. S.,* \$4.87), General.....	6 76
<i>Queen Anne Co. (Kent Island)</i> —Christ Church (of which S. S.,* \$6.91), Domestic and Foreign.....	16 88	<i>Medford</i> —St. Mary's S. S.,* General.....	3 59
(Centreville)—St. Paul's, "Mrs. J. C.," \$3, S. S.,* \$12.50, both General.....	14 50	<i>Menasha</i> —St. Stephen's S. S.,* Foreign.....	7 85
<i>Queen Anne and Talbot Co.'s</i> —Wye Parish S. S.,* General.....	23 51	<i>Merrill</i> —Ascension, General.....	1 00
<i>Somerset Co.</i> —Wicomico Parish, Grace (of which S. S.,* \$5.30), General.....	12 31	<i>Mosines</i> —St. James's, Domestic, \$5.74; Foreign, \$5.85; S. S.,* General, \$6.41.....	18 00
<i>Talbot Co. (Claiborne)</i> —Holy Innocents', Wo. Aux., Sp. for building church at Sendal, Tokyo.....	50	<i>Oneida</i> —Hobart Church, Rev. J. C. Jetter (of which Easter Gift, through Wo. Aux., \$3), General.....	3 00
(Easton)—Christ Church, Wo. Aux., Sp. for building church at Sendal, Tokyo, 75 cts.; S. S.,* General, \$9.87.....	31 62	<i>Oshkosh</i> —Trinity Church S. S.,* General.....	100 00
Miles River Parish, All Faith Chapel S. S.,* General.....	6 83	<i>Sheboygan</i> —Grace S. S.,* General.....	12 85
All Saints' Parish, All Saints' Memorial S. S.,* General.....	21 12	St. Margaret's Mission S. S.,* General.....	2 13
All Saints' Parish, Chapel of the Good Shepherd S. S.,* General.....	4 16	<i>Sheboygan Falls</i> —St. Peter's S. S.,* General.....	5 77
Trinity Cathedral S. S.,* Domestic.....	8 75	<i>Timahawk</i> —St. Barnabas's, General.....	1 00
(Oxford)—Holy Trinity Church S. S.,* General.....	6 10	GEORGIA—\$459.54	
<i>Worcester Co.</i> —Worcester Parish, St. Paul's S. S.,* General.....	6 00	<i>Albany</i> —St. Paul's S. S.,* Domestic, \$10.76; Foreign, \$10.76.....	21 52
(Snow Hill)—All Hallow's, Wo. Aux., General, \$6.93; Colored, \$1; Missions in Indiana, \$1; S. S.,* General, \$3.27.....	17 22	<i>Americus</i> —Calvary, Wo. Aux., for Alaska, \$5; S. S.,* General, \$5.....	10 00
<i>Miscellaneous</i> —"J. B. G.," General.....	2 00	<i>Athens</i> —Emmanuel Church S. S.,* General.....	27 78
Bables' Branch, Domestic, \$1.05; Foreign, \$2.05.....	4 10	<i>Atlanta</i> —Incarnation S. S.,* General.....	7 00
FLORIDA—\$303.56		<i>Augusta</i> —Atonement, Domestic, \$2; Foreign, \$2; Indian, \$2; Colored, \$2; General, \$2; S. S.,* General, \$2.....	30 00
<i>Apalachicola</i> —Trinity Church S. S.,* General.....	38 55	<i>Bainbridge</i> —St. John's S. S.,* General.....	7 86
<i>Cedar Keys</i> —Christ Church, General.....	1 92	<i>Cedartown</i> —St. James's S. S.* for 1900, General.....	2 98
<i>De Funiak Springs</i> —St. Agatha's S. S.,* General.....	1 00	<i>Darien</i> —St. Cyprilan's Mission, Domestic, 60 cts.; Foreign, 95 cts.; Indian, 45 cts.; Colored, 90 cts.....	2 90
<i>Federal Point</i> —St. Paul's Mission S. S.,* Domestic and Foreign.....	1 00	<i>Fitzgerald</i> —St. Matthew's S. S.,* General.....	1 50
<i>Fernandina</i> —Good Shepherd Mission S. S.,* Domestic and Foreign.....	1 65	<i>Frederica</i> —Christ Church S. S.* for 1900, General.....	27 75
St. Peter's (of which S. S.,* \$22.49), Domestic and Foreign.....	27 64	<i>Milledgeville</i> —St. Stephen's, Domestic, \$1.50; Foreign, \$4.50.....	6 00
<i>Gainesville</i> —Trinity Church S. S.,* General.....	36 72	<i>Rome</i> —St. Peter's (of which S. S.,* \$35), General.....	39 00
<i>Green Cove Springs</i> —St. Mary's S. S.,* General.....	3 00	<i>Savannah</i> —Christ Church S. S.,* General, \$118.80; for school at Anvik, Alaska, \$75.....	188 30
<i>Jacksonville</i> —Church of the Good Shepherd S. S.,* Domestic.....		St. Andrew's Mission S. S.,* General.....	5 50
		St. John's, Wo. Aux., for salary of Miss Sabine, Alaska, \$12.50; salary of Miss Crummer, China, \$12.50.....	25 00
		St. Paul's S. S.,* General.....	22 00
		<i>Taccoa</i> —St. Matthias's S. S.,* Foreign.....	12 53
		<i>Thomasville</i> —St. Thomas's, Foreign, \$4.15; S. S.,* General, \$8.25.....	12 41
		<i>Valdosta</i> —Christ Church S. S.,* General.....	9 57
		INDIANA—\$371.19	
		<i>Alexandria</i> —St. Paul's S. S.,* General.....	5 00
		<i>Bloomington</i> —Trinity Church S. S.,* General.....	5 55
		<i>Cannelton</i> —St. Luke's (of which S. S.,* \$10.50), General.....	15 50
		<i>Evansville</i> —Holy Innocents' S. S.,* General.....	12 85
		St. Paul's, Sp. for Rev. Jas. Chappell, Tokyo, for Cemetery Fund, \$6.50; S. S.,* General, \$51.....	57 50
		<i>Indianapolis</i> —Grace Cathedral S. S.,* General.....	21 14
		Holy Innocents' S. S.,* General.....	8 00
		St. Alban's Mission, General.....	1 66
		St. George's S. S.,* General.....	17 35
		St. Paul's S. S.,* General.....	25 00

<i>Madison</i> —Christ Church S. S.,* General...	12 50
<i>Muncie</i> —Grace S. S.,* General.....	12 19
<i>Princeton</i> —St. Andrew's S. S.,* General....	3 32
<i>Richmond</i> —St. Paul's S. S.,* Domestic, \$10; Foreign, \$3.82.....	18 82
<i>Shelbyville</i> —Christ Church, General.....	7 00
<i>Vincennes</i> —St. James's S. S.,* General.....	6 50
Major W. P. Gould, Domestic, \$12.50; Foreign, \$12.50.....	25 00
<i>Washington</i> —St. John's S. S.,* General....	1 68
<i>Worthington</i> —St. Matthew's, Children's,* General.....	6 28

IOWA—\$519.63

<i>Algona</i> —St. Thomas's S. S.,* General.....	5 75
<i>Anamosa</i> —St. Mark's S. S.,* General.....	8 17
<i>Burlington</i> —Christ Church S. S.,* General	24 34
<i>Cedar Falls</i> —St. Luke's S. S.,* General.....	7 11
<i>Chariton</i> —St. Andrew's S. S.,* General....	14 08
<i>Cherokee</i> —St. John's S. S.,* General.....	2 58
<i>Council Bluffs</i> —St. Paul's S. S.,* General....	41 02
<i>Creston</i> —St. Paul's S. S.,* General.....	6 75
<i>Cresco</i> —Mrs. M. A. Kline,* General.....	9 25
<i>Davenport</i> —Christ Church S. S.,* General....	5 13
Grace Cathedral S. S.,* General.....	45 00
Trinity Church S. S.,* Domestic, \$10.72; Foreign, \$10.71.....	21 43
<i>Decorah</i> —Grace S. S.,* General.....	1 90
<i>Des Moines</i> —St. Paul's S. S.,* General.....	55 00
St. Luke's Mission S. S.,* General.....	7 40
Church of the Good Shepherd S. S.,* General	8 00
<i>Estherville</i> —Grace S. S.,* Domestic and Foreign.....	8 40
<i>Farley</i> —St. George's S. S.,* General.....	3 06
<i>Fort Dodge</i> —St. Mark's, Foreign, \$18.82; S. S.,* General, \$22.53.....	41 35
<i>Fort Madison</i> —Hope S. S.,* Domestic.....	7 18
<i>Garden Grove</i> —St. John's S. S.,* General....	12 62
<i>Glenwood</i> —St. John's S. S.,* General.....	5 00
<i>Independence</i> —St. James's, Junior Aux., \$8 30, S. S.,* \$39.39, General.....	47 69
<i>Iowa Falls</i> —St. Matthew's S. S.,* General....	5 00
<i>Le Mars</i> —St. George's S. S.,* General.....	6 50
<i>Lyons</i> —Grace, Wo. Aux. Sp. for Bishop Sessums's mission at Markville, Louisi- ana.....	5 00
<i>Mapleton</i> —Trinity Church Memorial S. S.,* General.....	1 00
<i>Maquoketa</i> —St. Mark's S. S.,* General.....	7 68
<i>Marshalltown</i> —St. Paul's S. S.,* General....	19 25
<i>Moorar</i> —St. Andrew's S. S.,* General.....	26 16
<i>Mt. Pleasant</i> —St. Michael's S. S.,* General	7 00
<i>Muscatare</i> —Trinity Church S. S.,* Domest- ic, \$8.75; Foreign, \$8.75.....	17 50
<i>Sac City</i> —Trinity Mission (of which S. S.,* \$1), General.....	8 00
<i>Sioux City</i> —St. Paul's S. S.,* Domestic, \$2.50; Foreign, \$2.50.....	5 00
<i>Spencer</i> —St. Stephen's S. S.,* General.....	7 00
<i>Spirit Lake</i> —Church of the Good Shep- herd S. S.,* Domestic and Foreign.....	2 10
<i>What Cheer</i> —St. Paul's S. S.,* General....	9 25

KANSAS—\$228.43

<i>Burlington</i> —Ascension (of which S. S.,* \$1.61), General.....	8 25
<i>Cess</i> —Church of the Messiah S. S.,* General	1 84
<i>Chanute</i> —Grace S. S.,* General.....	4 60
<i>Chetopa</i> —St. Paul's S. S.,* General.....	7 45
<i>Clay Centre</i> —St. Paul's S. S.,* General....	6 70
<i>Dodge City</i> —St. Cornelius's S. S.,* General	9 24
<i>Emporia</i> —St. Andrew's S. S.,* General.....	12 56
<i>Girard</i> —St. John's S. S.,* Domestic, \$6.25; Foreign, \$5.....	11 25
<i>Harper</i> —St. James's S. S.,* Domestic.....	8 00
<i>Hiawatha</i> —St. John's S. S.,* General.....	10 24
<i>Holton</i> —St. Thomas's S. S.,* General.....	2 40
<i>Horton</i> —St. Luke's S. S.,* General.....	3 50
<i>Iola</i> —St. Timothy's S. S.,* General.....	5 00
<i>Junction City</i> —Covenant S. S.,* General....	14 05
<i>Kingman</i> —Christ Church S. S.,* General....	2 00
<i>Lawrence</i> —Trinity Church S. S.,* General....	7 80
<i>Manhattan</i> —St. Paul's S. S.,* General.....	11 00
<i>Minneapolis</i> —St. Peter's S. S.,* Domestic, \$3; Foreign, \$2.25.....	5 25

<i>Neodesha</i> —Grace S. S.,* General.....	70
<i>Salina</i> —Christ Church S. S.,* General.....	7 72
<i>Seneca</i> —Mission S. S.,* General.....	90
<i>Severy</i> —Mission S. S.,* General.....	90
<i>Topeka</i> —St. Simon's (Colored) S. S.,* Dom- estic, \$1; General, \$2.60.....	3 60
(North)—Church of the Good Shepherd S. S.,* Domestic, \$1; General, \$3.27.....	4 27
<i>Wichita</i> —St. John's S. S.,* General.....	35 71
<i>Winfield</i> —Grace S. S.,* General.....	40 00
<i>Yates Centre</i> —Calvary Mission S. S.,* Gen- eral.....	9 00

KENTUCKY—\$815.59

<i>Bowling Green</i> —Christ Church, Domestic, \$2.75; Foreign, \$4.18; S. S.,* Foreign, \$14.85.....	21 78
<i>Crescent Hill</i> —St. Mark's S. S.,* General....	7 00
<i>Elizabethtown</i> —Christ Church S. S.,* Gen- eral.....	7 50
<i>Grahamton</i> —Holy Trinity Church S. S.,* General.....	31 83
<i>Hickman</i> —St. Paul's (of which S. S.,* \$3.76), General.....	16 51
<i>Hopkinsville</i> —Grace S. S.,* Sp. for Dr. Mary J. Gates's work in China.....	25 31
<i>Louisville</i> —Advent S. S.,* Domestic and Foreign, \$27.55; Orphanage of Good Shepherd,* \$2.50, General.....	30 05
Calvary S. S.,* Foreign, \$50; for "A. B. W. Allen" scholarship, St. Margaret's School, Tokyo, \$40; for "Richard L. McCready" scholarship, St. John's Mission, Cape Mount, Africa, \$25; for "Thomas E. Locke, Jr." scholarship, St. John's Mission, Cape Mount, Africa, \$25.....	140 00
Christ Church Cathedral, Colored, \$8.48; S. S.,* General, \$93.09.....	161 57
All Saints' Chapel S. S.,* General.....	13 59
Epiphany S. S.,* General.....	25 00
Grace S. S.,* General.....	9 15
Church of Our Merciful Saviour S. S.,* General.....	20 35
St. Andrew's S. S., for "W. A. Robin- son" scholarship, St. John's College, Shanghai, China, \$40; for "St. An- drew's No. 1" scholarship, St. John's Mission, Cape Mount, Africa, \$25; for "St. Andrew's No. 2" scholarship, St. John's Mission, Cape Mount, Africa, \$25; *General, \$150.....	240 00
St. Paul's, through Wo. Aux., Sp. Fore- ign Missionaries' Life Insurance Fund, \$25; Sp. for Missionary Lending Li- brary, \$5.....	30 00
St. Peter's S. S.,* General.....	20 00
<i>Paducah</i> —Grace S. S.,* for Missionary Districts, Domestic, \$35.15; through Wo. Aux., Sp. for All Saints' Hospital, South McAlester, Indian Territory, \$18.50.....	53 65
<i>Russellville</i> —Trinity Mission (of which S. S.,* \$6.11), General.....	12 00
<i>Uniontown</i> —St. John's S. S.,* General.....	10 30

LEXINGTON—\$168.39

<i>Altamont</i> —Mission of the Redeemer S. S.,* General.....	8 50
<i>Beattyville</i> —St. Thomas's S. S.,* General....	4 06
<i>Covington</i> —Trinity Church S. S.,* General	30 00
<i>Cynthiana</i> —Church of the Advent S. S.,* General.....	3 00
<i>Danville</i> —Trinity Church S. S.,* Sp. for Mr. Osuga's orphanage, Tokyo, \$5.26; Domestic, \$5.24; Foreign, \$5.24.....	15 74
<i>Georgetown</i> —Holy Trinity Church S. S.,* General.....	7 00
<i>Lawrenceburg</i> —Grace, Mrs. John Bluff, General.....	4 71
<i>Lexington</i> —Branch of Wo. Aux., General....	10 00
<i>Maysville</i> —Nativity S. S.,* General.....	15 44
<i>Middleborough</i> —St. Mary's S. S.,* General	12 73
<i>Mt. Sterling</i> —Ascension S. S.,* General....	12 00
<i>Richmond</i> —Christ Church S. S.,* General....	9 00
<i>Versailles</i> —St. John's (of which S. S.,* \$13.51), General.....	86 21

LONG ISLAND—\$4,639.67

<i>Amityville</i> —St. Mary's S. S.* General.....	8 39	Dakota.....	15 00
<i>Astoria</i> —Church of the Redeemer, General	47 51	(<i>Dyker Heights</i>)—St. Philip's, General...	9 00
St. George's S. S.* General, \$19.03;		Miss Adeline L. Hart, * General.....	5 00
through Wo. Aux., Sp. for "Charlotte		St. John's Chapel of "The Church	
Annan" scholarship, Hooker Orphan-		Charity Foundation of Long Island, *	
age, Mexico, \$10.....	29 03	Domestic and Foreign, \$16.78; Sp. (of	
<i>Bay Shore</i> —St. Peter's, Domestic, \$23.80;		which Home for the Blind, \$1.40), for	
Foreign, \$38.66; S. S.* Colored, \$6.19..	63 65	Bishop Brown, St. John's Hospital, Hot	
<i>Bayside</i> —All Saints' S. S.* General.....	27 00	Springs, Arkansas, \$31.48.....	48 26
<i>Bellport</i> —Christ Church, Domestic, \$5;		"Sister Julia," Sp. for Bishop Partridge,	
Foreign, \$5.....	10 00	Kyoto, Japan, \$10; General, \$15.....	25 60
<i>Brooklyn (Bay Ridge)</i> —Christ Church,		<i>Centre Moriches</i> —St. John's S. S.* General	4 74
through Wo. Aux., Sp. for St. Augus-		<i>College Point</i> —St. Paul's Chapel, Domestic	5 70
tine's School, Raleigh, North Carolina,		<i>Dunton</i> —St. Mary's Mission S. S.* General	4 78
for sewing teacher's salary, \$2; Sp. for		<i>Douglaston</i> —Zion S. S.* General.....	10 52
"Charlotte Annan" scholarship, Hooker		<i>Flushing</i> —St. George's S. S.* Sp. for Dr.	
Orphanage, Mexico, \$2; S. S.* General,		Gates's Hospital in China.....	37 80
\$66.60.....	70 60	<i>Garden City</i> —Cathedral of the Incarna-	
Christ Church, for China, \$100; Sp. for		tion S. S.* General, \$22.72, through	
Brazil, \$480.27.....	580 27	Wo. Aux., Sp. for St. Augustine's	
(<i>E. D.</i>)—Christ Church S. S.* General,		School, Raleigh, North Carolina, for	
\$17.85; through Wo. Aux., Sp. for		sewing-teacher's salary, \$10; Sp. for	
"Charlotte Annan" scholarship, Hooker		"Charlotte Annan" scholarship,	
Orphanage, Mexico, \$5.....	22 85	Hooker Orphanage, Mexico, \$10	42 72
Church of the Good Shepherd S. S.* Sp.		<i>Great River</i> —Emmanuel Church S. S.*	
for Bishop Kinsolving's work in Brazil,		General.....	14 10
\$50; Wo. Aux., Sp. for "Charlotte		<i>Hempstead</i> —St. George's, Foreign.....	16 50
Annan" scholarship, Hooker Orphan-		<i>Huntington</i> —St. John's (of which S. S.*	
age, Mexico, \$5.....	55 00	\$7 21), General	15 26
Grace, through Wo. Aux., Sp. for St. Augus-		<i>Islip</i> —St. Mark's, Texas.....	64 36
tine's School, Raleigh, North Caro-		<i>Laurel Hill</i> —St. Mary's Mission (of which	
lina, for current expenses, \$50; Sp. for		S. S.* \$3 31), Domestic and Foreign.....	14 85
St. Paul's School, Lawrenceville, South-		<i>Long Island City</i> —St. John's S. S.* Do-	
ern Virginia, for current expenses, \$50	100 00	mestic.....	6 50
<i>Holy Cross Chapel</i> S. S.* Domestic, \$6.87;		<i>Newtown</i> —St. James's, through Wo. Aux.,	
Foreign, \$6.87.....	13 74	Sp. for "Charlotte Annan" scholar-	
<i>Incarnation S. S.*</i> Foreign, \$66.67; Sp. for		ship, Hooker Orphanage, Mexico	5 00
Bishop Kinsolving's work in Texas,		<i>Northport</i> —Trinity Church (of which S.	
\$66.67; "A Friend of Missions," Sp. for		S. S.* \$17.05), General.....	20 58
Bishop Schereschewsky's house, Tokyo,		<i>Oyster Bay</i> —Christ Church S. S.* Dom-	
\$10.....	143 43	estic, \$8; General, \$25.68.....	33 63
St. Ann's, through Wo. Aux., Sp. for gen-		<i>Port Jefferson</i> —Christ Church, Domestic,	
eral work in Mexico, \$40; Sp. for "Char-		\$1.03; Foreign, \$1.97; S. S.* General, \$5	8 00
lotte Annan" scholarship, Hooker Or-		<i>Queens</i> —St. Joseph's S. S.* General.....	13 16
phanage, Mexico, \$5; Morning and After-		<i>Ravenswood</i> —St. Thomas's S. S.* General.	3 50
noon S. S. (of which* 1900, \$116.36),		<i>Riverhead</i> —Grace S. S.* General	9 41
General \$130.65; for Japan, \$2; Philip-		<i>Roslyn</i> —Trinity Church S. S.* Domestic,	
pines, \$2; China, \$1; Africa, \$1; Sp. for		\$12.50; Foreign, \$12.50; General, \$25...	50 00
Mexico, \$1; Sp. for Brazil, \$1; Sp. for		<i>Sea Cliff</i> —St. Luke's S. S.* General.....	35 00
Cuba, \$1; Porto Rico, \$1; Haiti, \$1; for		<i>Seaford</i> —St. Michael and All Angels, for	
"Benjamin C. Cutler" scholarship, Fe-		Japan, \$5.90; Domestic, \$2.90; Sp. at	
male Orphan Asylum, Cape Palmas,		discretion of Miss Deane, Circle City,	
Africa, \$50; "Frederick T. Peet" scholar-		Alaska, \$6; General, 25 cts.; S. S.*	
ship, St. John's College, Shanghai,		General, \$5.25.....	20 30
China, \$70; Birthday Pennies Infant		<i>Setauket</i> —Caroline S. S.* Domestic, \$9;	
Class, Domestic, \$1.17.....	307 82	Foreign, \$9; Alaska, \$9.....	27 00
St. Clement's, General.....	13 93	<i>Shelter Island</i> —St. Mary's S. S., * Domestic	
St. George's, through Wo. Aux., Sp. for		and Foreign.....	5 00
St. Augustine's School, Raleigh, North		<i>St. James</i> —St. James's S. S.* General....	5 07
Carolina, for sewing teacher's salary..	2 00	<i>Stony Brook</i> —St. James's Chapel S. S.*	
St. James's, through Wo. Aux., Sp. for		General.....	4 98
"Charlotte Annan" scholarship, Hooker		<i>West Islip</i> —Christ Church, Domestic, \$12;	
Orphanage, Mexico.....	3 00	Foreign, \$15; S. S.* General, \$12.35...	39 35
St. John's (of which S. S.* \$25), Sp. for		<i>Woodside</i> —St. Paul's S. S.* General.....	17 50
Bishop Brown, Arkansas.....	35 00	<i>Yaphank</i> —St. Andrew's (of which S. S.*	
(<i>Fort Hamilton</i>)—St. John's S. S., * Gen-		\$9.30), General.....	15 85
eral.....	22 06		
(<i>Blytheborne</i>)—St. Jude's S. S., * General	10 00		
St. Luke's, Domestic, \$100; Foreign, \$100;			
Sp. for Rev. A. D. Gring, Kyoto, \$100;			
General, \$100; China, \$100; The Philip-			
pines, \$100; Sp. for Cuba, \$50; Porto			
Rico, \$50; Sp. for Brazil, \$50; Sp. for			
Mexico, \$50; Sp. for Bishop Kinsolving,			
Texas, \$280; Sp. for Bishop Funsten,			
Boise, \$50.....	1,190 03		
St. Matthew's S. S., * General.....	93 31		
St. Michael's, through Wo. Aux., Sp. for			
St. Augustine's School, Raleigh, North			
Carolina, for sewing teacher's salary,			
\$3; "A Friend," for St. John's College,			
China, \$1,000.....	1,003 00		
St. Paul's, through Wo. Aux., Sp. for St.			
Augustine's School, Raleigh, North			
Carolina, for sewing teacher's salary...	3 00		
(<i>Flatbush</i>)—St. Paul's S. S., * General....	183 80		
St. Peter's S. S., for "Lindsay Parker"			
scholarship, St. Paul's School, South			

LOS ANGELES—\$183.72

<i>Anaheim</i> —St. Michael's S. S., * General,			
\$10.50; "A Clergyman," General, \$5...	15 53		
<i>Carpenteria</i> —St. Andrew's S. S., * General	8 15		
<i>Coronado</i> —Christ Church, "A Parish-			
ioner," General	20 03		
<i>Garvanza</i> —Church of the Angels (of			
which S. S.* \$3 30), General.....	16 13		
<i>Lompoc</i> —St. Mary's S. S., * General.....	17 00		
<i>Los Angeles</i> —Ascension S. S., * General...	13 16		
St. Barnabas's Mission (of which S. S.*			
\$7.08), General	15 23		
<i>Montecito</i> —All Saints', Mrs. Hannah Ude,			
for China.....	5 00		
<i>Pomona</i> —St. Paul's S. S., * General.....	17 00		
<i>Redlands</i> —Trinity Church S. S., * General.	25 88		
<i>San Bernardino</i> —St. John's S. S., * (of			
which Good Friday offering, \$2.76),			
General.....	8 75		
<i>Oceanside</i> —Grace S. S., * for Alaska	1 06		
<i>San Jacinto</i> —St. Paul's S. S., * General....	6 60		
<i>Sierra Madre</i> —Ascension S. S., * General...	14 27		

LOUISIANA—\$333.37

Donaldsonville—Ascension S. S.* General	11 40
Lake Providence—Grace S. S.* General...	4 85
Laurel Hill—"J. Burrus McGeehee," Sp. for providing a home for Bishop Schereschewsky in Japan.....	10 00
Mansfield—Christ Memorial Church S. S.* \$5.17, Wo. Aux., \$1, Domestic.....	11 17
Morgan City—"Master Taylor Douglas," * General.....	60
Napoleonville—Christ Church (of which S. S.* \$15.42), Domestic.....	16 42
New Orleans—Free Church of the Annunciation, Domestic and Foreign, \$4.10; "C. M. Pritchard Memorial," through Wo. Aux. for Miss Suthon's salary, Japan, \$2.....	6 10
Christ Church, "C. M. Pritchard Memorial," through Wo. Aux., for Miss Suthon's salary, Japan.....	1 01
Grace S. S.* General, \$26; "C. M. Pritchard Memorial," through Wo. Aux., for Miss Suthon's salary, Japan, \$1.20.....	27 20
St. John's S. S.* Domestic.....	1 05
St. Paul's, Domestic and Foreign, \$80; S. S.* General, \$20; Wo. Aux. General, \$13.68; "C. M. Pritchard Memorial," for Miss Suthon's salary, Japan, \$25.40.....	139 08
Trinity Church, "C. M. Pritchard Memorial," through Wo. Aux., for Miss Suthon's salary, Japan.....	10 00
St. Joseph—Christ Church, S. S.* General.....	3 84
Thibodaux—St. John's (of which S. S.* \$15), General, \$20; "C. M. Pritchard Memorial," through Wo. Aux., for Miss Suthon's salary, Japan, \$3.60.....	23 60
Williamsport—St. Stephen's, "C. M. Pritchard Memorial" scholarship, through Wo. Aux., for Miss Suthon's salary, Japan.....	14 05
Miscellaneous—Junior Aux., toward Miss Suthon's work in Japan.....	50 00
"Tithe," General.....	3 00

MAINE—\$274.86

Augusta—St. Barnabas's (of which S. S.,* \$8), General.....	18 00
St. Mark's, Foreign.....	45 93
Bangor—St. John's S. S.,* General.....	33 90
Bar Harbor—St. Saviour's S. S.,* General.....	45 00
Bath—Grace S. S.,* General.....	6 39
Camden—St. Thomas's S. S.,* General.....	18 45
Dexter—Church of the Messiah S. S.,* Domestic.....	5 00
Gardiner—Robert H. Gardiner, through Bishop Doane, Sp. for debts on the churches in Mexico.....	25 00
Houlton—Church of the Good Shepherd S. S.,* Sp. for Chaplain Pierce's work in the Philippines.....	11 50
Hull's Cove—Church of Our Father S. S.,* General.....	7 77
Leviston—Trinity Church S. S.,* Domestic, \$5; Foreign, \$5.....	10 00
Portland—St. Luke's, General.....	13 25
(Woodfords)—Trinity Church S. S.,* General.....	10 00
Presque Isle—St. John's (of which S. S.,* \$14.82), General.....	21 69
Saco—Trinity Church S. S.,* General.....	6 00

MARQUETTE—\$148.38

Calumet—Christ Church S. S.,* General.....	20 00
Gladstone—Trinity Mission S. S.,* Domestic.....	4 25
Iron River—St. John's S. S.,* General.....	7 52
St. Ignace—Church of the Good Shepherd S. S.,* General.....	4 00
Marquette—St. Margaret's S. S.,* General, St. Paul's, Foreign, \$14.58; S. S.,* General, \$72.41.....	5 53
Menominee—Grace S. S.,* General.....	76 99
Negaunee—St. John's S. S.,* General.....	5 25
Ontonagon—Ascension S. S.,* General.....	16 50
	8 29

MARYLAND—\$3,393.47

Allegheny Cr. (Tumberland)—Emmanuel Church S. S.,* Foreign.....	81 00
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(Frostburg)—St. John's (of which S. S.,* \$18.46), General.....	25 27
(Mount Savage)—St. George's, Colored, \$1; General, \$20.....	24 00
(South Cumberland)—Holy Cross Mission S. S.,* General.....	3 00
Anne Arundel Co. (Annapolis)—St. Anne's S. S.,* General.....	61 79
Miss Mary Winchester,* Domestic and Foreign.....	1 00
(Annapolis Junction)—All Saints' Chapel S. S.,* General.....	5 80
Westminster Parish, St. Margaret's, Domestic, \$2.86; Foreign, \$2.86.....	5 72
Baltimore—All Saints' S. S.,* General.....	28 43
Ascension, Sp. for work of Rev. J. L. Prevost, Alaska, \$6; Wo. Aux. Sp. for Dr. Gates's Hospital, Shanghai, China, \$35.....	41 00
Christ Church, Sp. for Dr. Brown, Brazil Mission, \$205; Wo. Aux., General, \$12; S. S.,* General, \$133.50.....	850 50
Christ Church Mission S. S.,* General.....	56 80
Emmanuel Church, for China, \$10; Sp. for Rev. J. L. Prevost's Hospital, Circle City, Alaska, \$2.....	12 00
Grace, Domestic and Foreign, \$200; Sp. for Rev. Joseph McConnell, San Marcella, New Mexico, \$1; S. S.,* General, \$25.17.....	236 17
Henshaw Memorial S. S.,* for "Henshaw Memorial" scholarship, St. Margaret's School, Tokyo.....	25 25
Holy Evangelist's S. S.,* General.....	5 40
Memorial, Wo. Aux., for Miss Mann's work, Tokyo, \$10; Sp. for Dr. Gates's Hospital, Shanghai, China, \$13; Mothers' Mission, Sp. for Widely Loving Society, Tokyo, \$5.....	58 03
St. Barnabas's, Colored, \$6.43; S. S.,* General, \$17.25.....	23 70
St. Bartholomew's S. S.,* Foreign.....	23 00
(Philadelphia Road)—St. Clement's S. S.,* General.....	14 70
St. Gabriel's S. S.,* General.....	4 10
St. George's, Colored, \$3.05; Wo. Aux., Sp. for St. Luke's Hospital, Shanghai, China, \$5; S. S.,* General, \$10.52.....	115 57
(Huntington)—St. John's S. S.,* General.....	88 90
St. John Baptist Mission S. S.,* General.....	7 93
St. Mary's S. S.,* General.....	12 33
St. Michael and All Angels, Sp. for Rev. J. A. Welburn, Kanazawa, Tokyo, \$20; S. S.,* Foreign, \$61.99.....	82 99
St. Paul's, Domestic and Foreign, \$850; S. S.,* General, \$63.48.....	913 46
(Avalon)—St. Paul's Chapel S. S.,* Sp. for Navajo Indian Hospital.....	9 00
St. Peter's, Sp. for St. Agnes's School, Kyoto.....	25 00
Mrs. R. S. Andrews, Sp. for suitable house for Bishop Schereschewsky.....	25 00
Miss K. Gibson, for Alaska, \$7.50; Utah, \$7.50.....	15 00
"M. L. E. K.," General.....	18 25
"Anonymous," General, \$20; Sp. for Mexico, \$20; Sp. for Bishop Schereschewsky's house, Japan, \$10.....	50 00
Baltimore Co. (Catonville)—St. Timothy's, Colored, \$7.73; General, \$71; Wo. Aux., Domestic, \$3; Foreign, \$3; Indian, \$3; Colored, \$3; S. S.,* General, \$48.21.....	138 94
(Franklinton)—St. Mary's S. S.,* for Alaska, 75 cts.; Shanzhai, 75 cts.....	1 50
(Garrison Forest)—St. Thomas's (of which S. S.,* \$36.08), Mission School, Anvik, Alaska.....	76 08
(Glyndon)—St. John's S. S.,* General.....	3 00
(Harrisonville)—St. Luke's Chapel S. S.,* General.....	3 00
(Lutherville)—Holy Comforter Chapel S. S.,* General.....	16 25
(Pikesville)—St. Thomas's Parish S. S., (Colored Children), for Mission, Anvik, Alaska.....	4 00
Reisterstown Parish, All Saints' S. S.,* General.....	76 52
(Rossville)—Church of the Holy Comforter (of which S. S.,* \$11.10), General.....	15 30

(<i>Sparrow's Point</i>)—St. Matthew's, General.....	5 00	H. Paddock Memorial "scholarship, St. Paul's College, Tokyo, \$45; S. S.* for "St. Paul's S.S." scholarship, St. Mary's Hall, China, \$50; "Joseph W. Woods" scholarship, St. John's School, South Dakota, \$60; Junior Aux., Sp. for Dr. Gates's hospital, Shanghai, China, \$39; "A Member," Wo. Aux., \$1, General...	288 28
(<i>Townson</i>)—Trinity Church, Domestic, \$80.75; General (of which S.S.* \$46.05); \$138.73; Alaska, \$14.25; Africa, \$2.18; China, \$7; Japan, \$3.14.....	196 05	Trinity Church, through Wo. Aux., "A Member," for Miss Woodruff's salary, Cape Mount, Africa, \$25; "A Member," Sp. for rebuilding St. Luke's Hospital, women's ward, Shanghai, China, \$25; S.S.* for "George M. Dexter Memorial" scholarship, St. John's Mission, Cape Mount, Africa, \$25; "Trinity" scholarship, St. John's School, South Dakota, \$60.....	135 00
(<i>West Arlington</i>)—Transfiguration S. S.* Shanghai, \$9.07; Alaska, \$9.04....	18 15	Miss Ida M. Mason, Sp. for Woman's Hospital, Shanghai, China, "A Member," through Wo. Aux., for Miss Woodruff's salary, Cape Mount, Africa.....	10 00
"M." Sp. for Bishop Schereschewsky....	1 00	St. John's through Wo. Aux., Sp. for rebuilding St. Luke's Hospital for Women and Children, Shanghai, China, \$2; Sp. for Rev. W. H. Koots, Chelan, Spokane, \$39.....	41 00
<i>Calvert Co. (Port Republic)</i> —Christ Church S. S.* General.....	7 00	<i>Clinton</i> —Church of the Good Shepherd, through Wo. Aux., Sp. for rebuilding Woman's Hospital, Shanghai, China.....	5 00
(<i>Prince Frederick</i>)—St. Paul's S. S.* General.....	6 00	<i>Dedham</i> —St. Paul's S. S.* General.....	30 89
(<i>Solomon's</i>)—Middleham Chapel S. S.* General, \$3.48; St. Peter's S. S.* General, \$4.75.....	8 23	<i>Everett</i> —Grace S. S.* General.....	10 00
(<i>Wallville</i>)—St. James's S. S.* General.....	4 00	<i>Fall River</i> —Ascension, Foreign, \$40; through Wo. Aux., Sp. for rebuilding Woman's Hospital, Shanghai, China, \$5; S. S.* for "Ascension S. S." scholarship, Female Orphan Asylum, Cape Palmas, Africa, \$100.....	145 00
<i>Carroll Co. (Sykesville)</i> —Holy Trinity Parish Children,* Domestic.....	5 00	St. Stephen's, Sp. for Rev. L. H. Koots, China.....	10 00
<i>Frederick Co. (Adamstown)</i> —St. Luke's S. S.* General.....	1 14	<i>Falmouth (Wood's Holl)</i> —Church of the Messiah, General.....	8 36
(<i>Point of Rocks</i>)—St. Paul's S. S.* General.....	7 48	<i>Forge Village</i> —S. W. Sturgis, General.....	4 00
(<i>Frederick</i>)—Miss E. C. Vernon, Sp. for Mexico.....	5 00	<i>Greenfield</i> —St. James's, Domestic, \$28.20; Foreign, \$6.97.....	35 17
<i>Harford Co. (Churchville)</i> —Holy Trinity Church, Domestic, \$3; Foreign, \$3; S. S.* General, \$4.....	10 00	<i>Groton</i> —St. John's, General.....	12 80
(<i>Bel Air</i>)—Emmanuel Church S. S.* Domestic, \$8.62; Foreign, \$8.62.....	17 24	<i>Hyde Park</i> —Christ Church S. S.* Domestic and Foreign.....	20 00
(<i>Emmorton</i>)—St. Mary's S. S.* General.....	10 85	<i>Lee</i> —St. George's through Wo. Aux., for Miss Woodruff's salary, Cape Mount, Africa.....	50
<i>Howard Co. (Alborton)</i> —St. Alban's S. S.* General.....	8 79	<i>Marlboro</i> —Holy Trinity Church, for Bishop Hare's Indian work, South Dakota.....	14 00
(<i>Dorsey</i>)—Trinity Church, General \$26.06; Sp. for Olympia, \$5.37; Sunday-schools* of Parish, \$119.44, General.....	150 87	<i>Maynard</i> —St. George's, Sp. (of which S. S.* \$3.44), for Fond du Lac Diocese....	11 49
(<i>Elliot City</i>)—St. John's, General, \$10; Sp. for Bishop Hare's Indian work, \$25; Sp. for Parish House for Rev. A. D. Gring, Kyoto, \$25; S. S.* General, \$17.54.....	77 54	<i>New Bedford</i> —Grace, General, \$ 00; St. Elizabeth's Guild, through Wo. Aux., for work among African children, \$2; Sp. for Mr. Ishii, for work among children in Tokyo, \$2; Sp. for St. Mary's Orphanage, Shanghai, China, \$2.....	108 00
<i>Washington Co. (Hagerstown)</i> —St. John's S. S.* General.....	24 00	St. Martin's S. S.* General.....	50 00
(<i>Hancock</i>)—St. Thomas's S. S.* General.....	26 70	<i>Newburyport</i> —St. Paul's, through Wo. Aux., for "Bishop Bass" scholarship, St. Elizabeth's School, South Dakota.....	30 00
(<i>Lanpon's Cross Roads</i>)—St. Mark's, Domestic and Foreign.....	3 00	<i>Newton (Chestnut Hill)</i> —Church of the Redeemer, for education of a student in Africa.....	26 15
(<i>Sharpsburg</i>)—St. Paul's, Domestic and Foreign, \$1.40; S. S.* General, \$3.93.....	5 33	Grace S. S.* General.....	25 00
<i>Miscellaneous</i> —Babies' Branch, Wo. Aux., Sp. for St. Mary's Orphanage, Shanghai, China, \$12; Sp. for orphanage at Oji, Tokyo, \$12; Brierley Memorial School, Cape Palmas, Africa, \$12; Sp. for Bishop Kinsolving, Brazil, \$12; Sp. for Rev. John Roberts, Indian School, Boise, \$14; Miss Sabine's Indian School, Alaska, \$14; Sp. for St. Augustine's Colored Kindergarten, Raleigh, North Carolina, \$14; Sp. for Babies' Branch bed in St. Agnes's Hospital, Raleigh, North Carolina, \$10.....	100 00	(<i>Highlands</i>)—St. Paul's, Domestic.....	26 87
Junior Aux., Sp. for Parish House and St. Agnes's School, Kyoto.....	15 00	<i>North Adams</i> —St. John's, Colored.....	39 00
MASSACHUSETTS—\$3,068.31.		<i>North Andover</i> —St. Paul's, General.....	49 23
<i>Andover</i> —Christ Church, Domestic, \$67.65; Foreign, \$61.30; S. S., "Christ Church S. S." scholarship, St. John's Mission, Cape Mount, Africa, \$25; "Andover" scholarship, Boone School, Wuchang, China, \$21.39.....	175 34	<i>North Grafton</i> —St. Andrew's S. S.* Domestic and Foreign.....	9 73
<i>Arlington</i> —St. John's S. S.* General.....	15 00	<i>Pittsfield</i> —St. Stephen's, through Wo. Aux., for Miss Woodruff's salary, Cape Mount, Africa.....	1 50
<i>Ayer</i> —St. Andrew's, General.....	11 35	<i>Salem</i> —Grace S. S.* General.....	39 25
<i>Boston</i> —Ascension S. S.* Sp. for Bishop Partridge's School, Kyoto, \$15; Colored work in diocese of Georgia, \$15.15.....	30 15	St. Peter's, General.....	117 29
(<i>West Roxbury</i>)—Emmanuel Church S. S.* General.....	57 66	<i>Sheffield</i> —Christ Church, through Wo. Aux., for Miss Woodruff's salary, Cape Mount, Africa.....	1 00
Church of the Messiah S. S.* General....	23 76	<i>Somerville (East)</i> —St. Thomas's S. S.* General, \$32.47; Sp. for Rev. J. L. Prevost's work, Alaska (of which church, \$1), \$6.....	38 47
(<i>South</i>)—Church of the Redeemer, through Wo. Aux., Miss Woodruff's salary, Cape Mount, Africa.....	3 50		
St. John the Evangelist's, Indian Missions, North Dakota.....	39 79		
(<i>Dorchester</i>)—St. Mark's Mission, General St. Paul's, Colored, \$33.28; Porto Rico, \$2.50; Sp. for Cuba, \$2.50; through Wo. Aux., "A Few Ladies," for "Bishop B.	20 00		

<i>Southboro</i> —St. Mark's, General.....	45 00	St. Stephen's S. S.,* Domestic.....	17 81
<i>Springfield</i> —Christ Church, through Wo. Aux., Domestic, \$14.20; Indian, \$12; Colored, \$4; Foreign, \$122.60; General, \$289.32; Sp. for Brazil, \$5; Alaska, \$4; Sp. for Mexico, \$2.....	453 12	Miss Balch, Sp. for Rev. J. L. Prevost's Alaska work.....	1 00
<i>Stockbridge</i> —St. Paul's, General, \$87.62; "A Member," Sp. for "Phillips Brooks" scholarship, St. Paul's School, South Dakota, \$60.....	147 62	<i>East Tawas</i> —Christ Church S. S.,* General.....	5 00
<i>Van Deusenville</i> —Trinity Church, through Wo. Aux., for Miss Woodruff's salary, Cape Mount, Africa.....	25	<i>Fenton</i> —St. Jude's S. S.,* General.....	12 00
<i>Ware</i> —Trinity Church, through Wo. Aux., for Miss Woodruff's salary, Cape Mount, Africa.....	5 00	<i>Flint</i> —St. Paul's, through Wo. Aux., Miss Bull's salary, Kyoto, \$5; "Harris Memorial" scholarship, St. John's College, China, \$10; Sp. Foreign Missionaries' Life Insurance Fund, \$5; Sp. for Rev. J. L. Prevost's Alaska work, \$10.....	30 00
<i>Watertown</i> —Church of the Good Shepherd S. S.,* General, \$21.19; Junior Aux., 50 cts., General.....	21 69	<i>Grass Lake</i> —St. Mary's Chapel, S. S.,* General.....	5 66
<i>Wellesley</i> —St. Andrew's S. S.,* General.....	14 96	<i>Hillsdale</i> —St. Peter's S. S.,* General.....	5 00
<i>Westborough</i> —St. Stephen's, Foreign.....	14 45	<i>Jackson</i> —St. Paul's S. S.,* General.....	50 00
<i>Wilkinsonville</i> —St. John's, Foreign.....	3 20	<i>Jonesville</i> —Grace S. S.,* General.....	1 28
<i>Williamstown</i> —St. John's, through Wo. Aux., for Miss Woodruff's salary, Cape Mount, Africa.....	5 00	<i>Lexington</i> —Church of the Good Shepherd S. S.,* General.....	11 44
<i>Winchester</i> —Epiphany, for "Winchester" scholarship, St. John's Mission, Cape Mount, Africa, \$25; General, \$30.....	55 00	<i>Mackinac Island</i> —Trinity Church S. S.,* General.....	8 30
<i>Wollaston</i> —St. Chrysostom's, through Wo. Aux., Sp. for rebuilding Woman's Hospital, Shanghai, China.....	3 60	<i>Monroe</i> —Trinity Church S. S.,* General.....	12 65
<i>Worcester</i> —All Saints', through Wo. Aux., Children's Sewing School, Sp. for rebuilding Woman's Hospital, Shanghai, China.....	1 34	<i>Mount Clemens</i> —Grace S. S.,* General.....	21 77
Easter gift, Wo. Aux., General.....	2 00	<i>Port Huron (North)</i> —St. Paul's S. S.,* General.....	11 14
<i>Miscellaneous</i> —Branch Wo. Aux., Sp. for Mexico, \$21; Sp. for Hooker Orphanage, Mexico, \$39; Sp. for Dean Gray Memorial School, Mexico, \$1; for Rev. Mr. Forrester's salary, Mexico, \$1.25; Haiti, \$3; Sp. for Brazil, \$1; Porto Rico, \$3. Sp. for church, San Juan, Porto Rico, \$2.80.....	76 05	<i>Saginaw (West Side)</i> —St. John's S. S.,* General.....	61 50
		<i>St. Clair</i> —St. Paul's S. S.,* General.....	3 02
		<i>Tecumseh</i> —St. Peter's Altar Guild, General, \$30; S. S.,* General, \$31.40.....	51 40
		<i>Trenton</i> —St. Thomas's S. S.,* General.....	17 49
		<i>Ypsilanti</i> —St. Luke's, through Wo. Aux., Miss Bull's salary, Japan, \$5; "Harris Memorial" scholarship, St. John's College, Shanghai, China, \$5; Sp. for Church work in Havana, \$2; Sp. for Foreign Missionaries' Life Insurance Fund, \$2; "A Member," Sp. for Rev. J. L. Prevost's work, Alaska, \$3.....	17 00
		<i>Miscellaneous</i> —Branch Wo. Aux., Sp. for school, Tanana, Alaska.....	21 85
MICHIGAN CITY—\$214.53			
		<i>Bristol</i> —St. John's S. S.,* General.....	5 00
		<i>Fort Wayne</i> —Trinity Church S. S.,* General.....	27 43
		<i>Gas City</i> —St. Paul's S. S.,* General.....	9 62
		<i>Kendallville</i> —Trinity Church S. S.,* General.....	12 15
		<i>La Porte</i> —St. Paul's S. S.,* General.....	22 80
		<i>Michigan City</i> —Trinity Cathedral S. S.,* General.....	103 00
		<i>New Carlisle</i> —St. Mary's S. S.,* General.....	2 20
		<i>Plymouth</i> —St. Thomas's S. S.,* Domestic, \$5; Foreign, \$4.01; General, \$10.....	19 01
		<i>South Bend</i> —St. James's S. S.,* Foreign.....	10 00
		<i>Valparaiso</i> —St. Andrew's Mission S. S.,* General.....	3 32
MILWAUKEE—\$533.28			
		<i>Baraboo</i> —Trinity Church S. S.,* General.....	21 17
		<i>Barronette</i> —Home S. S.,* Robert Patterson, General.....	7 50
		<i>Bashan</i> —General.....	39
		<i>Beloit</i> —St. Paul's S. S.,* General, \$10; Domestic, \$9.....	19 00
		<i>Chippewa Falls</i> —Christ Church S. S.,* General.....	7 18
		<i>Columbus</i> —St. Paul's S. S.,* General.....	6 00
		<i>Cumberland</i> —All Souls' S. S.,* General.....	2 00
		<i>Delavan</i> —Christ Church, Domestic, \$12.73; Foreign, \$18.46; S. S.,* General, \$45.16.....	76 35
		<i>Eau Claire</i> —Christ Church S. S.,* General.....	5 00
		<i>Elkhorn</i> —St. John's S. S.,* General.....	16 00
		<i>Hayward</i> —Ascension S. S.,* General.....	7 44
		<i>Janesville</i> —Trinity Church S. S.,* General.....	7 00
		<i>Jefferson</i> —St. Mary's S. S.,* General.....	8 00
		<i>Lodi</i> —Peter Richards, General.....	3 50
		<i>Mauston</i> —St. John's S. S.,* General.....	15 00
		<i>Menomonie</i> —Grace S. S.,* General.....	16 68
		<i>Merrimack</i> —St. Jude's Mission S. S.,* General.....	3 70
		<i>Milwaukee</i> —St. Andrew's Mission S. S.,* General.....	19 40
		St. John's (of which S. S.,* \$18.25), General.....	23 25
		St. Luke's S. S.,* Foreign.....	8 00
		St. Mark's Chapel S. S.,* General.....	10 00
		St. Paul's S. S.,* General.....	51 34
		St. Paul's Mission S. S.,* General.....	6 05
		<i>Oconomowoc</i> —Zion, through Wo. Aux., General.....	5 00
MICHIGAN—\$1,131.96			
<i>Alma</i> —St. John's, through Wo. Aux., for Miss Bull's salary, Japan, \$2; S. S.,* General, \$10.47.....	12 47		
<i>Alpena</i> —Trinity Church S. S.,* General.....	5 00		
<i>Ann Arbor</i> —St. Andrew's, through Wo. Aux., Sp. for "Ann Arbor" scholarship, St. Mary's Orphanage, Shanghai, China, \$20; Miss Bull's salary, Japan, \$10; "Harris Memorial" scholarship, St. John's College, Shanghai, China, \$2.50; Sp. for Foreign Missionaries' Life Insurance Fund, \$2; Miss Mason's salary, China, \$3; "A Member," Sp. for school, Tanana, Alaska, \$1.....	38 50		
<i>Bay City</i> —St. Barnabas's S. S.,* General.....	5 62		
Trinity S. S.,* General.....	50 00		
(West)—Grace S. S.,* General.....	8 00		
(West)—St. John's S. S.,* General.....	2 85		
<i>Brooklyn</i> —All Saints', Domestic, \$1.04; Foreign, \$3.....	4 04		
<i>Detroit</i> —Christ Church, S. S.,* General.....	81 85		
Ephra, Domestic, \$6.26; Foreign, \$6.26.....	12 52		
Epiphany Mission, General.....	2 81		
Mariners', Mrs. Ziegler, through Wo. Aux., Sp. for Church work in Havana. Church of the Messiah S. S.,* General.....	25 00		
Church of Our Saviour S. S.,* General.....	6 60		
St. Andrew's S. S.,* General.....	25 00		
St. James's, through Wo. Aux., for Miss Bull's salary, Kyoto, \$10; "Harris Memorial" scholarship, St. John's College, Shanghai, China, \$2.50; Sp. for "Joseph H. Johnson" scholarship, Mexico, \$2.50.....	15 00		
St. Paul's, Foreign, \$237.05; China, \$5; S. S.,* General, \$146.89; Sp. for Alaska, \$8.96; Sp. for Lewiston, Spokane, \$15; Sp. for China, \$6.70.....	419 60		
St. Peter's, through Wo. Aux., "Harris Memorial" scholarship, St. John's College, China, \$5; S. S.,* General, \$23.13.....	28 13		
St. Philip's S. S.,* General.....	18 66		

Platteville—Trinity Church S. S.,* General	9 51
Racine—Holy Innocents' S. S.,* General...	17 00
Immanuel Church S. S.,* Domestic and Foreign	15 00
St. Luke's S. S.,* General	22 30
St. Stephen's S. S.,* General	5 75
Sharon—St. Mary's S. S.,* General	2 00
Spooner—St. Alban's S. S.,* General	6 34
Shell Lake—St. Stephen's S. S.,* General	14 33
Star Prairie—St. John's S. S.,* General	2 88
Stoughton—St. Stephen's Mission S. S.,* General	66
Superior—Church of the Redeemer (of which S. S.,* \$17.25). General, \$42.25; W. H. Webb, \$1; Wo. Aux., Sp. for Woman's Hospital, Shanghai, China, \$8.75	52 00
Sussex—St. Alban's, Domestic, \$13.46; Foreign, \$5.02; General (of which S. S.,* \$15.16), \$21.86	39 84
Tomah—St. Mary's S. S.,* General	3 00
Turtle Lake—St. Philip's S. S.,* General	2 72

MINNESOTA—\$919.60

Albert Lea—Christ Church S. S.,* Domestic, \$5.30; Foreign, \$5.30	10 60
Annandale—St. Mark's S. S.,* General	3 49
Anoka—Trinity Church S. S.,* General	5 00
Belle Creek—St. Paul's S. S.,* General	11 00
Belle Plaine—Transfiguration S. S.,* General	5 00
Benson—Christ Church S. S.,* General	9 43
Birch Cooley—St. Cornelia's, \$10.33, S. S.,* \$6.89, General	17 23
Blue Earth—Church of the Good Shepherd S. S.,* General	5 45
Brownsville—Church of the Holy Comforter S. S.,* General	5 00
Brownton—St. Mary's S. S.,* General	1 62
Chatfield—St. Matthew's, Domestic, \$1.25; General (of which S. S.,* \$4), \$10.75	12 00
Dakota—St. John's S. S.,* General	5 00
Drabach—St. James's S. S.,* General	5 03
Dundas—Holy Cross, \$7.20; S. S.,* \$6.57, General	13 77
Elysian—Grace S. S.,* General	5 98
Fairmont—St. Martin's S. S.,* General	33 78
Fairbault—St. Mary's Hall,* General, \$50; "Cornelia Whipple" scholarship, St. Mary's Hall, Shanghai, China, \$40	90 00
Farmington—Advent S. S.,* General	11 11
Good Thunder—St. Luke's S. S.,* General	14 31
Hutchinson—St. John's, \$5.33; S. S.,* \$7.11; General	12 49
Janesville—St. John's S. S.,* General	16 00
Kasson—St. Peter's, \$5.25, S. S.,* \$5, General	10 25
Lake Benton—St. John's, Foreign, \$5.75; S. S.,* \$21, General	26 75
Lake City—St. Mark's, \$3.53; S. S.,* \$20, General	23 58
Litchfield—Trinity Church S. S.,* General	11 00
Luverne—Holy Trinity Church S. S.,* Domestic and Foreign	15 61
Mantorville—St. John's, \$3.25; S. S.,* \$9.75, General	13 01
Marshall—St. James's S. S.,* General	1 82
Minneapolis—All Saints' S. S.,* General	25 00
Prospect Park S. S.,* General	6 00
St. Ansgarius's S. S.,* General	15 00
St. Mark's S. S.,* General	125 00
St. Matthew's S. S.,* General	4 83
St. Paul's S. S.,* Domestic, \$30; Foreign, \$15; Colored, \$1.33	36 23
Montevideo—Grace S. S.,* General	9 53
Pine Island—Grace S. S.,* General	11 12
Pipestone—St. Paul's S. S.,* General, \$10; Children's Society, Foreign, \$1.75	11 75
Rochester—Calvary S. S.,* Domestic, \$12.50; Foreign, \$12.50	25 03
Rush City—Grace S. S.,* General	4 78
Rushford—Emmanuel Church S. S.,* General	50 93
Sleepy Eye—All Souls' S. S.,* General	11 46
St. James—Calvary S. S.,* General	5 53
St. Paul—Church of the Good Shepherd S. S.,* \$3.14, General; Japan, \$1.24	9 38
Holy Faith S. S.,* General	5 03
Resurrection Chapel S. S.,* General	54

St. James's S. S.,* General	55 02
St. Peter's S. S.,* General	11 00
St. Paul's S. S.,* General	35 00
Tracy—Inez Riegel,* General	85
Wabasha—Grace S. S.,* General	14 30
Waseca—Calvary S. S.,* General	9 12
Waterville—St. Andrew's S. S.,* General	5 54
White Bear Lake—St. John's S. S.,* General	4 65
Willmar—St. Luke's S. S.,* Domestic, \$11.93; Foreign, \$11.97	23 95
Worthington—St. John's S. S.,* General	1 90
Zumbrota—One Mite-box,* General	70

MISSISSIPPI—\$376.49

Aberdeen—St. John's S. S.,* Domestic and Foreign	24 46
Bovina—St. Alban's S. S.,* General	11 40
Brandon—St. Luke's S. S.,* Domestic	5 40
Canton—Grace S. S.,* General	8 26
Crystal Springs—Trinity Church, \$5.40, S. S.,* \$10.25, General	15 65
Lexington—St. Mary's S. S.,* Domestic	5 00
Meriden—Mediator S. S.,* General	12 50
Natchez—Trinity Church, \$3.43, S. S.,* \$40, General	48 43
Trinity Chapel S. S.,* General	6 25
Pass Christian—Through Wo. Aux., General	2 00
Port Gibson—St. James's, Domestic and Foreign, \$4.70; S. S.,* General, \$9	43 70
Summit—Christ Church, \$7, S. S.,* \$5.14, General	12 14
Vaiden—St. Clement's, General	20
Vicksburg—Christ Church, General, \$8.50; S. S.,* Japan, \$25; Domestic, \$25	58 50
Holy Trinity Church, through Wo. Aux., General, \$13; Sp. for Building Fund, St. Luke's Hospital, Women's Ward, Shanghai, China, \$12	23 00
Water Valley—Nativity S. S.,* General	2 00
Winona—Immanuel Church S. S.,* General	40 50
Woodville—St. Paul's, General	10 00
Yazoo City—Trinity Church S. S.,* General	20 00
Miscellaneous—Wo. Aux., Easter gift, General	5 00

MISSOURI—\$1,531.99

Bevier—St. George's S. S.,* General	2 25
Canton—St. Peter's S. S.,* General	6 10
Cape Girardeau—Christ Church S. S.,* Domestic	5 50
Clarksville—Grace S. S.,* General	1 12
Columbia—Calvary S. S.,* General	12 80
Crystal City—Grace S. S.,* General	6 02
De Soto—Trinity Church S. S.,* General	36 00
Ferguson—St. Stephen's S. S.,* General	23 72
Hunnell—Mission S. S.,* General	4 00
Ironton—St. Paul's S. S.,* General	6 10
Jackson—St. Paul's S. S.,* General	8 25
Jefferson City—Grace S. S.,* General	9 87
Moberly—Christ Church S. S.,* General	5 58
Monroe City—St. Jude's S. S.,* General	50 20
Montgomery—Church of the Holy Comforter S. S.,* General	1 00
Mexico—St. Paul's S. S.,* General	20 35
Old Orchard—Emmanuel Church S. S.,* General	59 00
Palmyra—St. Paul's S. S.,* General	24 00
Prairieville—St. John's S. S.,* General	8 00
Rolla—Christ Church S. S.,* General	26 25
Shrewsbury—St. Mary's S. S.,* General	5 50
St. James—Trinity Church S. S.,* General	8 15
St. Louis—Ascension, Domestic and Foreign	15 79
Christ Church Cathedral, Domestic and Foreign, \$10; Colored, \$162.99; Foreign, \$233.67; "Mrs. C." S. S.,* General, \$300.73	767 71
Epiphany S. S.,* General	12 77
Church of the Good Shepherd S. S.,* General	9 11
Grace S. S.,* General	25 00
Holy Communion S. S.,* General	30 83
Mt. Calvary, "A Member," Thank-offerings, Sp. for "Jin," Mr. Ishii's Orphanage, Tokyo, \$1.18; S. S.,* General, \$18.09	19 27
Church of the Redeemer S. S.,* General	29 65

St. Augustine's, Foreign, \$5; S. S.,* General, \$60.....	65 00	General.....	8 50
St. James's S. S.,* General.....	80 00	Leonia—All Saints' S. S.,* General.....	15 00
St. Mark's S. S.,* General.....	19 77	Madison—Grace, Domestic and Foreign, \$42; S. S.,* General, \$63.40.....	105 40
St. Matthew's S. S.,* General.....	12 50	Millburn—St. Stephen's S. S.,* Sp. for Bishop Brewer, Montana.....	27 61
St. Paul's S. S.,* General.....	14 00	Montclair—St. John's Mission S. S.,* General.....	23 45
St. Philip's S. S.,* General.....	36 15	Morristown—Church of the Redeemer, through Wo. Aux., "Georgianna H. Chadwell" scholarship, St. Mary's Hall, Shanghai, China, \$50; Sp. for Bishop Payne Divinity-school, Southern Virginia, \$10.....	60 00
St. Stephen's Mission, \$25, S. S.,* \$58.53, General.....	88 55	Newark—St. Barnabas's S. S.,* General.... (Roseville)—St. Thomas's, General, \$40; Sp. for Woman's Hospital, Shanghai, China, \$10; S. S.,* General, \$70.....	72 83
St. Thomas's Mission and S. S.,* Domestic, \$1.63; Colored, \$1.63; Foreign, \$1.63; General, \$2.63; Deaf-Mutes, \$1.63.....	9 15	Trinity Church, Foreign, \$250; Sp. for Bishop Brewer, Montana, \$116; S. S.,* "Cortlandt Parker" scholarship, St. Elizabeth's School, South Dakota, \$60; "James Houston Eccleston" scholarship, St. John's College, Shanghai, China, \$70; "Bishop Starkey" scholarship, St. John's School, Cape Mount, Africa, \$25; Sp. for "Gertrude Duryea Memorial" scholarship, Salt Lake, Utah, \$40; "Theodore P. Howell Memorial" scholarship, High School, Africa, \$40.....	120 00
Trinity Church, Domestic.....	10 50	Mrs. Nelson Wright, Sp. for Mexico.....	601 00
Bishop Robertson Hall,* General.....	20 01	Mrs. E. C. Kinney, through Bishop Doane, Sp. for debts, etc., on the churches in Mexico, etc.....	25 00
NEBRASKA—\$295.80		Newton—Christ Church S. S.,* General....	300 00
Ashland—St. Stephen's S. S.,* Domestic... 9 55		Orange—Grace, General, \$492.28; Colored, \$1.50; Sp. for Colored Church, Galveston, Texas, \$1.50.....	40 21
Auburn—Ascension S. S.,* General..... 9 00		St. Mark's S. S.,* General, \$50.14; "Three Parishioners," \$23.....	495 28
Blair—St. Mary's, \$1.85, Rev. A. T. Young, \$1, S. S.,* \$3.11, General.....	10 93	(South)—St. Andrew's S. S.,* General....	79 14
Central City—Christ Church S. S.,* General.....	80 39	(West)—St. Mark's, Domestic, \$32.58; Foreign, \$32.58.....	17 45
Falls City—St. Thomas's S. S.,* General... 6 49		Rutherford—Grace, General, \$10; Foreign, \$10; Sp. for Bishop Brown, Arkansas, \$10.....	65 18
Florence—St. Mark's S. S.,* General..... 16 83		Short Hills—Christ Church, General, \$54.31; S. S.,* General, \$60.10.....	30 00
Geneva—Trinity Mission S. S.,* Domestic and Foreign.....	6 00	Summit—Calvary, General.....	114 41
Lincoln—Holy Trinity Church, through Wo. Aux., Domestic.....	3 00	James Linklater Truslow, 3d,* General....	4 75
Neligh—St. Peter's Mission S. S.,* General..... 5 75		Town of Union—Grace, General.....	23 00
Niobrara—St. Paul's S. S.,* General..... 5 00		Vernon—St. Thomas's S. S.,* General....	25 00
Omaha—All Saints', through Wo. Aux., Domestic, \$10; Foreign, \$5.....	15 00	Washington—St. Peter's S. S.,* General....	10 37
Church of the Good Shepherd, through Wo. Aux., Sp. for building fund, St. Luke's Hospital, Shanghai Woman's Ward.....	2 75	West Hoboken—St. John's S. S.,* Domestic, \$10; Foreign, \$5.....	12 61
St. Andrew's S. S.,* General, \$46.20; through Wo. Aux., Domestic, \$2.....	43 20	Miscellaneous—Newark Branch Wo. Aux., "Charlotte Boynton Memorial" scholarship, St. Mary's Hall, Shanghai, China, \$50; "Bertha" scholarship, St. John's School, South Dakota, \$60; "J. R. W. S." scholarship, High School, Cuttington, Africa, \$40; "A member," Wo. Aux., Sp. for church at Skaguay, Alaska, \$500; "A Member," Easter gift for general missions, \$1; "A Member," through Junior Aux., "Rethmore" scholarship, St. John's School, Cape Mount, Africa, \$25; Sp. for "Rethmore" scholarship, St. Augustine's School, Raleigh, North Carolina, \$25; Junior Aux., for "Newark" scholarship, St. Elizabeth's School, South Dakota, \$60.....	15 00
St. Augustine's S. S.,* General.....	9 03		761 00
St. Barnabas's, Domestic, \$16.60; Foreign, \$9.90; S. S.,* Domestic, \$10; Foreign, \$10; through Wo. Aux., Domestic, \$5; Foreign, \$5.....	53 50	NEW HAMPSHIRE—\$361.07	
St. John's S. S.,* General.....	25 00	Charlestown—St. Luke's S. S.,* 1900, General.....	5 59
Junior Aux., Sp. for building fund, St. Luke's Hospital, Shanghai, Children's Ward.....	1 80	Concord—St. Paul's, General.....	35 45
Papillion—Holy Cross S. S.,* Domestic, \$1; Foreign, \$1.....	2 00	St. Timothy's Mission, \$13.61, S. S.,* \$7.02, General.....	20 63
South Omaha—St. Clement's S. S.,* Domestic, \$3; Foreign, \$3.....	6 00	Danbury—Holy Spirit Mission S. S.,* 16 cts., through friends of the Mission, \$5.92, General.....	6 03
St. Edward-the-Martyr S. S.,* Domestic, \$1.50; Foreign, \$1.50.....	3 00	Exeter—Christ Church S. S.,* Domestic, \$7; Foreign, \$7.....	14 00
St. Martin's S. S.,* Domestic, \$7; Foreign, \$7; through Wo. Aux., Foreign, \$5; Sp. for Trinity Church, Monrovia, \$5.....	24 03	Groveton—St. Mark's Mission S. S.,* General.....	5 43
		Hanover—St. Thomas's S. S.,* General....	14 81
NEWARK—\$3,640.17			
Bayonne—Trinity Church, Colored, \$21.67; through Wo. Aux., Sp. for Mexico, \$15; S. S. for "F. R. Rising" scholarship, Hoffman Institute, Africa, \$75; S. S.,* General (of which "Missionary Twigs," \$45), \$189.....	300 67		
Trinity Chapel S. S.,* General.....	35 50		
Wm. Langford Spencer's first Easter offering,* General.....	5 00		
Belleville—Christ Church S. S.,* Sp. for Bishop Kinsolving, Texas.....	49 23		
Belvidere—Zion, \$1.20, S. S.,* \$2.10, General.....	8 39		
Cliffside Park—Trinity Church S. S.,* Colored, \$10.05; Bishop Hare's Indian work, \$10.....	20 05		
Englewood—St. Paul's, Domestic, \$1.25; Foreign, \$2.50; Sp. for Mexico, \$1.63; S. S.,* Domestic and Foreign, \$1.80.....	72 18		
Fort Lee—Church of the Good Shepherd, S. S.,* General.....	15 04		
Hamburg—Church of the Good Shepherd, S. S.,* General.....	47 45		
Jersey City—St. John's Church School, Sp. for church at San Juan, Porto Rico....	10 57		
St. Matthew's Domestic.....	20 00		
St. Paul's S. S.,* General.....	25 00		
Knowlton—St. James's, \$1.10, S. S.,* \$2.40,			

<i>Hopkinton</i> —St. Andrew's, General.....	10 00	<i>Clarksboro</i> —St. Peter's S. S.,* Domestic, \$8.50; Foreign, \$8.50.....	17 00
<i>Lebanon</i> —"W.," for Bishop Rowe's work, Alaska.....	1 00	<i>Cranford</i> —Trinity Church, through Wo. Aux., Sp. for support of orphan in Holy Trinity Orphanage, Tokyo.....	5 00
<i>Littleton</i> —All Saints' S. S.,* General.....	16 26	<i>Crosswicks</i> —Grace, Girls' Friendly Society, through Wo. Aux., for Miss Mason's salary, China Mission.....	2 00
<i>Manchester</i> —Grace S. S.,* General.....	47 38	<i>Dunellen</i> —Holy Innocents' S. S.,* General Colored, \$3; S. S.,* General, \$52.46; through Wo. Aux., Sp. for matron's salary, Rescue Mission, Columbia, South Carolina, \$5; Sp. for St. Paul's School, Lawrenceville, Southern Vir- ginia, for a scholarship, \$5; Sp. for salary of Miss Carter's lace teachers, Minnesota, \$10.....	10 50
<i>Milford</i> —Church of Our Saviour S. S.,* General.....	4 00	<i>Grace</i> , through Wo. Aux., for Kimura San, Japan.....	5 00
<i>Nashua</i> —Church of the Good Shepherd, Domestic, \$28.62; Foreign, \$31.32.....	59 94	<i>St. John's S. S.</i> ,* General, \$40.16; through Wo. Aux., Sp. for matron's salary, Rescue Mission, Columbia, South Car- olina, \$5; Sp. for salary of Miss Carter's lace-teachers, Minnesota, \$5; Sp. for beds in Woman's Hospital, Wuchang, China, \$25; "A Member," Wo. Aux., for Kimura San, Japan, \$20; Mrs. Clark, Wo. Aux., for Kimura San, Japan, \$10.....	105 16
<i>Pittsfield</i> —St. Stephen's, General.....	5 20	<i>Trinity Church</i> , through Wo. Aux., Sp. for salary of Miss Carter's lace-teach- ers, Minnesota, \$10; for Kimura San, Japan, \$10; Sp. for rebuilding Woman's Hospital, Shanghai, China, \$5; Sp. for matron's salary, Rescue Mission, Columbia, South Carolina, \$5; Sp. for St. Paul's School, Lawrenceville, Southern Virginia, for a scholarship, \$1 Wo. Aux., Sp. for Rev. J. L. Prevost's work, Alaska, \$32; Mrs. C. J. Catlin, Sp. for Rev. J. L. Prevost's work, Alaska, \$5; Miss S. M. Williamson, Easter gift, Sp. for Bishop Rowe, Alaska, \$5; Sp. for Bishop Wells, Spokane, \$5; Sp. for Bishop Kinsolv- ing, Texas, \$5.....	52 00
<i>Pittsborough</i> —St. John's S. S.,* General....	10 00	<i>United Missionary Service</i> of the Sunday- schools held in Christ Church,* General	16 20
<i>Sanbornville</i> —St. John the Baptist, Do- mestic and Foreign, \$5.50; S. S.,* Gen- eral, \$28.15.....	33 65	<i>Fairview</i> —Trinity Church, through Wo. Aux., Sp. for salary of Miss Carter's lace-teachers, Minnesota.....	1 00
<i>Somersworth</i> —Jennie E. King,* General....	50	<i>Florence</i> —St. Stephen's S. S.,* General, \$13; through Wo. Aux., Sp. for ma- tron's salary, Rescue Mission, Colum- bia, South Carolina, \$5; Sp. for Bishop Payne Divinity-school, Southern Vir- ginia, for a scholarship, \$5; for Kimura San, Japan, \$2; "Bishop Odenheimer" (In Memoriam) scholarship, Trinity Divinity and Catechetical School, Tokyo, Japan, \$2; Bible-women, China, \$2; "A Member," Wo. Aux., Sp. for salary of Miss Carter's lace-teachers, Minnesota, \$5.....	34 00
<i>Tilton</i> —Trinity Church, Domestic, \$9.43; Foreign, \$6.80; "W. S. E. Jr.," for "David" scholarship, St. John's Mis- sion, Cape Mount, Africa, \$10; S. S.,* General, \$15; "Friends of the S. S.," General, \$6.....	46 73	<i>Freehold</i> —St. Peter's S. S.,* General.....	26 00
<i>West Derry</i> —Transfiguration Mission S. S.,* General.....	6 66	<i>Gibbsboro</i> —King's Daughters, Cheerful Workers, \$7, Sunbeam Circle, \$3, For- eign.....	10 00
<i>Whitefield</i> —H. C. Smith, Foreign.....	1 22	<i>Haddonfield</i> —Grace, through Wo. Aux., Sp. for salary of Miss Carter's lace- teachers, Minnesota.....	3 00
<i>Woodsville</i> —St. Luke's S. S.,* General, \$7.95; Japan, \$2.07; Alaska, \$2.23; Af- rica, \$1.55; Colored, \$1.15; Indian, \$1.59.....	16 54	<i>Helmetta</i> —St. George's S. S.,* Domestic....	19 33
NEW JERSEY—\$2,912.49		<i>Hightstown</i> —"H. L. P.," General.....	5 00
<i>Asbury Park</i> —St. Augustine's, General....	5 00	<i>Trinity Church</i> S. S.,* General.....	2 17
<i>Atlantic City</i> —Ascension, through Wo. Aux., Sp. for salary of Miss Carter's lace-teachers, Minnesota, \$3; Sp. for matron's salary, Rescue Mission, Colum- bia, South Carolina, \$4.50.....	31 00	<i>Island Heights</i> —St. Philip's S. S.,* General	2 33
<i>Beverly</i> —St. Stephen's, Domestic, \$15; In- dian, \$15; Colored, \$15; Foreign, \$15; Sp. for matron's salary, Rescue Mis- sion, Columbia, South Carolina, \$4; through Wo. Aux., Sp. for rebuilding Woman's Hospital, Shanghai, China, \$2.50; Junior Aux., Sp. for Mrs. Wilkes, Good Samaritan Hospital, Charlotte, North Carolina, \$3.....	7 50	<i>Keyport</i> —St. Mary's S. S.,* General.....	4 80
<i>Bordentown</i> —Christ Church S. S.,* Do- mestic, \$14; Foreign, \$14.....	69 50	<i>Lakewood</i> —All Saints' Memorial, through Wo. Aux., In Memory of Dr. Schwartz, Sp. for St. Augustine's School, Raleigh, North Carolina, \$50; Junior Aux., Sp. for Holy Trinity Orphanage, Tokyo, \$25.....	75 00
<i>Bound Brook</i> —St. Paul's S. S.,* General, \$30; through Wo. Aux., Sp. for salary of Miss Carter's lace-teachers, Minne- sota, \$5; Sp. for St. Paul's School, Lawrenceville, Southern Virginia, for a scholarship.....	28 00	<i>Linden</i> —Grace S. S.,* General.....	12 78
<i>Bridgeton</i> —St. Andrew's S. S.,* General....	36 00	<i>Medford</i> —St. Peter's S. S.,* General, \$2.75; Domestic, \$2.66.....	5 31
<i>Burlington</i> —St. Mary's, General (of which S. S.,* \$100), \$200; through Wo. Aux., Sp. for matron's salary, Rescue Mis- sion, Columbia, South Carolina, \$5; Sp. for St. Paul's School, Lawrenceville, Southern Virginia, for a scholarship, \$1; Sp. for King Hall, Washington, D. C., \$4.....	10 25	<i>Merchantville</i> —Grace, "A Member," Wo. Aux., Sp. for St. Paul's School, Law- renceville, Southern Virginia, for a	
<i>Burlington Co.</i> —Missions under Rev. P. W. Stryker, through Wo. Aux., for salary of Kimura San, Japan, \$3; Sp. for matron's salary, Rescue Mission, Columbia, South Carolina, \$2.....	210 00		
<i>Camden</i> —St. James's S. S.,* St. John's College, Shanghai, China.....	5 00		
<i>St. Paul's S. S.</i> ,* General, \$85.31; through Wo. Aux., Sp. for "Dr. Garrison's" scholarship, under Archdeacon Joy- ner, South Carolina, \$25; Sp. for Arch- deacon Joyner's building fund, South Carolina, \$10; Sp. for St. Paul's School, Lawrenceville, Southern Virginia, for a scholarship (of which "E. K. S.," \$10), \$16; support of a Bible-woman, China, \$16; salary of Kimura San, Japan, \$5; Sp. for building fund, St. Luke's Hos- pital, Shanghai, Women's Ward, \$6; through Junior Aux., Sp. for Oneida Hospital, Fond du Lac, \$10.....	4 64		
<i>Chew's Landing</i> —St. John's S. S.,* General	173 31		

scholarship.....	1 00	Sp. for salary of Miss Carter's lace-teachers, Minnesota, \$5; Sp. for Oji Orphanage, Tokyo, \$20; Junior Aux., through Wo. Aux. Sp. for Mrs. Wilkes, Good Samaritan Hospital, Charlotte, North Carolina, \$1; Junior Aux., Sp. for salary of Miss Carter's lace teachers, Minnesota, \$1; Sp. for rebuilding Woman's Hospital, Children's Ward, Shanghai, China, \$1; Guild Missionary Chapter. Sp. for Archdeacon Spurr, Moundsville, West Virginia, \$5; Domestic, \$10; Foreign, \$10; Colored, \$10.....	63 00
<i>Metuchen</i> —St. Luke's, through Wo. Aux., Sp. for salary of Miss Carter's lace-teachers, Minnesota, \$2; Sp. for matron's salary, Rescue Mission, Columbia, South Carolina, \$2.....	4 00	<i>Red Bank</i> —Trinity Church, through Wo. Aux., Sp. for matron's salary, Rescue Mission, Columbia, South Carolina, \$4; Sp. for St. Paul's School, Lawrenceville, Southern Virginia, for a scholarship, \$2; for Kimura San, Japan, \$1.....	7 00
<i>Middletown</i> —Christ Church, through Wo. Aux., Sp. for salary of Miss Carter's lace teachers, Minnesota, \$2; Kimura San, Japan, 50 cts.; Sp. for building fund St. Luke's Hospital, Women's Ward, Shanghai, China, \$1.50; Domestic, \$5.50; Sp. for matron's salary, Rescue Mission, Columbia, South Carolina, \$2.....	11 50	<i>Riverside</i> —Memorial Church, through Wo. Aux., Sp. for salary of Miss Carter's lace-teachers, Minnesota.....	1 00
<i>Mitville</i> —Christ Church S.S.* General.....	8 89	<i>Riverton</i> —Christ Church S.S.* General, \$49.51; through Wo. Aux., Sp. for Mrs. Wilkes, Good Samaritan Hospital, Charlotte, North Carolina, \$2.50; Sp. for Bishop Payne Divinity school, Southern Virginia, for a scholarship, \$10.....	56 31
<i>Moorestown</i> —Trinity Church S.S.* General, \$29.81; through Wo. Aux., Sp. for matron's salary, Rescue Mission, Columbia, South Carolina, \$4.50; Sp. for scholarship in Archdeacon Joyner's field, South Carolina, \$5; Sp. for Bishop Payne Divinity school, Southern Virginia, for a scholarship, \$3.....	42 31	<i>Salem</i> —St. John's S.S.* General, \$125; through Wo. Aux., Sp. for salary of Miss Carter's lace-teachers, Minnesota, \$3.....	128 00
<i>Mount Holly</i> —St. Andrew's, Colored, \$5.61; through Wo. Aux., Sp. for matron's salary, Rescue Mission, Columbia, South Carolina, \$5; Sp. for St. Paul's School, Lawrenceville, Southern Virginia, for a scholarship, \$1; Sp. for salary of Miss Carter's lace-teachers, Minnesota, \$7.....	18 61	<i>Scotch Plains</i> —All Saints' S.S.* General.....	37 60
<i>Navesink</i> —All Saints' S.S.* General.....	13 00	<i>Sewaren</i> —St. John's, through Wo. Aux., Sp. for matron's salary, Rescue Mission, Columbia, South Carolina, \$6.50; Sp. for St. Paul's School, Lawrenceville, Southern Virginia, for a scholarship, \$1; Sp. for rebuilding Woman's Hospital, Shanghai, China, \$3.10.....	9 60
<i>New Brunswick</i> —Christ Church S.S.* General, \$121.51; through Wo. Aux., Sp. for matron's salary, Rescue Mission, Columbia, South Carolina, \$3; Sp. for scholarship, St. Paul's School, Lawrenceville, Southern Virginia, \$1; Sp. for rebuilding St. Luke's Hospital, Shanghai, China, Women's and Children's Wards (of which Junior Aux., \$), \$4; Sp. for salary of Miss Carter's lace-teachers, Minnesota, \$12.....	141 54	<i>Shrewsbury</i> —Christ Church S.S.* General.....	21 32
<i>St. John's</i> —through Wo. Aux., Sp. for salary of Miss Carter's lace-teachers, Minnesota, \$5; Sp. for matron's salary, Rescue Mission, Columbia, South Carolina, \$4.50; Sp. for St. Paul's School, Lawrenceville, Southern Virginia, for a scholarship, \$1.....	10 50	<i>Somerville</i> —St. John's, through Wo. Aux., Sp. for St. Paul's School, Lawrenceville, Southern Virginia, for a scholarship.....	1 00
In memory of McRee Swift and A. Hortense Swift, Easter, 1896 and 1898, General.....	50 00	<i>South Amboy</i> —Christ Church, Domestic, \$25.70; Foreign, \$14; Indian, \$14; Colored, \$8; S. S. Missionary League,* Alaska, \$2.01; S. S.* (of which Junior Missionary League of C. C. S. S., \$1.89), General, \$49.47; through Wo. Aux., Sp. for matron's salary, Rescue Mission, Columbia, South Carolina, \$3; Sp. for scholarship, St. Paul's School, Lawrenceville, Southern Virginia, \$1; Sp. for salary of Miss Carter's lace-teachers, Minnesota, \$5; for Kimura San, Japan, \$3.....	125 18
<i>Paulsboro</i> —St. James's S.S.* General.....	7 02	<i>Doane Memorial Chapel</i> S.S.* General, \$23.30; China, 55 cts.; Japan, 56 cts.; Haiti, 72 cts.; Foreign, 78 cts.; Domestic, 76 cts.; Indian, 74 cts.; Colored, 61 cts.....	28 02
<i>Pemberton</i> —Grace S. S.,* General, \$3.10; Domestic, \$1.....	5 10	<i>Good Shepherd Chapel</i> S.S.* General.....	13 23
<i>Penn's Neck</i> —St. George's S.S.,* General.....	12 27	<i>South Vineland</i> —Christ Church S.S.* General.....	3 00
<i>Perth Amboy</i> —Holy Cross S.S.,* General.. St. Peter's, through Wo. Aux., salary of Kimura San, Japan, \$4; Sp. for matron's salary, Rescue Mission, Columbia, South Carolina, \$1.....	5 86	<i>Spottswood</i> —St. Peter's S. S., Domestic, \$7.50; S.S.* General, \$25.....	32 50
<i>Piscataway</i> —St. James's S. S.* General, \$11.03; through Wo. Aux., Sp. for matron's salary, Rescue Mission, Columbia, South Carolina, \$1.60.....	12 63	<i>Toms River</i> —Christ Church S.S.,* General.....	9 01
<i>Plainfield</i> —Grace S. S.,* General, \$94.50; through Wo. Aux., "Agnes W. Rodman Memorial" scholarship, St. Mary's School, South Dakota, \$60; Systematic Offering for Foreign Missions, \$35; Kimura San, Japan, \$5; Sp. for rebuilding St. Luke's Hospital, Woman's Ward, Shanghai, China (of which "M. E. T." \$5), \$10; Colored, \$25; Sp. for St. Paul's School, Lawrenceville, Southern Virginia, for a scholarship, \$1; Guild, Sp. for matron's salary, Rescue Mission, Columbia, South Carolina, \$5.....	235 50	<i>Trenton</i> —All Saints' S.S.,* General.....	24 76
<i>Heavenly Rest</i> S.S.,* General.....	14 42	Christ Church, Sp. for Archdeacon Spurr, Moundsville, West Virginia, \$10; Sp. for the school work of Rev. Mr. Wetmore, Asheville, \$10; S. S.,* General, \$76.73; through Wo. Aux., Sp. for salary of Miss Carter's lace-teachers, Minnesota, \$1; Sp. for rebuilding Woman's Hospital, Shanghai, China, \$2.....	99 73
<i>Holy Cross</i> S.S.,* General.....	30 00	<i>St. Michael's</i> S. S., for "Wm. H. Neilson" scholarship, High School, Cuttington, Africa, \$40; Sp. for work in Brazil, \$14.34; Foreign, \$10; Sp. for Colored work in Petersburg, Southern Virginia, under Rev. O. S. Bunting, D.D., \$10; S.S.* Domestic, \$24.68.....	99 02
<i>Princeton</i> —Trinity Church, Domestic, \$13.50; Foreign, \$18.55; Indian, \$14.70; Sp. for Archdeacon Joyner's Rescue Mission, Columbia, South Carolina, \$31.03; Sp. for Bishop Rowe, Alaska Mission, \$7.32; S. S.,* Domestic and Foreign, \$2.32; General, \$29.80.....	147 27	<i>St. Paul's</i> , Foreign, \$1.10; S. S.,* Gen-	
<i>Rahway</i> —St. Paul's, through Wo. Aux.,			

eral, \$35.....	26 10
Vincetown—Trinity Church, S. S.,* Domestic, \$2.10; General, \$16.41.....	18 51
Westfield—St. Paul's, Wo. Aux., Sp. for St. Paul's School, Lawrenceville, Southern Virginia, for a scholarship.....	1 00
Woodbridge—Trinity Church S. S.,* General.....	14 75
Woodbury—Christ Church, through Wo. Aux., Sp. for matron's salary, Rescue Mission, Columbia, South Carolina.....	5 00
Miscellaneous—Branch Wo. Aux., \$50; "A Member," Sp. for Bishop Wells, for Olympia; \$50, Miss Van Syckle, Sp. for St. Paul's School, Lawrenceville, Southern Virginia, for a scholarship, \$1; Wo. Aux., Easter gift, General, \$1; Babies' Branch, Sp. for Mrs. A. B. Hunter, for a cot in St. Agnes's Hospital, Raleigh, North Carolina, \$3; Colored, \$22 14; Foreign, \$25.15; "Two per cent.," General, \$5.....	117 29

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Amenia Union—St. Thomas's, Domestic.....	6 25
Chichester—St. Paul's S. S.,* General.....	13 71
Cold Spring—St. Mary's S. S.,* for "St. Mary's S. S." scholarship, St. John's Mission, Cape Mount, Africa.....	25 00
Ellenville—St. John's S. S.,* General.....	15 00
Elmsford—St. Joseph-of-Arimathea S. S.,* General.....	10 15
Garrison's—St. Philip's S. S.,* Domestic, \$17.21; Wo. Aux., Sp. for Miss Deane, Circle City, Alaska, \$48.....	65 21
Haverstraw—St. Luke's S. S.,* General.....	9 52
Highland—Holy Trinity Church S. S.,* General.....	3 00
Hopewell Junction—Resurrection S. S.,* General.....	8 46
Hyde Park—St. James's, Colored, \$9.16; S. S., Domestic, \$24.63.....	33 79
Irvington—St. Barnabas's S. S.,* Domestic and Foreign.....	94 26
Kingston—Church of the Holy Spirit S. S.,* General.....	6 07
Liberty—Holy Communion S. S.,* General.....	13 50
Mamaroneck—St. Thomas's, Colored, \$25; S. S.,* General, \$230.....	255 00
Mattewam—St. Luke's, Mite-box, *General.....	2 50
Middletown—Grace S. S.,* General.....	50 00
Millbrook—Grace S. S.,* General.....	8 60
Monticello—St. John's (of which S. S.,* \$10), General.....	10 72
Montrose—The Divine Love S. S.,* Domestic.....	8 07
Mount Vernon—Bessie S. Rice, \$1.50; Zella S. Rice, \$1.40,* General.....	2 90
Newburgh—St. George's, Domestic, \$2.50; Foreign, \$1; S. S.,* General, \$125.....	128 50
St. Paul's S. S.,* General.....	10 00
New City—St. John's S. S.,* Domestic.....	5 74
New York—Ascension S. S.,* General.....	150 00
All Angels', Wo. Aux., Sp. for Rowland Hall, Salt Lake, \$5; Miss Ida M. Harris, through St. Augustine's League, Sp. for Bishop Payne Divinity-school, Southern Virginia, \$5.....	10 00
Beloved Disciple S. S.,* General.....	64 25
Chapel of the Comforter, Indian.....	3 00
Christ Church, Wo. Aux., Sp. for Cape Mount, for training girls as dress-makers.....	25 00
(New Brighton)—Christ Church, for Africa, \$11.11; S. S.,* General, \$121.....	132 11
(Riverdale)—Christ Church S. S.,* Domestic and Foreign.....	8 15
Epiphany, Branch Wo. Aux., through St. Augustine's League, Sp. for scholarship in St. Mary-the-Virgin School, Nashville, Tennessee.....	25 00
Grace, Wo. Aux., for Dr. Laning's Bible-woman, \$72; "Bishop Henry C. Potter" scholarship, St. Agnes's School, Kyoto, \$50; Elizabeth Bunn Memorial Hospital, Wuchang, China, \$50; Sp. for Educational Institute, Haiti, \$200; Sp. for	

Hooker Orphanage, Mexico, \$25; Sp. for Miss Pitt's salary, Brazil, \$50; Geo. Crawford Clark, Domestic, \$50; through Niobrara League—Mrs. J. M. Lawton, for "James M. Lawton" (In Memoriam) and "Robert Anderson" (In Memoriam) scholarships, St. Paul's School, South Dakota (\$60 each), \$120, Freedman's Committee, through St. Augustine's League—Sp. for Bishop Payne Divinity-school, Petersburg, Southern Virginia, \$50; Sp. for Bishop Johnston, Western Texas, \$25; Sp. for Mrs. M. Willett, Brook Green, South Carolina, \$25; Sp. for "Lillian Bryan" scholarship in St. Paul's School, Lawrenceville, Southern Virginia, \$60; Junior Aux., Sp. for "Rhoda" scholarship, Holy Trinity Orphanage, Tokyo, \$25.....	802 00
Grace Chapel S. S.,* General, \$268.23; Sp. for Dr. Mary Gates's work in China, \$50.....	318 23
Heavenly Rest, Domestic and Foreign, \$10; Sp. for Church work in Mexico, \$21.36; Woman's Foreign Missionary Association, Sp. for Bishop Holy for Industrial Institute, Haiti, \$75; "Pure in Heart" scholarship, St. Agnes's School, Kyoto, \$41; "Anna" scholarship, St. Agnes's School, Kyoto, \$40; "Howland" scholarship, St. Agnes's School, Kyoto, \$40; "Loving Hand" scholarship, St. John's College, Shanghai, China, \$50; "Parker Morgan" (Advanced) scholarship, St. John's Mission, Cape Mount, Africa, \$50; Sp. for "Helen" crib, St. John's Orphanage, Shanghai, China, \$50; "A Member," through St. Augustine's League, Sp. for support of one day, May 9th, 1901, in St. Agnes's Hospital, Raleigh, North Carolina, \$5; Juniors, Wo. Aux., for Miss Dodson's Deaconess Home, Shanghai, China, \$50; S. S.,* General, \$107.44.....	539 30
Heavenly Rest Chapel S. S.,* General.....	62 53
Holy Communion, Branch Wo. Aux., Sp. for Bishop Holly, Haiti, \$6; S. S.,* General, \$25.97.....	31 97
(Bedford Park)—Holy Nativity, Domestic, \$1.79; Foreign, \$3.29.....	5 08
Chapel Holy Nativity S. S.,* General.....	12 68
Holyrood (of which "Friends," \$2), for Alaska.....	4 00
Holy Trinity Church S. S.,* General.....	218 54
Incarnation, Sp. for Mexico, \$410.16; "L. M. L." Sp. for Rev. J. L. Prevost's work, Alaska, \$20; Mrs. J. H. Clark, Sp. for Mexico, \$15; Miss Easton, through Niobrara League, for "Charles Easton" scholarship, St. Mary's School, South Dakota, \$60; Ladies' Missionary League, Wo. Aux., Sp. In Memory of the Rev. Horace Hooker for two beds in hospital at Rampart, Alaska, \$135; Wo. Aux., through St. Augustine's League, Sp. for "Arthur Brooks Memorial" scholarship, Hoffman Hall, Tennessee, \$150; Mrs. L. B. Bangs, Sp. for scholarship in Hoffman Hall, Tennessee, \$150.....	940 16
Intercession, Woman's Missionary Society, Sp. for Brazil.....	25 00
(Kingsbridge)—Church of the Mediator, Rev. Dr. John Campbell, through Bishop Doane, Sp. for debts, etc., on churches in Mexico.....	5 00
(Mariner's Harbor)—Our Father Mission, S. S.,* General.....	7 84
Pro-Cathedral S. S.,* General.....	41 65
St. Agnes's Chapel, Domestic, \$130.45; Foreign, \$226.19; Sp. for Diocese of Texas, \$50; Sp. for Bishop Wells for work in Olympia, \$25; Sp. for St. John's School, Salina, Kansas, \$25; Niobrara League, Sp. for Archdeacon Appleby's Indian work, Duluth, \$25; Mrs. C. F. True, St. Augustine's League, Sp. for scholarship St. Augustine's School, Raleigh, North Carolina, \$0.....	531 64
(High Bridge)—St. Alban's Mission S. S.,* General.....	9 01

St. Andrew's, Domestic, \$286.57; Indian, \$50; Foreign, \$200; Miss Scofield, St. Augustine's League, Sp. for St. Agnes's Hospital, Raleigh, North Carolina, \$5; Sp. for Archdeacon Joyner, Rescue Mission, South Carolina, \$5	546 57
(Morrisania)—St. Ann's, "Member" Wo. Aux., Sp. for Rev. Mr. Wetmore's work, Asheville	2 50
St. Augustine's Chapel (of which Missionary Guild, \$78.81), Domestic, \$39.41; Foreign, \$47.21	86 62
St. Bartholomew's, Domestic, \$1,570.65; Woman's Missionary Society, through St. Augustine's League, Sp. for Bishop Payne Divinity-school, Southern Virginia, \$50; Sp. for Mrs. M. Willett, Brook Green, South Carolina, \$20; through Wo. Aux., Sp. for rebuilding St. Luke's Hospital, Shanghai, China, \$130; St. Margaret's Society, through Wo. Aux., Sp. for rebuilding Woman's Hospital, Shanghai, China, \$300; Miss Smith, for "Bishop Clarkson Memorial" scholarship, St. John's Mission, Africa, \$12.00; Wo. Aux., Sp. for Domestic Contingent Fund, \$10	2,433 15
St. Bartholomew's Swedish Chapel (of which S. S., \$25.50), General	48 36
St. Chrysostom's Chapel sewing-school, Wo. Aux., Sp. for rebuilding Woman's Hospital (children's ward), Shanghai, China	1 50
(Governor's Island)—St. Cornelius's Chapel, General	22 53
St. Edmund's S. S., * General	10 00
St. Esprit's S. S., * General	30 00
St. Faith's Missionary Society, Wo. Aux., Sp. for support of Kuwa, Goto, Holy Trinity Orphanage, Oji, Tokyo	25 00
St. George's Woman's Missionary Society, Wo. Aux., Sp. for Robert Macley Bull, Jr., scholarship, Boise, \$40; Sp. for "Dorothy Macley Bull" scholarship, Moundsville, West Virginia, \$25; Sp. for "Charlotte Lowry" scholarship, Moundsville, West Virginia, \$25; Sp. for "Hildegarde" scholarship, Moundsville, West Virginia, \$25; Sp. for Rev. J. L. Prevost, Alaska, \$27; Sp. for Archdeacon Spurr, West Virginia (of which for cow, \$50), \$60; Sp. for Archdeacon Ware, Deadwood, South Dakota, \$62; St. Augustine's League, Sp. for Archdeacon Joyner, South Carolina, \$50; Sp. for Rev. Scott Wood, Southern Virginia, \$37; Sp. for Miss Susie Willes, Croom, Washington, \$25; Sp. for Rev. P. Casey, St. Augustine, Florida, \$10; S. S., Sp. for Rev. J. L. Prevost, Alaska, \$31.06; * Sp. for support of a scholarship in Archdeacon Russell's School, Southern Virginia, \$50	467 03
St. Ignatius's (of which S. S., \$40), Foreign	150 00
St. James's S. S., * General	238 02
St. John's and St. Luke's Chapels, Wo. Aux., Sp. for rebuilding hospital for women and children, Shanghai, \$50; Sp. for Rev. J. L. Prevost, for debt on chapel at Valdez, Alaska, \$70	120 00
St. Luke's, General	25 00
St. Luke's Chapel, Domestic, \$25; Foreign, \$37.84	62 84
St. Margaret's S. S., * Sp. for Bishop Rowe, Alaska	17 37
(West New Brighton)—St. Mary's S. S., * General	16 57
St. Matthew's, Rev. Arthur H. Judge, Sp. for Rev. T. C. Wetmore's work, Asheville, \$5; Wo. Aux., Mrs. Palmer, Foreign, \$5; Mrs. St. John, Sp. for rebuilding St. Luke's Hospital, Shanghai (women's wards), \$3	15 00
St. Michael's, Wo. Aux., Sp. for Domestic Contingent Fund	2 00
(Westchester)—St. Peter's, Foreign, \$9.72; Wo. Aux., Sp. for rebuilding Woman's Hospital, Shanghai, \$5	14 72
St. Simeon's Chapel, * General	5 13
St. Stephen's S. S., * General	29 05
(Toitenville)—St. Stephen's S. S., * General	21 43
St. Thomas's, "A Member," In Memory of Rev. J. W. Brown, D.D., Sp. for house for Bishop Schereschewsky, Tokyo, \$100; "Easter Memorials," Sp. for Miss Thackara's work among the Indians, \$50; Sp. for Bishop Rowe's work, Alaska, \$50; Wo. Aux., Miss Isabella Lawrence, Sp. for Swedish Church in Strandvik, Minn., \$10; Sp. for Rowland Hall, Salt Lake, \$20; Junior Missionary Society, Niobrara League, Sp. for Miss Thackara's Indian work, Fort Defiance, Arizona, \$20; St. Augustine's League, Wo. Aux., Sp. for St. Augustine's School, Raleigh, North Carolina, \$50; Sp. for Mrs. David A. Webb, Houston, Southern Virginia (of which Mrs. Wilson Peterson, \$5; Miss M. M. Halsted, \$10; Miss Isabel Lawrence, \$5), \$15; Woman's Missionary Society, Miss Mary R. King, Sp. for Rev. P. P. Alston, Charlotte, North Carolina, \$100; Sp. for Rev. H. S. McDuffey, Asheville, salary cooking-school teacher, \$25; Sp. toward "St. Augustine" scholarship, King Hall, Washington, D. C., \$25	495 00
St. Thomas's Chapel S. S., * General, \$19.66; Foreign, \$17.67	207 33
Transfiguration, Niobrara League for Choteau Creek, South Dakota, \$11; Mrs. Lawrence Williams, \$15; Mrs. G. G. Wright, \$10; through St. Augustine's League, Sp. for Rev. A. C. Combes, Ocala, Southern Florida, for kindergarten, \$25; "A Family," * Foreign, \$39.27	75 27
Transfiguration Chapel S. S., * Sp. for painting St. Stephen's Church, Rev. J. W. Heal, Longmont, Colorado	20 15
Trinity Chapel, Domestic and Foreign, \$25; Colored, \$150; Foreign, \$105; Sp. for St. Augustine's School, Raleigh, North Carolina, \$75; Niobrara League, for salary of Miss Francis, South Dakota, \$18; Missionary Relief Society, Domestic, \$24; Foreign, \$50; Sp. for Bishop Leonard, Salt Lake, \$10; Sp. for Rev. T. H. M. V. Appleby, for work in Duluth, \$10; Sp. for Rev. A. B. Hunter, Raleigh, North Carolina, for his work (Colored School), \$66; Sp. for Mrs. A. B. Hunter, for her work, \$5; Sp. for Bishop Holly's Industrial Institute, Haiti, \$2; Sp. for Rev. Mr. Wetmore, Arden, Asheville, \$40; S. S., * Domestic, \$112.50; Foreign, \$112.50	565 00
Trinity School, * General	100 00
Zion and St. Timothy's, Mrs. A. F. Stout, Sp. for Church work in Mexico, \$5; Wo. Aux., General, \$10; "A Member," through Bishop Doane, Sp. for debts, etc., on churches in Mexico, \$4; Missionary Chapter, Sp. for Bishop Wells Clergy Fund, Spokane, \$10; Sp. for St. Paul's School, Walla Walla, Spokane, \$5; Sp. for Domestic Contingent Fund, \$10; St. Augustine's League, Sp. for Hoffman Hall, Tennessee, \$25; Sp. for St. Paul's School, Southern Virginia, \$25; Sp. for Rev. A. B. Hunter, Raleigh, North Carolina, \$5; S. S., * General, \$91.32	190 32
Rev. Dr. E. A. Hoffman, \$25; Julia G. Bowdoin, \$50; G. S. Bowdoin, \$30, through Bishop Doane, Sp. for debts, etc., on churches in Mexico	600 00
Miss Ellen King, through Bishop Doane, Sp. for debts, etc., on churches in Mexico	250 00
George C. Clark, through Bishop Doane, Sp. for debts, etc., on churches in Mexico	250 00
Mrs. Wm. F. Cochran, Sp. for Litchfield	

Mission and Strandvik Mission, Duluth	200 00	Arizona, \$12	102 60
"W." for China	180 00	Peekskill—C. Atcham, Sp. for Bishop's House, Kyoto	10 00
Foreign Committee, Annual Meeting, Wo. Aux., Sp. for Brazil, through Rev. Dr. Brown, \$50; Sp. for rebuilding Woman's Hospital, Shanghai, China, \$1; Sp. for Industrial Institute, Haiti, \$73 14	124 14	St. Peter's S.S.* General	63 58
James J. Goodwin, through Bishop Doane, Sp. for debts, etc., on churches in Mexico	100 00	Pleasantville—St. John's S.S.* General	9 84
Judge J. C. B. Davis, through Bishop Doane, Sp. for debts, etc., on churches in Mexico	100 00	Poughkeepsie—Holy Comforter S.S.* General	40 41
"H." through Bishop Doane, Sp. for debts, etc., on churches in Mexico	100 00	St. Paul's, Indian, \$7; Colored, \$9.24; Domestic and Foreign, \$31.85	48 09
Miss Cornelia Jay, Sp. for Industrial Institute, Haiti	100 00	Rhinebeck—Church of the Messiah S. S.* General	18 00
"A Friend," Wo. Aux., Sp. for Bishop Gray, Southern Florida, for missionary horse, \$50; Sp. for Bishop Partridge, Kyoto, for needs of missionary, \$50	100 00	Rhinecliff—Ascension S. S.* General	28 30
Miss Mary E. Robert, Domestic, \$30; Foreign, \$30	60 00	Rye—Christ Church (Wm. H. Macy, Jr., \$25; Mrs. G. P. Titus, \$10; Mrs. A. S. Sackett, \$5; Women's Missionary Association, \$29.25), Sp. for Navajo Mission Hospital, Fort Defiance, Arizona, \$69.25; S. S.* General, \$79.91	149 16
Mrs. Julia Merritt, Wo. Aux., Sp. for Rowland Hall, Salt Lake	50 00	Scarborough-on-Hudson—St. Mary's, Colored, \$3.52; Foreign, \$5; S.S.* General, \$27.05	35 57
E. F. C. Peterson, for work of Bishop Rowe, Alaska	50 00	Scarsdale—St. James'-the-Less, Domestic, \$2; Indian, \$3.50	5 50
Mrs. Bayard Cutting, Wo. Aux., Sp. for Navajo Hospital, Fort Defiance, Arizona	50 00	Somers—St. Luke's, General	4 35
"A Friend," Wo. Aux., Sp. for Bishop Rowe's Hospital, Skaguay, Alaska	50 00	Spring Valley—St. Paul's S. S.* Domestic	5 70
Miss M. Collins, Wo. Aux., Sp. for Rowland Hall, Salt Lake	35 00	Tappan—Christ Church Chapel S. S.* General	5 53
Miss Isabella V. Cox, Indian, \$5; General, \$25	30 00	Tivoli-on-Hudson—St. Paul's S. S.* General	18 00
Gherardi Davis, through Bishop Doane, Sp. for debts, etc., on churches in Mexico	25 00	Tuckahoe—St. John's S. S.* General	27 33
Woodbury G. Langdon, through Bishop Doane, Sp. for debts, etc., on churches in Mexico	25 00	Walden—St. Andrew's S.S.* Domestic and Foreign	16 00
"Anonymous," Wo. Aux., for work of Mr. E. J. Knapp, Rampart, Alaska	25 00	West Park—Ascension S. S.* General	6 00
Miss Alice Jay, Wo. Aux., Sp. for Navajo Hospital, Fort Defiance, Arizona	25 00	Yonkers—Christ Church, Domestic and Foreign	15 00
Mrs. Hustace, Wo. Aux., for "Trinity" scholarship, St. John's Mission, Cape Mount, Africa	25 00	St. Andrew's Memorial, General, \$25; Sp. for Bishop Brown, Arkansas (of which Wo. Aux. \$25), \$50; Sp. Navajo Hospital, Fort Defiance, Arizona, \$70.	145 00
Mrs. Francis Delafield, Wo. Aux., Sp. for Rowland Hall, Salt Lake	25 00	Mrs. Eva S. Cochran, through Bishop Doane, Sp. for debts, etc., on churches in Mexico	50 00
Mrs. W. Harman Brown, Sp. for Rev. Mr. Chapman, Anvik, Alaska, for his work	25 00	Miscellaneous—Dutchess County Fund, Wo. Aux., Domestic, \$3.50; Foreign, \$3.50; Sp. Navajo Hospital, Fort Defiance, Arizona, \$25	32 00
Mrs. P. J. L. Searing, through Wo. Aux., Sp. for Navajo Hospital, Fort Defiance, Arizona	20 00	St. Augustine's League, Sp. for Rev. Richard Bright, Savannah, Georgia, \$25; Sp. for Rector of St. Cyprian's Church, St. Augustine, Florida, \$25; Sp. for Miss Kerr's board, Tallahassee, Florida, \$7; Sp. for Archdeacon Polard, North Carolina, \$10; Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$50; Sp. for St. Augustine's School, Raleigh, North Carolina, \$50; Sp. for Bishop Payne Divinity-school, Petersburg, Southern Virginia, \$100; Sp. for Mrs. H. R. C. Stevens, for Industrial School at St. Nicholas, Duval Co., Florida, \$50	317 00
Mrs. Margaret A. Duane, for "Howard Duane Memorial" scholarship, St. Paul's College, Tokyo	20 00	NORTH CAROLINA—\$911.17	
"Anonymous," Wo. Aux., Sp. for Mr. E. J. Knapp, Rampart, Alaska	20 00	Ansonville—All Souls' S. S.* General	5 32
"A Friend," Wo. Aux., Sp. for Elizabeth Bunn Hospital, Wuchang, China	20 00	Bristow—St. Mark's S. S.* General	3 42
"J. L. T." \$1,* General	18 00	Burlington—St. Athanasius's S.S.* General	11 69
"A Friend," Foreign	10 00	Chapel Hill—Chapel of the Cross, Domestic, 52 cts; Foreign, \$2.41; S. S.* General, \$12.17	15 10
Mrs. Bronson Murray Sp. for Miss Sybil Carter's Indian work, Minnesota	10 00	Charlotte—St. Peter's, Sp. for Bishop of Jerusalem Fund, for work among Jews—(Thompson Orphanage) St. Mary the Virgin Chapel, Domestic, \$2.49; Foreign, \$3; S.S.* General, \$23.58	31 07
Miss Florence McD. Bayles,* General	6 25	Chestnut Hill—St. Paul's S. S.* General	2 63
Office of Wo. Aux., Easter gift, General	5 00	Durham—St. Philip's S. S.* General	30 72
Through Miss Bond, Wo. Aux., Sp. for E. J. Knapp, Rampart, Alaska	5 00	Edgecombe Co.—Lawrence Mission S. S.* General	7 37
"I. A. P.," Domestic	5 00	Enfield—Advent (of which S. S.* \$7.05), General	8 05
Mrs. J. M. Gilbert, Wo. Aux., Easter offering, Sp. for Bishop Graves for the Church in China	3 00	Euto—St. Timothy's, General	65
"Anonymous," Sp. for Mexico	1 00	Greensboro—St. Andrew's S. S.* General	16 22
Wo. Aux., Easter gift, General	1 00	St. Barnabas's S. S.* General	3 60
Elizabeth Roberts, Junior Aux., Sp. for St. Luke's Hospital, Shanghai, China	52	Hatifax—St. Mark's S. S.* General	1 35
North Salem—St. James's (of which S. S.* \$16.43), General	29 22	Henderson—Holy Innocents' S. S.* General	70 55
Nyack—Grace, Domestic	6 85	Hillsborough—St. Matthew's S. S.* General	32 55
Ossining—All Saints', Junior Aux., Mite-boxes, General, \$1.50; S.S.* Sp. for Miss Thackara's Indian Missions, Fort Defiance, Arizona, \$.35	3 83		
Trinity Church (of which S. S.* \$9.71), General, \$90.62; Mrs. Kane, Wo. Aux., Sp. Navajo Hospital, Fort Defiance,			

Acknowledgments

425

<i>Iredell Co.</i> —St. James's S. S.,* General.....	1 88		
<i>Jackson</i> —Church of the Saviour S. S.,* General.....	22 13		
<i>Kittrell</i> —St. James's S. S.,* General.....	5 91		
<i>Littleton</i> —St. Alban's (of which S. S.,* \$19.11), General, \$24.63; "A friend of them," Philippines, \$1.....	25 63		
<i>Louisburg</i> —St. Paul's S. S.,* General.....	11 40		
<i>Middleburg</i> —Heavenly Rest, Domestic and Foreign.....	11 46		
<i>Monroe</i> —St. Paul's S. S.,* General.....	12 76		
<i>Pittsboro</i> —St. Bartholomew's, General (of which S. S.,* \$8.60).....	25 35		
St. James's S. S.,* General.....	5 85		
<i>Raleigh</i> —Christ Church S. S.,* Domestic.....	78 00		
St. Ambrose's S. S.,* General.....	8 85		
St. Augustine's Chapel, Indian, \$13.47; Colored, \$16.22; Sp. for Bishop Partridge, Kyoto, \$25; S. S.,* General, \$13.78.....	68 47		
St. Augustine's School S. S.,* General.....	37 88		
St. Mary's School, "Aldert Smedes" scholarship, St. Mary's Hall, Shanghai, China, \$20; S. S.,* General, \$60.31.....	80 31		
St. Saviour's Chapel S. S.,* Domestic.....	14 73		
<i>Ridgeway</i> —Church of the Good Shepherd, General (of which S. S.,* \$2.55).....	7 55		
<i>Ringwood</i> —St. Clement's S. S.,* Domestic, \$1.75; Foreign, \$1.75; General, \$3.29.....	6 79		
<i>Rocky Mount</i> —Church of the Good Shepherd, General (of which S. S.,* \$22.50).....	29 00		
<i>Salisbury</i> —St. Luke's, Foreign, \$7.08; S. S.,* General, \$21.28.....	28 36		
St. Peter's S. S.,* General.....	1 58		
<i>Sanford</i> —St. Thomas's, General.....	4 83		
<i>Scotland Neck</i> —Trinity Church, S. S.,* General.....	7 37		
<i>Statesville</i> —Holy Cross S. S.,* Domestic, \$3; Foreign, \$1; General, \$2.....	5 00		
Trinity Church, Domestic, \$1.50; Colored, \$1; S. S.,* General, \$3.49.....	5 99		
<i>Tarboro</i> —Calvary, General (of which S. S.,* \$62.58).....	74 68		
<i>Wadesboro</i> —Calvary S. S.,* General.....	6 00		
<i>Walnut Cove</i> —Christ Church S. S.,* General.....	50		
<i>Warrenton</i> —Emmanuel Church S. S.,* General.....	28 87		
<i>Weldon</i> —Grace S. S.,* General.....	12 75		
<i>Wilson</i> —St. Timothy's S. S.,* General.....	34 48		
OHIO—\$851.30			
<i>Akron</i> —St. Paul's S. S.,* Domestic, \$15; Foreign, \$25; Colored, \$5; Indian, \$5; New Responsibilities, \$11; General, \$10.....	71 00		
<i>Ashtabula</i> —Grace Memorial S. S.,* General.....	8 11		
<i>Bellevue</i> —St. Paul's S. S.,* General.....	11 50		
<i>Bellfontaine</i> —Trinity Church S. S.,* General.....	6 00		
<i>Bryan</i> —Trinity Church S. S.,* General.....	1 85		
<i>Canton</i> —St. Paul's S. S.,* Domestic and Foreign.....	6 50		
<i>Cardington</i> —Church of the Good Shepherd S. S.,* General.....	4 23		
<i>Cleveland</i> —Emmanuel Church, Wo. Aux., "G. T. Bedell" scholarship, St. John's College, Shanghai, China, \$5; S. S.,* General, \$120.....	125 00		
Church of the Good Shepherd S. S.,* Foreign, \$10; Sp. for Rev. Thomas Lloyd, Alva, Oklahoma, \$10.....	20 00		
Church of the Holy Spirit, Girls' Junior Aux.,* General.....	1 35		
Redeemer Mission S. S.,* Foreign.....	9 88		
St. Agnes's, General.....	201		
St. Andrew's Mission S. S.,* for Bishop Brown's work among Colored people, Arkansas.....	5 00		
St. Matthew's S. S.,* General.....	7 00		
St. Paul's, Frederick Brooks Missionary Society, through Wo. Aux., Girls' School, Cape Palmas, Africa, \$10; Sp. for Bishop Graves, Laramie, \$10.....	20 00		
(East)—St. Paul's S. S.,* General.....	10 60		
<i>Cuyahoga Falls</i> —St. John's S. S.,* General.....	13 50		
<i>East Liverpool</i> —St. Stephen's S. S.,* Domestic and Foreign.....	38 25		
<i>East Plymouth</i> —St. Matthew's S. S.,* General.....			
eral.....		2 55	
<i>Findlay</i> —Trinity Church, S. S.,* General.....		1 72	
<i>Fostoria</i> —Trinity Church S. S.,* Foreign.....		4 00	
<i>Fremont</i> —St. Paul's S. S.,* Sp. for Rev. H. G. Limric, Tokyo.....		20 00	
<i>Gambier</i> —Harcourt Parish S. S.,* "Rev. Alfred Blake, D.D.," scholarship, St. Mary's Hall, Shanghai, China, \$40; General, \$7.98.....		47 98	
Church of the Holy Spirit, Domestic, \$10; Foreign, \$10; Sp. for Dr. Mary Gates's Hospital, China, \$6; Mrs. A. J. Blake, Sp. for Miss Marston's work, India, \$10.....		36 00	
<i>Huron</i> —Christ Church S. S.,* General.....		3 88	
<i>Jefferson</i> —Trinity Church, Domestic, \$1.80; Foreign, 75 cts.; Colored, 50 cts.; Indian, 50 cts.; Oklahoma, \$3; S. S.,* General, \$3.95.....		10 50	
<i>Kent</i> —Christ Church S. S.,* General.....		4 50	
<i>Mansfield</i> —Grace S. S.,* Domestic, \$12.75; Foreign, \$12.75.....		25 50	
<i>Marion</i> —St. Paul's S. S.,* Domestic, \$2.50; Foreign, \$2.50.....		5 00	
<i>Medino</i> —St. Paul's S. S.,* General.....		14 00	
<i>Milan</i> —St. Luke's S. S.,* General.....		5 00	
<i>Mt. Vernon</i> —St. Paul's S. S.,* Domestic, \$10.53; Foreign, \$10.53.....		21 06	
<i>New Philadelphia</i> —Trinity Church S. S.,* General.....		1 00	
<i>Niles</i> —St. Luke's Mission S. S.,* General.....		8 50	
<i>Port Clinton</i> —St. Thomas's S. S.,* Sp. for Bishop Brooke, Oklahoma and Indian Territory.....		11 76	
<i>Oberlin</i> —Christ Church S. S.,* General.....		7 50	
<i>Peninsula</i> —Bronson Memorial S. S.,* General.....		8 44	
<i>Ravenna</i> —Grace S. S.,* Domestic.....		8 35	
<i>Salem</i> —Church of Our Saviour S. S.,* General.....		10 50	
<i>Steubenville</i> —St. Paul's S. S.,* General.....		46 50	
<i>Toledo</i> —Calvary, China, \$3.14; S. S.,* General, \$6.....		9 14	
St. Andrew's S. S.,* General.....		14 25	
St. John Evangelist's S. S.,* General.....		9 42	
St. Luke's Chapel S. S.,* General.....		3 47	
Trinity Church, Foreign, \$29.42; Wo. Aux., "Gregory T. Bedell" scholarship, St. John's College, Shanghai, China, \$10; Sp. for building fund, St. Luke's Hospital, Shanghai, woman's ward, \$15.....		54 42	
<i>Willoughby</i> —Grace S. S.,* General.....		5 31	
<i>Wooster</i> —St. James's S. S.,* General.....		5 73	
<i>Youngstown</i> —St. James's S. S.,* General.....		12 41	
St. John's, Foreign, \$5.10; General (of which S. S.,* \$48.04), \$66.03.....		71 13	
OREGON—\$100.09			
<i>Portland</i> —St. Stephen's, Foreign.....		6 00	
Trinity Church S. S.,* Domestic and Foreign.....		76 15	
<i>Salem</i> —St. Paul's S. S.,* General.....		17 94	
PENNSYLVANIA—\$29,327.16			
<i>Bala</i> —St. Asaph's, Foreign.....		51 90	
<i>Bryn Mawr</i> —H. S. Hoyt, Domestic, \$5; Foreign, \$1.....		10 00	
<i>Conshohocken</i> —Calvary, Indian Hope Association, Indian.....		10 00	
<i>Downingtown</i> —St. James's, Indian Hope Association, Indian.....		5 00	
<i>Doylestown</i> —St. Paul's, General.....		20 36	
<i>Gwynedd</i> —Church of the Messiah, Domestic, \$12; Foreign, \$12.....		24 00	
<i>Lower Merion (Bryn Mawr)</i> —Church of the Redeemer, Domestic, \$900.49; Indian Hope Association, Indian, \$5.....		905 49	
<i>Newton</i> —St. Luke's, Domestic.....		26 50	
<i>Norristown</i> —All Saints', Sp. for Bishop Brown, Arkansas.....		34 82	
<i>Parkesburg</i> —Ascension, General.....		8 65	
<i>Pequea</i> —St. John's, General.....		12 50	
<i>Philadelphia</i> —Advent, General, \$100; Sp. for Bishop Morris, Oregon, \$5; Sp. for Bishop Payne Divinity school, Petersburg, Southern Virginia, \$25.....		130 00	
Advocate Memorial, Indian Hope Association, "H. Sidonia Best" scholarship, St. Elizabeth's School, South Dakota.....		30 00	
(Lower Dublin)—All Saints', Foreign.....		65 77	

Calvary Monumental, Indian Hope Association, Indian.....	13 00	
(<i>Germantown</i>)—Calvary, Wo. Aux., "Anvik" scholarship, girls' boarding school, Christ Church Mission, Alaska, \$100; Sp. for Miss Sabine's work, Alaska, \$2; Indian Hope Association, Indian, \$17.69...	119 69	
Christ Church, Indian (of which Indian Hope Association, \$12), \$21.35; Foreign, \$63.63; Sp. for Bishop Kinsolving, Texas, for his salary in arrears, or any other purpose at his discretion, \$25; Wo. Aux., General, \$5....	114 98	
Christ Church Hospital, "A Friend," General.....	2 00	
Covenant, Indian Hope Association, Indian.....	19 00	
Grace, Domestic, \$116.03; Indian Hope Association, Indian, \$30.....	146 06	
Holy Apostles', Mrs. George C. Thomas, through Domestic Committee, Wo. Aux., Sp. for church building in Manila, \$10,000; George C. Thomas, Sp. for building church in Porto Rico, \$6,000; Sp. toward Bishop Schereschewsky's house, Tokyo, \$200; Sp. for Rev. W. G. McCready, Winchester, Lexington, \$100; through Bishop Doane, Sp. for debts, etc., on churches in Mexico, \$500.....	16,800 00	
Holy Comforter Memorial, General.....	13 63	
Holy Communion Memorial Chapel, Junior Department, No. 361 Brotherhood of St. Andrew, General.....	2 50	
Holy Trinity Church, Indian Hope Association, Indian, \$5; "Bishop Whipple" scholarship, \$60, "Bishop Clarkson" scholarship, \$60, both in St. John's School, South Dakota; Junior Aux., Sp. for rebuilding hospital for women and children, Shanghai, China, \$22; "Two Members," General, \$50; Sp. for Mexico, \$5; S. S., "Lemuel Coffin" scholarship, High School, Africa, \$40; "Alex. Brown" scholarship, St. John's Mission, Cape Mount, Africa, \$25.....	267 00	
Holy Trinity Memorial Chapel, Indian Hope Association, Indian.....	5 00	
Church of the Mediator, Indian Hope Association, Indian.....	6 00	
Church of the Messiah, Wo. Aux., Sp. for Rev. Ellis Bishop for St. Paul's Associate Missions, Salt Lake.....	5 00	
Protestant Episcopal Hospital Mission, Wo. Aux., Sp. for rebuilding hospital for women and children, Shanghai, China.....	17 72	
Redemption, General.....	11 00	
St. Andrew's, Sp. for Texas sufferers (additional).....	20 30	
(<i>West</i>)—St. Andrew's, Foreign, \$25; S. S., Sp. for "St. Andrew's S. S." scholarship, Mrs. Hooker's orphanage, Mexico, \$20; Sp. for drug bill, St. Agnes's Hospital, Raleigh, North Carolina, \$15.....	60 00	
St. Barnabas's Wo. Aux. Sp. rebuilding Woman's Hospital, Shanghai, China....	41 00	
St. James's; Domestic, \$441.89; Foreign, \$223.94; Colored, \$89; Indian Hope Association, Indian, \$20.....	774 83	
(<i>Northern Liberties</i>)—St. John's, Indian Hope Association, Indian.....	7 50	
St. John Evangelists', Girls' Friendly Society, Wo. Aux., Sp. rebuilding hospital for women and children, Shanghai, China.....	23 13	
(<i>Germantown</i>)—St. Luke's, Wo. Aux., Sp. Rev. J. L. Prevost's work, Alaska.....	50 00	
St. Luke's and Epiphany, Indian Hope Association, Indian.....	10 00	
St. Mark's, Indian Hope Association, "St. Mark's" scholarship, St. Elizabeth's School, South Dakota.....	61 00	
(<i>Frankford</i>)—St. Mark's Indian Hope Association, Indian.....	1 00	
St. Martin's in-the-Fields, General.....	72 26	
(<i>Francisville</i>)—St. Matthew's, Domestic, \$7.35; General, \$61.88.....	69 23	
(<i>Chestnut Hill</i>)—St. Paul's, Indian Hope Association, for "John Andrews Har-		
ris" scholarship, St. Paul's School, South Dakota, \$60; St. Agnes's Guild, through Indian Hope Association, for "St. Agnes's Guild" scholarship, St. Elizabeth's School, South Dakota, \$60..	120 00	
St. Peter's, Domestic, \$160; Foreign, \$100 (additional), Indian Hope Association, Indian, \$10.....	210 00	
(<i>Germantown</i>)—St. Peter's, Domestic, \$253.78; Foreign, \$354.45; Indian Hope Association, Indian, \$2; S. S., for "H. H. Houston" scholarship, St. Mary's School, South Dakota, \$60; Bishop Payne Divinity-school, Southern Virginia, \$15; "St. Peter's" scholarship, High School, Cuttington, Africa, \$40; Sp. for Bishop Rowe, Alaska, \$20; Sp. for Miss Marston, India, \$15.....	760 03	
(<i>Manayunk</i>)—St. Stephen's, Domestic... ..	2 51	
(<i>West</i>)—Church of the Saviour, Indian Hope Association, for "William B. Bodine" scholarship, St. Elizabeth's School, South Dakota, \$60; Indian, \$5.75; American Prayer League, Wo. Aux., Africa, \$6.11; China, \$5.20; Men's Missionary Auxiliary Association, General, \$6.50.....	83 56	
(<i>Chestnut Hill</i>)—Mrs. H. H. Houston, General, \$3,000; through Bishop Doane, Sp. for debts, etc., on churches in Mexico, \$1,000.....	4,000 00	
"Cash," Sp. for Bishop Brown, Arkansas, \$400; Sp. for debts, etc., on the churches in Mexico, \$300; Sp. for Navajoes, Fort Defiance, Arizona, \$300; Sp. for Bishop Schereschewsky's house, Tokyo, \$200; Sp. for Bishop Partridge's house, Kyoto, \$100.....	1,500 00	
"Cash," Sp. for Bishop Holly, Haiti.....	500 00	
T. Broom Belfield, Sp. for Bishop Schereschewsky's house, Tokyo.....	100 00	
Mrs. C. P. Keith, through Bishop Doane, Sp. for debts, etc., on churches in Mexico.....	20 00	
Mrs. M. L. Bisbing, \$7, Mrs. George J. Wall, \$3. Sp. for Bishop Schereschewsky's house, Tokyo.....	10 00	
(<i>Germantown</i>)—Mayburry and Lloyd M. Smith, Wo. Aux., Sp. for rebuilding Woman's Hospital, Shanghai, China....	5 25	
Frances Maule, Wo. Aux., Sp. for rebuilding hospital for women and children, Shanghai, China.....	2 00	
Easter Offering, "A Member," Wo. Aux., General.....	103 00	
"E. P." Foreign.....	200 00	
"E. B." through Bishop Doane, Sp. for debts, etc., on churches in Mexico.....	50 00	
"E. P. R." Wo. Aux., Sp. for "Ellen W. Price" (In Memoriam) scholarship, St. Agnes's School, Kyoto.....	40 00	
"E. W. K." Sp. for debts, etc., on churches in Mexico, \$25; Sp. for Bishop Schereschewsky's house, Tokyo, \$5....	80 00	
Radnor—St. Martin's, Indian Hope Association, Indian.....	1 00	
Ridley Park—Christ Church, Sp. for Cuba, \$12.64; Sp. for St. Augustine's School, Raleigh, North Carolina, \$5.....	17 64	
Rockdale—Calvary, "A Member," Sp. for Rev. J. L. Prevost, Alaska, \$5; S. S., Indian Hope Association, Indian, \$10..	25 00	
Swarthmore—Trinity Church, Foreign....	5 34	
Upper Providence—St. Paul's Memorial, Domestic, \$7.07; Foreign, \$7.07; S. S., for China, \$4.47; Domestic and Foreign, \$4.90; *General, \$19.33.....	42 84	
Wayne—St. Mary's, Indian Hope Association, Indian.....	15 00	
West Whiteland—St. Paul's, Domestic, \$11.10; Foreign, \$11.09; Sp. for relief of Texas, \$4.78.....	26 97	
Miscellaneous—Domestic Committee, Wo. Aux., for salary of Domestic Missionary Bishop, \$399.50; salary women workers, Alaska, \$100; Sp. for Rev. J. L. Prevost, Alaska (of which for personal use, \$20), \$107; Sp. for Bishop Rowe, Alaska, \$5; Sp. for St. Andrew's		

Hospital, Rampart, Alaska, \$10;	
American Prayer League, for Alaska,	
\$30.70.....	652 20
Foreign Committee, Wo. Aux., for "Bish-	
op Stevens" scholarship, St. John's	
College, Shanghai, China, \$70; "Rich-	
ard Newton" scholarship, High School,	
Cuttington, Africa, \$40; "Julia C.	
Emery" scholarship, Female Orphan	
Asylum, Cape Palmas, Africa, \$40;	
"Anna J. Rumney" scholarship, St.	
Paul's College, Tokyo, \$50; "Fran-	
cesca" scholarship, High School, Cut-	
tington, Africa, \$40; Bishop Ferguson's	
work, Africa, \$50; Miss Babcock's salary,	
Tokyo, \$50; Rev. Mr. Jefferys's work,	
Tokyo, \$2; Sp. for "Philadelphia"	
scholarship, St. Mary's Orphanage,	
Shanghai, China, \$30; Sp. for Mrs.	
Hooker's School, Mexico, \$50; Sp. for	
Foreign Missionaries' Life Insurance	
Fund, \$25; Sp. for rebuilding Woman's	
Hospital, Shanghai, China, \$20; Sp. for	
Holy Trinity Orphanage, Oji, Tokyo,	
\$5; Sp. for church at Sendai, Tokyo, \$12.	484 00
Freedmen's Committee, Wo. Aux., Sp.	
for Domestic Contingent Fund.....	16 00
"H. M. B.," through Bishop Doane, Sp.	
for debts, etc., on churches in Mexico.	200 00
"A. S.," Foreign.....	40 00
"Anonymous," General.....	1 00
PITTSBURGH—\$960.84	
Barnesboro—St. Thomas's, General.....	6 65
Bellevue—Epiphany, Foreign.....	35 70
Emporium—Emmanuel Church, Foreign..	8 67
Erie—St. Paul's, Domestic, \$34.48; For-	
eign, \$21.77; Colored, \$19.94; Sp. for	
Mexico, \$22.85.....	99 04
Foazburg—Church of Our Father, General,	
\$66.33; Guild and Parish, Sp. for Bish-	
op Rowe's Hospital, Skaguay, Alaska,	
\$12.....	78 33
Kittanning—St. Paul's, Foreign.....	21 96
Leechburg—Holy Innocents', Domestic ..	2 00
Pittsburgh—St. Andrew's, Sp. for Mexico,	
\$25; Sp. for St. Luke's Hospital, Shang-	
hai, China, \$10; Mrs. Ormsby Phillips,	
Wo. Aux., for "Ormsby Phillips"	
scholarship, St. John's College, Shang-	
hai, China, \$50; "Clifford Stevenson"	
scholarship, St. John's Mission, Cape	
Mount, Africa, \$25; S. S.,* General,	
\$102.73.....	212 73
St. Luke's, Indian, \$6; Colored, \$6;	
Deaf-Mutes, \$3; China, \$4; Sp. for Bish-	
op Kinsolving, Texas, for Galveston	
sufferers, \$10.....	29 00
St. Margaret's, General.....	3 28
Port Allegheny—St. Joseph's, Domestic,	
\$3; Foreign, \$4.25.....	7 25
Youngsville—St. Saviour's, S. S.,* General.	6 23
Miscellaneous—Branch Wo. Aux., Sp. for	
Miss Sybil Carter's salary, \$300; Sp.	
for Bishop Gray's work, Southern	
Florida, \$50; Sp. for Foreign Mission-	
aries' Life Insurance Fund, \$100.....	450 00
QUINCY—\$326.49	
Farmington—Calvary, General.....	11 40
Galesburg—Grace S. S.,* General.....	12 52
Galva—Holy Communion S. S.,* General..	2 15
Griggsville—St. James's S. S.,* General..	11 36
Jubilee—Christ Church S. S.,* Domestic	
and Foreign.....	19 61
Knoxville—St. Mary's, Colored, \$7.20;	
"Bertha Lemmgwell," scholarship, St.	
Mary's Hall, China, \$40; S. S.,* Gen-	
eral, \$65.93.....	113 13
Leviatown—St. James's, General.....	1 85
Limestone—Christ Church General.....	20 11
Macomb—St. George's, \$6.50, S. S.,* \$1.00,	
General.....	7 69
Mendon—Zion S. S.,* General.....	7 00
Moline—Christ Church S. S.,* General.....	4 16
Peoria—St. Andrew's S. S.,* General.....	25 70
St. Stephen's S. S.,* Domestic, \$6.83;	
Foreign, \$6.83.....	13 66

J. A. and N. Dickinson, Domestic and	
Foreign.....	2 00
Pre-emption—St. John's S. S.,* General ..	3 65
Quincy—Church of the Good Shepherd,	
Domestic, \$1.95; Foreign, \$2.50; S. S.,*	
General, \$4.50.....	8 95
St. John's Cathedral, Domestic.....	22 55
Rock Island—Trinity Church S. S.,* Gen-	
eral.....	37 00
Rushville—Christ Church, General.....	1 10
Miscellaneous—An officer, Wo. Aux., Eas-	
ter offering, General.....	1 00
RHODE ISLAND—\$1,169.74	
Apponaug—St. Barnabas's S. S.,* General.	7 50
Barrington—St. John's S. S.,* Domestic,	
\$18.05; Foreign, \$18.....	36 05
Cranston—St. Bartholomew's S. S.,* Gen-	
eral.....	5 70
Crompton—St. Philip's S. S.,* Domestic,	
\$6.49; Foreign, \$5; General, \$9.60 ..	21 09
East Greenwich—St. Luke's, Foreign,	
\$2; In Memoriam, Cape Palmas, \$5.....	7 00
Mite-box,* General.....	34
East Providence—St. Mary's, General.....	36 50
Manton—St. Peter's S. S.,* General.....	18 50
Manville—Emmanuel Church S. S.,* Gen-	
eral.....	25 00
Middletown—Holy Cross, Junior Aux.,	
"Caroline Clark" scholarship, St.	
John's Mission, Cape Mount, Africa.....	25 00
Newport—St. John's S. S.,* Sp. for Mount	
Calvary Church, Baltimore, Maryland,	
for Colored Mission work.....	15 76
Trinity Church, Sp. for Bishop Brown,	
Arkansas, \$14.03; S. S.,* General,	
\$101.05.....	115 08
Pawtucket—St. Paul's, Sp. for Bishop	
Brown, Arkansas, for church building	
fund, \$9.75; S. S.,* General, \$40	49 75
Phenix—St. Andrew's S. S.,* General.....	4 16
Pontiac—All Saints', \$9, S. S.,* \$30, For-	
eign.....	39 00
Providence—Christ Church S. S.,* General	
Grace, work in Spokane, Olympia and	
Montana, \$400; Indian work, Duluth,	
\$25; Sp. for St. Paul's School, Walla	
Walla, Spokane, \$50.....	475 00
Church of the Redeemer S. S.,* Foreign..	12 36
St. Andrew's S. S.,* Domestic, \$14.82;	
Foreign, \$14.83.....	29 65
St. John's, China.....	22 00
St. Paul's S. S.,* General.....	12 00
Miss Hoppin, Wo. Aux., Sp. for rebuilding	
St. Luke's Hospital, Woman's Ward,	
Shanghai, China.....	5 00
"A Friend," Wo. Aux., Sp. for rebuilding	
St. Luke's Hospital, Woman's Ward,	
Shanghai, China.....	25 00
Miss McVickar, Wo. Aux., Sp. for one-	
half scholarship, Fani Ito, St. Agnes's	
School, Kyoto.....	20 00
Thornton—Holy Nativity S. S.,* General..	20 00
Westerly—Christ Church S. S.,* Sp. for	
Brazil, \$25; S. S.,* General, \$82.30.....	107 30
Miscellaneous—Branch Wo. Aux., through	
The Record, Sp. for rebuilding St.	
Luke's Hospital, Woman's Ward,	
Shanghai, China.....	5 00
SOUTH CAROLINA—\$1,146.15	
Abbeville—Trinity Church, Domestic and	
Foreign.....	20 00
Aiken—St. Thaddeus's, General, \$37.52;	
Wo. Aux., Sp. for Bishop Brooke for	
All Saints' Hospital, South McAlester,	
\$11.....	48 52
Barnwell—Holy Apostles' S. S.,* General..	4 38
Beaufort—St. Helena, Junior Aux., Sp. for	
St. Luke's Hospital for women, Shang-	
hai, China, \$10; S. S.,* \$13.79.....	23 79
Bennettsville—St. Paul's S. S.,* Foreign....	17 50
Blacksburg—Atonement S. S.,* General....	6 43
Bluffton—Holy Cross, S. S.,* Domestic....	4 10
Camden—Grace S. S.,* General.....	36 34
Charleston—Holy Communion S. S.,* Gen-	
eral.....	27 21
St. Mark's S. S.,* General.....	30 00

St. Michael's S. S.,* General, \$74.50; Sp. for "M. C. L." scholarship, Holy Trinity Orphanage, Tokyo, \$20.....	94 40	Dayton—Christ Church, General (of which S. S.,* \$50.72), \$150.72; Wo. Aux., "May Jaggar" scholarship, High School, Cuttington, Africa, \$6.5; Sp. for Miss Weddell's work, Lawrenceville, Southern Virginia, \$10.....	167 22
Ministering Children's League,* Sp. for "M. C. L." scholarship, Holy Trinity Orphanage, Tokyo.....	10 00	St. Andrew's, Sp. for Texas relief, \$3; Sp. for Brazil, \$2; S. S.,* General, \$18.....	23 00
Cheraw—St. David's S. S.,* General.....	38 51	Delaware—St. Peter's S. S.,* General.....	30 33
Clemson College—Holy Trinity (of which Ladies' Aid Society, \$3; S. S.,* \$12.20), General.....	28 63	Galena—Church of Our Saviour S. S.,* Domestic.....	7 40
Columbia—St. Timothy's Chapel S. S.,* for Philippines.....	8 07	Gallipolis—St. Peter's S. S.,* Foreign.....	12 46
Trinity Church, Foreign, \$3; General (of which S. S.,* \$101.65), \$175.39.....	178 39	Greenville—St. Paul's, Sp. for Brazil, \$12; Wo. Aux., "May Jaggar" scholarship, High School, Cuttington, Africa, \$1; S. S., Sp. for house for Bishop Schereschewsky, Tokyo, \$7; Work in Porto Rico, \$10.25; Rev. J. A. Ingle's work, Hankow, China, \$20.50; Sp. for Miss Deane's outfit at Circle City, Alaska, \$10.25.....	61 00
Darlington—St. Matthew's S. S.,* General.....	16 00	Hamilton—Trinity Church S. S.,* General.....	20 52
Eutawville—Epiphany, Domestic, \$5; Foreign, \$5; General (of which S. S.,* \$16.13), \$26.13.....	36 13	McArthur—Trinity Church S. S.,* Foreign.....	5 00
Fort Motte—St. Matthew's, General.....	7 00	Mechanicsburg—Church of Our Saviour S. S.,* Foreign, \$6; General, \$6.....	12 00
Georgetown—Prince George, Winyah S. S.,* General.....	23 01	Newark—Trinity Church, Foreign, \$8; S. S.,* General, \$25.12.....	33 12
Glenn Springs—Calvary, 82 cts.; S. S.,* \$4.43, General.....	5 25	New Lexington—Church of the Good Shepherd S. S.,* General.....	6 16
Grahamville—Holy Trinity Church S. S.,* Foreign.....	7 00	Piqua—St. James's S. S.,* Sp. for Bishop Brocke, Oklahoma, \$14.75; Sp. for work at Rio Grande do Sul, Brazil, \$10.....	24 75
Graniteville—St. Paul's S. S.,* General.....	14 09	Pomeroy—Grace S. S.,* General.....	5 00
Greenwood—Resurrection S. S.,* General.....	4 35	Portsmouth—All Saints', Wo. Aux., Sp. for Bishop Leonard, for Rowland Hall, Salt Lake.....	1 00
Hampton Co.—All Saints', \$7.87; S. S.,* \$16.05, General.....	23 92	Springfield—Christ Church S. S.,* General.....	8 63
Hardeeville—St. Edmund's S. S.,* Foreign.....	5 00	Heavenly Rest, Sp. for Brazil.....	8 80
Lawrens—Epiphany S. S.,* General.....	12 10	Troy—Trinity Church, Box 4568, Foreign, \$1.75; S. S.,* General, \$9.64.....	11 39
Marion—Advent S. S.,* General.....	2 20	Urbana—Epiphany, Sp. for mission at Rio Grande do Sul, Brazil, \$4.20; Wo. Aux., "May Jaggar" scholarship, High School, Cuttington, Africa, \$2.....	6 20
Newberry—St. Luke's S. S.,* General.....	3 13	Waynesville—St. Mary's S. S.,* General.....	3 50
Pee Dee—Prince Frederic Parish S. S.,* Domestic and Foreign.....	4 64	Winton Place—St. Stephen's S. S.,* Foreign.....	15 00
Pendleton—St. Paul's S. S.,* General.....	5 20	Worthington—St. John's, \$4, S. S.,* \$5.35, General.....	9 35
Ridgeway—St. Stephen's, General.....	5 00	Wyoming—Ascension S. S.,* General.....	7 20
Seneca—Ascension, General.....	1 12	Xenia—Christ Church S. S.,* General.....	7 79
Spartanburg—Advent, Domestic (of which Boys' Missionary Society, \$20.57), \$35.05, salary of native priest, Hankow, China, \$120; S. S.,* General, \$78.10.....	233 15	Zanesville—St. James's, Wo. Aux., Sp. for Bishop Leonard, Salt Lake, for Rowland Hall, \$1; S. S., General, \$36.....	37 00
Epiphany Mission S. S.,* General.....	8 21	Miscellaneous—Branch Wo. Aux., "Bishop Jaggar" scholarship, St. Mary's Hall, China, \$48; "Bishop Vincent" scholarship, St. John's College, China, \$48; Sp. "Mary H. Rochester" scholarship, Dallas, \$94; Sp. for Rev. W. C. Brown's work, Brazil, \$17; Sp. for Archdeacon McCready's work in the mountains of Kentucky (Lexington), \$11.25.....	218 25
Stateburg—Holy Cross S. S.,* Foreign.....	63 62		
Summerville—St. Paul's S. S.,* General.....	29 79		
Walhalla—St. John's, \$5.17; S. S.,* \$7.68, General.....	12 85		
Walterboro—Atonement S. S.,* General.....	3 41		
St. Jude's, \$10, S. S.,* \$12.87, General.....	22 87		
Willington—St. Stephen's, General.....	6 79		
Winnboro—St. John's S. S.,* Philippines.....	11 59		
Miscellaneous—Wo. Aux., Easter gift, General.....	2 00		
SOUTHERN OHIO—\$995.16		SOUTHERN VIRGINIA—\$970.90	
Cambridge—St. John's S. S.,* General.....	11 87	Accomac Co. (Jenkin's Bridge)—Emmanuel S. S.,* General.....	6 42
Chillicothe—St. Paul's Parish S. S.'s,* General.....	10 42	(Onancock)—Holy Trinity Church S. S.,* Foreign.....	19 29
Cincinnati—Advent, Wo. Aux., "May Jaggar" scholarship, High School, Cuttington, Africa (of which "Our Girls," \$2), \$7; Sp. for Bishop Leonard for Rowland Hall, Salt Lake, \$5.....	12 00	(Accomack)—St. James's S. S.,* General.....	7 23
Calvary, Wo. Aux., "May Jaggar" scholarship, High School, Cuttington, Africa.....	5 00	Thomas W. Blackstone, Sp. for Bishop Schereschewsky's house, Tokyo.....	1 00
Christ Church, Sp. for Bishop Kendrick, New Mexico and Arizona.....	10 00	Alleghany Co. (Iron Gate)—"Friends," Domestic and Foreign.....	4 16
Emmanuel Church S. S.,* General.....	5 61	Augusta Co. (Staunton)—Emmanuel Church S. S.,* Domestic, \$1; Foreign, \$6; General, \$10.....	17 00
Epiphany, Wo. Aux., Sp. for Bishop Leonard, Salt Lake.....	5 00	Trinity Church, Junior Aux., "Lizzie Gay Memorial" scholarship, St. Margaret's School, Tokyo, \$13; S. S.,* General, \$48.42.....	61 42
Nativity, Wo. Aux., "May Jaggar" scholarship, High School, Cuttington, Africa.....	1 00	Botetourt Co. (Fincastle)—St. Mark's, General.....	6 63
St. John's Mission S. S.,* General.....	15 10	(Buchanan)—Trinity Church, General.....	5 7
St. Luke's, Domestic.....	21 13	Campbell Co. (Lynchburg)—Epiphany, Africa, \$5; Japan, \$5; Foreign, \$6.16.....	16 16
St. Mark's Mission, General.....	2 09	Grace S. S.,* General.....	14 74
St. Paul's Pro-Cathedral, Wo. Aux., Domestic, \$8.50; Foreign, \$10.50; "May Jaggar" scholarship, High School, Cuttington, Africa, \$5; Sp. for Bishop Brewer, Montana, \$5.....	29 00	Dinwiddie Co. (Petersburg)—Church of the Good Shepherd S. S.,* General.....	3 00
Gleanings from Three Parishes, Wo. Aux., Sp. for Bishop Rowe, Alaska.....	5 00		
Columbus—St. Paul's S. S.,* Domestic.....	30 00		
St. Philip's S. S.,* Colored.....	40 00		
Trinity Church, Sp. for Rev. W. C. Brown's work, Brazil, \$10; Wo. Aux., "May Jaggar" scholarship, High School, Cuttington, Africa, \$7.50; S. S.,* General, \$32.37.....	49 57		

Grace S. S., * Indian.....	37 29	TENNESSEE—\$473.59	
St. John's, Bolisé, \$5; S. S., * Sp. for Rev. W. C. Brown, Brazil, \$10.....	15 00	<i>Boltvar</i> —St. James's S. S., * General.....	56 00
<i>Halifax Co. (Houston)</i> —St. John's S. S., * General.....	9 89	<i>Brownsville</i> —Christ Church, \$2.50, Wo. Aux., \$10, General.....	12 50
(<i>So. Boston</i>)—Trinity Church S. S., * Foreign.....	10 00	<i>Buntyn</i> —St. John's, General, \$10.25; S. S., * Domestic, \$2.61.....	12 86
<i>Mecklenburg Co. (Boydton)</i> —St. James's S. S., * General.....	9 53	<i>Chattanooga</i> —St. Paul's, Wo. Aux., General.....	2 50
<i>Nansemond Co. (Suffolk)</i> —St. Paul's S. S., * Foreign.....	6 65	<i>Clarksville</i> —Trinity Church S. S., * General.....	93 72
<i>Norfolk Co. (Norfolk)</i> —Christ Church S. S., for Bishop Funsten's work, Bolisé, \$2; China, \$30; Sp. for Rev. J. L. Prevost's School, Alaska, \$30; Sp. Mr. Osuga's Orphanage, Tokyo, \$31.....	115 00	<i>Cleveland</i> —St. Luke's Memorial S. S., * General.....	13 65
St. Luke's, Alaska, \$41.94; General, \$118.39; Sp. for Mexico, \$5; Sp. for House for Bishop Schereschewsky, Tokyo, \$5; Sp. for Brazil (of which for Rev. Mr. Brown, \$1), \$7.25.....	176 58	<i>Dickson</i> —St. John's S. S., * General.....	3 00
St. Paul's, Foreign (of which S. S., * \$50), \$82.63; Japan (of which Mr. G. S. Whitte, \$10), \$45.20; General \$100; Sp. for Kyoto Parish House and St. Agnes's School, Kyoto, \$22.50.....	250 33	<i>Franklin</i> —St. Paul's, \$8, S. S., * \$8, General.....	16 00
Branch of Wo. Aux., Sp. for Rev. J. L. Prevost, Alaska, \$25.16; Sp. for Rev. H. Forrester's work, Mexico, \$30; Sp. to purchase ambulance for All Saints' Hospital, South McAlester, Indian Territory, \$10.....	65 16	<i>Gallatin</i> —Emmanuel Church, General.....	3 00
<i>Norfolk Co. (Portsmouth)</i> —All Saints' S. S., * Foreign, \$7; Sp. for Bishop Funsten, Bolisé, \$6.....	13 00	<i>Mason</i> —St. Paul's, General.....	3 00
St. John's, Wo. Aux., Sp. for Mexico.....	2 00	Trinity Church, \$2.50; Wo. Aux., \$5; General.....	7 50
<i>Northampton Co. (Eastville)</i> —Christ Church, Sp. for Rev. J. L. Prevost's work, Alaska.....	7 50	<i>Memphis</i> —Calvary, Wo. Aux., Domestic, \$12.50; Grace, Wo. Aux., Domestic, \$12.50; Foreign, \$12.50; Babes' Branch, General, \$14.23; S. S., * Domestic, \$18; Foreign, \$18.....	75 23
<i>Nottoway Co. (Blackstone)</i> —St. Luke's S. S., * General.....	3 87	St. Luke's S. S., * General.....	6 93
<i>Pittsylvania Co.</i> —Emmanuel Church, \$1.39, S. S., * \$3.93, General.....	10 32	St. Mary's, Wo. Aux., General.....	5 00
(<i>Danville</i>)—Epiphany, Wo. Aux., \$15; Babes' Branch, \$11; Sp. for support of "Farni," Holy Trinity Orphanage, Tokyo.....	23 00	<i>Monteagle</i> —Holy Comforter Chapel, Foreign.....	25 00
<i>Prince Edward Co. (Farmville)</i> —Miss Stringfellow, Bishop Rowe's work, Alaska.....	2 03	<i>Nashville</i> —Advent S. S., * General.....	14 00
<i>Prince George Co. (City Point)</i> —St. John's S. S., * Rev. J. L. Prevost's work, Alaska.....	2 50	Christ Church, Wo. Aux., General.....	10 00
<i>Prince George and Surry Co.'s. (Brandon)</i> —Martin's Brandon and Southwark Parish, General.....	25 03	<i>Ross View</i> —Grace, \$4.79, S. S., * \$3.16, General.....	7 95
<i>Princess Anne Co. (Virginia Beach)</i> —Eastern Shore Chapel, Indian.....	9 36	<i>Sewanee</i> —Otey Memorial S. S., * 1900, \$15.28, 1901, \$18.21, General.....	33 49
Chapel by-the-Sea S. S., * General.....	5 00	<i>Somerville</i> —St. Thomas's, \$10, S. S., * \$5.33, General.....	15 33
<i>Surry Co. (Surry)</i> —St. Paul's S. S., * Foreign.....	5 00	<i>South Pittsburg</i> —Christ Church S. S., * General.....	19 49
<i>Washington Co. (Bristol)</i> —Emmanuel S. S., * General.....	6 00	<i>Tracy City</i> —Christ Church, Foreign (of which S. S., * \$15), \$30; Wo. Aux., General, \$2.44.....	32 44
SPRINGFIELD—\$169.54		TEXAS—\$281.26	
<i>Alton</i> —St. Paul's S. S., * General.....	20 08	<i>Austin</i> —St. David's S. S., * Foreign.....	25 00
Trinity Church S. S., * General.....	9 05	<i>Belton</i> —St. Luke's S. S., * Domestic and Foreign.....	12 30
<i>Bunker Hill</i> —Christ Church S. S., * General.....	10 00	<i>Brenham</i> —Mrs. S. D. Dwyer, Wo. Aux., "Dudley Tyng" scholarship, St. John's College, China, \$40; "Richard Newton" scholarship, St. Elizabeth's School, South Dakota, \$60.....	100 00
<i>Cairo</i> —Church of the Redeemer S. S., * General.....	21 12	<i>Galveston</i> —Grace, Infant Class, through Junior Aux., \$5, S. S., * \$5, General.....	10 00
<i>Carlyle</i> —Christ Church S. S., * General.....	10 58	<i>Jefferson</i> —Christ Church S. S., * General.....	8 75
<i>Champaign</i> —Emmanuel Church, General.....	7 00	<i>Matagorda</i> —Christ Church S. S., * Domestic and Foreign.....	14 49
<i>Chester</i> —St. Mark's S. S., * General.....	4 00	<i>Nacogdoches</i> —Christ Church S. S., * General.....	11 47
<i>Danville</i> —Holy Trinity Church S. S., * General.....	19 17	<i>Palestine</i> —St. Philip's S. S., * General.....	23 00
<i>East St. Louis</i> —St. Mary's S. S., * Domestic, 86 cts.; General, \$7.37.....	8 23	<i>San Augustine</i> —Christ Church S. S., * General.....	6 25
<i>Edwardsville</i> —St. Andrew's S. S., * General.....	2 67	<i>Waco</i> —St. Paul's S. S., * Domestic, \$35; Foreign, \$35.....	70 00
<i>Elkhart</i> —St. John Baptist S. S., * General.....	2 00	VERMONT—\$574.83	
<i>Granite City</i> —St. Bartholomew's S. S., * General.....	4 80	<i>Arlington</i> —St. James's, General, \$8.25; S. S., * General, \$19.53; Sp. for Bishop Hare, South Dakota, \$2.75; Sp. for Bishop Moreland, Sacramento, \$6.34.....	36 87
<i>Lincoln</i> —Trinity Church S. S., * Domestic, \$5; Foreign, \$5.....	10 00	<i>Barre</i> —Church of the Good Shepherd, S. S., * General.....	8 48
<i>Mound City</i> —St. Peter's S. S., * General.....	13 49	<i>Bellows Falls</i> —Immanuel Church, Domestic, \$15; Foreign, \$11.25; S. S., * General, \$25.84.....	52 09
<i>Paris</i> —Grace S. S., * General.....	5 35	<i>Bennington</i> —St. Peter's, General, \$12.60; S. S., * Colored, \$7; Indian, \$8; Foreign, \$8; General, \$8.....	43 60
<i>Springfield</i> —Christ Church S. S., * General.....	20 01	<i>Bethel</i> —Christ Church, S. S., * Domestic.....	6 05
St. Luke's Mission S. S., * General.....	2 00	<i>Brattleboro</i> —St. Michael's S. S., * General.....	12 20
		<i>Burlington</i> —St. Paul's, Colored, \$27.53; S. S., * General, \$167.60.....	195 13
		<i>East Berkshire</i> —Calvary S. S., * General.....	10 42
		<i>East Middlebury</i> —St. Barnabas's Chapel, Domestic, \$2.64; Foreign, \$2.63; S. S., * General, \$3.38.....	8 65
		<i>Highgate</i> —St. John's, Domestic and Foreign.....	2 71

<i>Hydeville</i> —St. James's S. S.,* General.....	10 53	Rev. K. J. Stewart, D.D., Sp. for Dr. Teusler's hospital work, Tokyo, \$10; Sp. for Dr. Woodward's hospital work, Nankin, China, \$10.....	20 00
<i>Island Pond</i> —Christ Church S. S.,* General.....	3 82	<i>King William Co. (Aylett)</i> —Mrs. V. M. H., Sp. for Mexico.....	1 00
<i>Lyndonville</i> —St. Peter's S. S.,* Domestic, \$4.82; Foreign, \$4.89.....	9 64	<i>Lancaster Co. (Lancaster)</i> —White Chapel, General.....	1 75
<i>Manchester Center</i> —Zion S. S.,* General.....	13 54	<i>Loudoun Co. (Goresville)</i> —Christ Church, Foreign.....	8 60
<i>Middlebury</i> —St. Stephen's, Domestic, \$10.55; Foreign, \$4.54; S. S.,* General, \$15.96.....	31 05	(<i>Round Hill</i>)—Mt. Calvary, Foreign.....	6 40
<i>Montgomery</i> —St. Bartholomew's S. S.,* General.....	4 00	(<i>Leesburg</i>)—St. James's S. S.,* "Matthew Harrison" scholarship, Boone School, China.....	40 00
<i>Montpelier</i> —Christ Church S. S.,* General.....	23 11	(<i>Hamilton</i>)—St. Paul's, Domestic, \$7.50; Foreign, \$9.....	16 50
<i>Norwich</i> —St. Barnabas's S. S.,* General.....	5 55	<i>Orange Co. (Gordonsville)</i> —Christ Church, Foreign.....	3 96
<i>Randolph</i> —St. John's S. S.,* General.....	5 00	<i>Prince William Co. (Haymarket)</i> —St. Paul's S. S., Foreign.....	13 38
<i>Randolph Center</i> —Grace, A member of Wo. Aux., for Bishop Rowe's Hospital work, Alaska, \$1; S. S.,* General, \$2.....	3 00	(<i>Manassas</i>)—Trinity Church, Foreign.....	7 36
<i>Royalton</i> —St. Paul's, General (of which "Individual," \$13 cents), \$5.13; "Two Individuals," \$1.33.....	6 46	<i>Rockingham Co. (Harrissonburg)</i> —Emmanuel Church, General, \$6.75; Sp. for Brazil, \$9.25.....	16
<i>St. Albans</i> —St. Luke's, Colored.....	4 40	<i>Spotsylvania Co. (Fredericksburg)</i> —St. George's, Junior Aux., Bishop Funsten's work among Indian children, Boise.....	20 00
<i>Shoreham</i> —All Saints' Chapel S. S.,* General.....	2 19	<i>Stafford Co.</i> —Overwharton Parish S. S.,* General.....	5 12
<i>Springfield</i> —St. Mark's S. S.,* General.....	4 00		
<i>Swanton</i> —Holy Trinity Church, \$14.27, S. S.,* \$13.47, Domestic and Foreign.....	27 74		
<i>White River</i> —St. Paul's Mission S. S.,* Domestic, \$3.62; Foreign, \$3.63.....	7 25		
<i>Wilder</i> —St. Peter's Mission, Domestic.....	8 63		
<i>Windsor</i> —St. Paul's S. S.,* General.....	4 00		
Miss Alice G. Sheldon, Wo. Aux., Sp. for Bishop's House, Kyoto, \$1; Wo. Aux., Easter Gift, General, \$1.....	2 00		
<i>Winoski</i> —Trinity Church, Domestic, \$4.93; Foreign, \$4.93; S. S.,* Domestic, \$2.53; Foreign, \$2.52.....	14 91		
<i>Woodstock</i> —St. James's S. S.,* General.....	7 81		
VIRGINIA—\$545.82			
<i>Albemarle Co. (Ciamont)</i> —Grace, Wo. Aux., Porto Rico, \$1; Sp. for Brazil, \$1; Sp. for Miss Mann's Hospital, Tokyo, \$4.75.....	6 75		
St. Ann's Parish, Sp. for Brazil.....	13 80		
(<i>Charlottesville</i>)—Christ Church, Wo. Aux., Sp. for Brazil.....	50 00		
<i>Clarke Co. (Berryville)</i> —Grace S. S.,* Domestic and Foreign.....	24 14		
(<i>White Post</i>)—Meade Memorial, General.....	4 00		
(<i>Wickliffe</i>)—Wickliffe Parish, Wo. Aux., Sp. for Mr. Osuga's Orphanage, Tokyo, \$20; S. S.,* General, \$1.02.....	22 02		
<i>Culpeper Co. (Brandy Station)</i> —Christ Church S. S.,* Foreign.....	5 00		
<i>Fauquier Co. (Casanova)</i> —Emmanuel Parish, Grace, General.....	25		
(<i>The Plains</i>)—Whittle Parish, Grace, General.....	7 00		
St. Stephen's, General.....	25		
Trinity Church, Domestic.....	3 00		
<i>Fluvanna Co. (Columbia)</i> —St. John's, Foreign.....	3 00		
<i>Frederick Co. (Winchester)</i> —Rev. James Grammer, D.D., Japan.....	10 00		
<i>Henrico Co. (Richmond)</i> —All Saints' Wo. Aux., Sp. for Holy Trinity Orphanage, Tokyo.....	15 00		
Church of the Good Shepherd S. S.,* Domestic 50 cts.; Foreign, 50 cts.....	1 00		
Holy Trinity Church S. S.,* General.....	11 56		
Monumental, Junior Aux., Sp. for Mr. Ishii's Orphanage, Tokyo, \$10; Sp. for "Monumental S. S." scholarship, Haknalsba Orphanage, Osaka, Kyoto, \$18.....	28 00		
St. James's, Sp. for Dr. Teusler's hospital, Tokyo, \$100; S. S.,* Sp. for Bishop Williams School, Kyoto, for 1900 and 1901, \$40.....	140 00		
St. John's, Domestic.....	10 00		
St. Mark's, Wo. Aux., Sp. for half year's support of child in Oji Orphanage, Tokyo.....	15 00		
St. Philip's Morning S. S.,* Domestic, \$2; Foreign, \$6; Evening S. S.,* Domestic, \$2; Foreign, \$6.....	16 00		
		Rev. K. J. Stewart, D.D., Sp. for Dr. Teusler's hospital work, Tokyo, \$10; Sp. for Dr. Woodward's hospital work, Nankin, China, \$10.....	20 00
		<i>King William Co. (Aylett)</i> —Mrs. V. M. H., Sp. for Mexico.....	1 00
		<i>Lancaster Co. (Lancaster)</i> —White Chapel, General.....	1 75
		<i>Loudoun Co. (Goresville)</i> —Christ Church, Foreign.....	8 60
		(<i>Round Hill</i>)—Mt. Calvary, Foreign.....	6 40
		(<i>Leesburg</i>)—St. James's S. S.,* "Matthew Harrison" scholarship, Boone School, China.....	40 00
		(<i>Hamilton</i>)—St. Paul's, Domestic, \$7.50; Foreign, \$9.....	16 50
		<i>Orange Co. (Gordonsville)</i> —Christ Church, Foreign.....	3 96
		<i>Prince William Co. (Haymarket)</i> —St. Paul's S. S., Foreign.....	13 38
		(<i>Manassas</i>)—Trinity Church, Foreign.....	7 36
		<i>Rockingham Co. (Harrissonburg)</i> —Emmanuel Church, General, \$6.75; Sp. for Brazil, \$9.25.....	16
		<i>Spotsylvania Co. (Fredericksburg)</i> —St. George's, Junior Aux., Bishop Funsten's work among Indian children, Boise.....	20 00
		<i>Stafford Co.</i> —Overwharton Parish S. S.,* General.....	5 12
		WASHINGTON—\$1,941.49	
		<i>Washington (D. C.)</i> —Advent, Ellen R. Middleton, In Memory of E. J. Middleton, General, \$50; S. S.,* General, \$18.....	68 00
		Ascension Parish, Domestic, \$17; Foreign, \$45; for Holy Trinity Mission, Manila, P. I., \$7.70; China, \$5.....	74 70
		Christ Church S. S.,* Domestic, \$12.28; Foreign, \$12.29.....	24 57
		Epiphany, Colored, \$54.48; Infant S. S. Class, for Porto Rico, 50 cts; S. S.,* (morning, \$107.19; afternoon, \$38.27), General.....	200 34
		Epiphany Chapel S. S.,* General.....	51 93
		Grace S. S.,* Domestic.....	11 00
		Incarnation, Foreign.....	20 00
		Rock Creek Parish (of which S. S.,* \$30.59), General.....	78 24
		St. Alban's Branch Wo. Aux., for Porto Rico.....	65 00
		St. John's, Rev. Alex. Mackay-Smith, D.D., through Bishop Doane, Sp. for debts, etc., on churches in Mexico.....	50 00
		(<i>Georgetown</i>)—St. John's, Domestic, \$100; for Holy Trinity Mission, Manila, P. I., \$8.05; Miss M. Murdock, Wo. Aux., for "Wm. Murdock" scholarship, St. Margaret's School, Tokyo, \$50; S. S.,* Domestic, \$35.69; Foreign, \$35.69.....	229 43
		St. John's S. S.,* General.....	260 00
		St. Luke's S. S.,* Sp. for rebuilding St. Augustine's Church, Galveston, Texas.....	25 00
		St. Margaret's, Sp. for Rev. Mr. Brown, Brazil, \$78.14; Sp. for Rev. C. B. Horner's work, Spokane, \$105.27.....	183 41
		St. Paul's, Domestic, \$74.80; Foreign, \$29.77; Sp. for Bishop Partridge, Kyoto, \$10; Sp. for Bishop Payne Divinity school, Southern Virginia, \$5; Sp. for Rev. Mr. Ostenson, for St. Paul's Church, Salt Lake, \$5; S. S.,* General, \$25.....	149 27
		St. Thomas's S. S.,* Sp. for Bishop Kendrick, New Mexico and Arizona.....	65 18
		Trinity Church S. S.,* for "Trinity" scholarship, St. Hilda's School, China.....	50 00
		(<i>Takoma Park</i>)—Trinity Church S. S.,* Domestic, \$4; Foreign, \$4.....	8 00
		Missionary Loan Exhibit, General.....	10 61
		Miss A. I. Gilman, Sp. for Bishop Schereschewsky's house, Tokyo.....	10 00
		(<i>Georgetown</i>)—Mrs. L. M. Keith, Sp. for Church work in Mexico.....	10 00
		M. L. Baldwin, Sp. for Rev. Mr. Prevost's work in Alaska.....	5 00
		Mrs. F. G. Lee, Sp. for Bishop Schereschewsky's house, Tokyo.....	5 00

<i>Montgomery Co.</i> —St. Bartholomew's, General, \$5; Sp. for Brazil, \$5	10 00	<i>Brockport</i> —St. Luke's, Foreign, \$3.65; Sp. for Bishop Brown, Arkansas (of which Building Fund, \$10), \$21.04; S. S.,* General, \$50.77	75 46
<i>(Brookville)</i> —St. John's, Junior Aux., Sp. for Dr. Mary Gates's Hospital, China, \$7.50; General, \$15.57; Sp. for Brazil, \$15	33 07	<i>Buffalo</i> —Ascension, Wo. Aux., Sp. for Miss Taylor's salary, Sacramento, \$5; Sp. for Bishop Brooke, Oklahoma, \$5; for Miss Babcock's salary, Tokyo, \$5	15 00
<i>St. Luke's</i> , General	2 75	Church of the Good Shepherd S. S.,* General	30 75
<i>(Bethesda)</i> —St. John's, Sp. for Bishop Spalding's work, Denver, Colorado, \$6.25; Sp. for Bishop Funsten's work, Boise, \$6.25; Sp. for South McAlester Hospital, Indian Territory, \$6.25; Sp. for food for Bishop Hare's School, South Dakota, \$6.25	25 00	Grace S. S.,* General	24 19
<i>Prince George's Co. (Forestville)</i> —Epiphany S. S.,* Domestic, \$6.35; Foreign, \$6.35	12 70	St. Barnabas's, Domestic and Foreign	5 13
<i>(Hyattsville)</i> —Pinkney Memorial S. S.,* Sp. for Bishop Kendrick, New Mexico and Arizona, \$10.98; Sp. for Bishop Funsten, Boise, \$10; Sp. for Brazil, \$10; Japan, \$10	40 98	St. Clement's Mission, Domestic and Foreign	99
<i>(College Park)</i> —St. Andrew's Chapel S. S.,* for China	6 64	St. James's, Wo. Aux., Sp. for Miss Taylor's salary, Sacramento, \$5; Sp. for Bishop Brooke, Oklahoma, \$5; for Miss Babcock's salary, Tokyo, \$5	15 00
<i>(Beltsville)</i> —St. John's S. S.,* General	4 15	St. Luke's, Sp. for Bishop Brown, Arkansas, \$6; S. S.,* General, \$35	41 00
St. Mark's, General	6 60	St. Mark's S. S.,* General	19 00
<i>(Bladensburg)</i> —St. Luke's S. S.,* for China	6 12	St. Mary's on-the-Hill, Foreign, \$24.53; Wo. Aux., for Miss Francis's salary, South Dakota, \$5; Sp. for Miss Taylor's salary, Sacramento, \$5; Sp. for insurance dues of Bishop Graves, China, \$5; Sp. for rebuilding St. Luke's Hospital, Woman's Ward, China, \$5	44 53
<i>(Laurel)</i> —St. Philip's, Wo. Aux. (of which S. S.,* \$11.80), General	17 80	St. Paul's, Wo. Aux., Sp. for Miss Taylor's salary, Sacramento, \$5; for Miss Babcock's salary, Tokyo, \$10; for Church Training-school for Women, Shanghai, China, \$10; for "John G. Webster" scholarship, St. Hilda's School, Wuchang, China, \$4	29 00
<i>St. Mary's Co. (Chaptico)</i> —Christ Church S. S.,* General	2 00	St. Peter's S. S.,* General	3 42
<i>Miscellaneous</i> —"M." through Bishop Doane, Sp. for debts, etc., on churches in Mexico	100 00	<i>Canandaigua</i> —St. John's S. S.,* General	77 77
Rev. J. L. Smiley, Sp. for work in Mexico	5 00	<i>Clifton Springs</i> —St. John's S. S.,* for Sacramento	4 00
Wo. Aux., Easter gift, General	1 00	<i>Dresden</i> —St. John's S. S.,* General	2 60
"M." General	8 00	<i>Dunkirk</i> —St. John's S. S.,* General	13 00
WESTERN MICHIGAN—\$381.80		<i>East Randolph</i> —St. Paul's Mission S. S.,* Foreign	2 72
<i>Allegan</i> —Church of the Good Shepherd (of which S. S.,* \$51.11), General	61 11	<i>Geneseo</i> —St. Michael's, Foreign	2 34
<i>Branchport</i> —St. Luke's S. S.,* General	10 31	<i>Geneva</i> —St. Andrew's, General	1 43
<i>Coldwater</i> —St. Mark's, Wo. Aux., for Colored Salary Fund, \$5; Sp. for "Little Cot," St. Mary's Orphanage, Shanghai, China, \$5	10 00	St. Peter's, Foreign, \$9.18; Sp. for Bishop Leonard, Salt Lake, \$9.18	17 31
<i>Grand Haven</i> —Akeley Institute, for "Joseph W. Bancroft" scholarship, St. Hilda's School, Wuchang, China	40 00	Trinity Church, General, \$156; Sp. for Porto Rico, \$80; Sp. for rebuilding churches in Galveston or vicinity, \$65; China, \$5; Sp. for debts, etc., on churches in Mexico, \$30; S. S.,* General, \$143.16; Porto Rico, \$4.00; Sp. for Texas churches, \$9.29; Sp. for Rev. E. Burleson, North Dakota, \$3.10	50 60
<i>Grand Rapids</i> —St. Bede's Mission, General	1 55	<i>Holley</i> —St. Paul's S. S.,* General	9 00
St. Mark's, Wo. Aux., for "Ellen E. Robinson" scholarship, St. Elizabeth's School, South Dakota	17 00	<i>Hornellsville</i> —Christ Church, Wo. Aux., for Miss Francis's salary, South Dakota, \$5; Sp. for Miss Taylor's salary, Sacramento, \$10; Sp. for "King Hall" scholarship, Washington, D. C., \$5; for Miss Babcock's salary, Tokyo, \$10; for "John G. Webster" scholarship, St. Hilda's School, Wuchang, China, \$4; for Church Training school for Women, Shanghai, China, \$6	40 00
St. Paul's Memorial S. S.,* General	9 50	<i>Honeyoe Falls</i> —St. John's "A Friend," \$5, S. S.,* \$10, General	15 00
St. Matthew's Mission S. S.,* General	1 00	<i>Jamestown</i> —St. Luke's, Foreign	1 00
<i>Hastings</i> —Emmanuel Church, Wo. Aux., Sp. for "Little Cot," St. Mary's Orphanage, Shanghai, China	6 25	<i>Le Roy</i> —St. Mark's S. S.,* General	21 63
<i>Holland</i> —Grace S. S.,* General	5 03	<i>Lewisstown</i> —St. Paul's S. S.,* General	5 35
<i>Ionia</i> —St. John's, General, \$26.40; Wo. Aux., for Colored Salary Fund, \$5; "Ellen E. Robinson" scholarship, St. Elizabeth's School, South Dakota, \$10; Sp. for "Little Cot," St. Mary's Orphanage, Shanghai, China, \$5	46 40	<i>Lockport</i> —Christ Church S. S.,* General, Grace, Foreign, \$40; S. S.,* General, \$101.60	141 60
<i>Ludington</i> —Grace S. S.,* General	5 00	<i>Lyons</i> —Grace S. S.,* General	5 00
<i>Marshall</i> —Trinity Church, General, \$16.48; S. S.,* for "Bishop Gillespie" scholarship, St. Margaret's School, Tokyo, \$5; for "Dr. Cumling" scholarship, St. Paul's School, South Dakota, \$5; Sp. for orphanage, China, \$3; General, \$87.52	117 00	<i>Mayville</i> —St. Paul's S. S.,* Sp. for Bishop Brown, Arkansas	18 55
<i>Mt. Pleasant</i> —St. John's S. S.,* General	4 40	<i>Medina</i> —St. John's S. S.,* Sp. for Bishop Brown, Arkansas	8 50
<i>Niles</i> —Trinity Church S. S.,* General	24 90	<i>Middleport</i> —Trinity Church S. S.,* General	19 15
<i>Petoskey</i> —Emmanuel Church S. S.,* General	12 50	<i>Mt. Morris</i> —St. John's, Domestic, \$2.50; Foreign, \$6.26; S. S.,* General, \$26.25	35 01
<i>Pentwater</i> —St. James's Mission S. S.,* General	2 28	<i>Niagara Falls</i> —Epiphany, Miss Russell, Domestic, \$1; Indian, \$1; Colored, \$1; Foreign, \$1; S. S.,* Foreign, \$15.23	19 23
<i>St. Joseph</i> —St. Paul's S. S.,* Domestic	6 05	St. Ambrose's, De Veaux College, General	4 13
<i>Sturgis</i> —St. James's S. S.,* Domestic	3 55	St. Peter's S. S.,* General	16 81
WESTERN NEW YORK—\$1,659.46			
<i>Avon</i> —Zion S. S.,* General	4 00		
<i>Belfast</i> —Grace S. S.,* General	3 13		

St Peter's* Mission S. S.* General.....	11 70
<i>Palmira</i> —Zion S. S.* Domestic and Foreign.....	12 00
<i>Penn Yan</i> —St. Mark's, Foreign.....	5 00
<i>Pittsford</i> —Christ Church, General, \$22.02; Foreign, \$21.50; Olympia, \$6.52; Philippines, \$5.....	55 04
<i>Randolph</i> —Grace S. S.* Foreign.....	3 92
<i>Rochester</i> —Christ Church, Foreign, \$57.82; S. S.* (of which three children, \$7), \$49.68, General.....	107 50
Church Home S. S.* General.....	4 00
Epiphany S. S.* General.....	10 00
St. Luke's (of which Wo. Aux., \$70), Indian.....	95 36
St. Mark's S. S.* General.....	16 00
St. Stephen's S. S.* General.....	6 65
<i>Scottville</i> —Grace S. S.* General.....	14 50
<i>Shortsville</i> —Trinity Church S. S.,* General.....	1 75
<i>Sodus</i> —St. John's S. S.,* Domestic and Foreign.....	8 06
<i>Youngstown</i> —St. John's S. S.,* General.....	4 51
<i>Miscellaneous</i> —Wo. Aux., Easter gifts, General.....	1 00

WEST MISSOURI—\$374.96

<i>Amazonia</i> —St. Matthew's Mission S. S.,* General.....	3 00
<i>Boonville</i> —Christ Church S. S.,* General.....	10 00
<i>Boonfield</i> —Grace S. S.,* Domestic.....	13 10
<i>Chillicothe</i> —Grace S. S.,* General.....	7 50
<i>Carthage</i> —Grace S. S.,* General.....	13 80
<i>Independence</i> —Trinity Church S. S.,* Domestic, \$11.85; General, \$5.68.....	17 03
<i>Joplin</i> —St. Philip's S. S.,* General.....	16 30
<i>Kansas City</i> —St. Mark's S. S.,* Domestic.....	16 30
Trinity Church, "A Member," General.....	5 00
<i>Lebanon</i> —Trinity Church, \$34.54, S. S.,* \$33.63, Foreign.....	68 17
<i>Monett</i> —St. Stephen's S. S.,* General.....	7 40
<i>Mountain Grove</i> —St. Mark's S. S.,* General.....	3 00
<i>Savannah</i> —St. Mary's S. S.,* General.....	4 55
<i>St. Joseph</i> —Christ Church S. S.,* Domestic, \$85.55; Foreign, \$85.15.....	171 10
Holy Trinity Church S. S.,* Foreign.....	3 00
<i>Webb City</i> —St. Paul's S. S.,* General.....	3 71
<i>West Plains</i> —All Saints' S. S.,* General.....	12 00

WEST VIRGINIA—\$1,121.63

<i>Berkeley Springs</i> —St. Mark's, General.....	10 00
<i>Bridgeport</i> —A. K., Jr., and J. G. Fenton,* Sp. to Haw Creek Mission, Asheville.....	1 00
<i>Charleston</i> —St. John's S. S.,* General.....	100 00
<i>Charles Town</i> —Zion, Ladies' Mexican Aux., Sp. for "C. E. Ambler" scholarship, Hooker Memorial Orphanage, Mexico.....	15 00
<i>Cresaps Valley</i> —Mission, General.....	1 00
<i>Fairmont</i> —Christ Church, General, \$10; Wo. Aux., Sp. for St. Luke's Hospital, Woman's Ward, Shanghai, China, \$80; S. S.,* Domestic and Foreign, \$36.15; Mrs. M. H. Penick, General, \$500; "C. C. P.," General, \$50.....	628 15
<i>Hinton</i> —Ascension S. S.,* General.....	3 00
<i>Huntington</i> —Trinity Church, Foreign.....	8 62
<i>Leetown</i> —St. Bartholomew's S. S.,* General.....	4 24
<i>Martinsburg</i> —Trinity Church, Domestic, 81 cts.; Colored, \$3; Sp. for Brazil and Cuba, \$1.62; Indian, \$2; S. S.,* General, \$35.....	42 43
<i>Middleway</i> —Grace S. S.* (of which Rectors' Aid Society, \$5), Domestic and Foreign.....	11 00
<i>Montgomery</i> —Calvary, General.....	10 27
<i>New Cumberland</i> —Mission S. S.,* General.....	1 00
<i>New Martinsville</i> —St. Anne's (of which S. S.,* \$9), General.....	15 43
<i>Parkersburg</i> —Good Shepherd Chapel, Domestic, \$1.75; Foreign, \$3.....	4 75
Trinity Church, Sp. for Galveston sufferers, Texas, \$1; for "West Virginia" scholarship, St. John's Mission, Cape Mount, Africa, \$25.....	26 00
"Two Friends," General.....	20 00

<i>Point Pleasant</i> —Christ Church S. S.,* Domestic and Foreign.....	14 83
<i>Ripon</i> —St. John's S. S.,* General.....	4 07
<i>St. Albans</i> —St. Mark's, General (of which S. S.,* \$15.66), \$18.31; Wo. Aux., Foreign (of which missionary-box No. 5,726, \$4.09), \$4.59.....	22 90
<i>Shepherdstown</i> —Trinity Church, Domestic, \$4; Foreign, \$20.48; Indian, \$3.13.....	26 61
<i>Summit Point</i> —Holy Spirit S. S.,* Domestic and Foreign.....	3 83
<i>Union</i> —All Saints' (of which S. S.,* \$22.92), General.....	47 38
<i>Weston</i> —St. Paul's (of which S. S.,* \$20.13), General.....	31 59
<i>Wheeling</i> —St. Andrew's S. S.,* General.....	7 26
St. Luke's, for Porto Rico, \$11; S. S.,* General, \$47.32.....	58 32
(<i>Elm Grove</i>)—St. Paul's Mission S. S.,* General.....	4 00
<i>Willow</i> —St. John's, General.....	1 00

ALASKA—\$0.35

<i>Anvik</i> —Christ Church Mission, Junior Aux., Sp. for furnishing St. Hilda's School, Wuchang, China.....	35
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ARIZONA—\$194.88

<i>Globe</i> —St. John's S. S.,* General.....	3 00
<i>Nogales</i> —St. Andrew's (of which S. S.,* \$6.90), General.....	8 75
<i>Phoenix</i> —Trinity Mission (of which S. S.,* \$65), General.....	115 00
<i>Prescott</i> —The Advent Mission (of which S. S.,* \$40.90), General.....	50 90
<i>Tombstone</i> —St. Paul's (of which S. S.,* \$6.80), Domestic.....	8 95
<i>Tucson</i> —Grace S. S.,* General.....	3 66
<i>Winslow</i> —St. Paul S. S.,* General.....	4 62

ASHEVILLE—\$26.83

<i>Asheville</i> —Trinity Church, Wo. Aux., for "Jarvis Buxton" scholarship, St. John's College, Shanghai, China.....	20 00
<i>Hendersonville</i> —St. James's S. S.,* General.....	4 00
<i>Rondo</i> —All Saints' S. S.,* General.....	2 83

BOISE—\$110.97

IDAHO.	
<i>Bellevue</i> —St. Paul's, General.....	6 62
<i>Boise</i> —St. Michael's, Wo. Aux. (of which S. S.,* \$46.67), General.....	51 67
<i>Hailey</i> —Emmanuel Church, \$10, S. S.,* \$8.65; General.....	18 65
<i>Montpelier</i> —St. Andrew's, General.....	2 60
<i>Mountain Home</i> —St. James's (of which S. S.,* \$7.28), General.....	9 63
<i>Weiser</i> —St. Luke's S. S.,* General.....	8 30

WYOMING.

<i>Fort Yellowstone</i> —S. S.,* General.....	8 50
<i>Lander</i> —Trinity Church S. S.,* General.....	5 00

DULUTH—\$368.34

<i>Beaulieu</i> —Epiphany S. S.,* Domestic, 75 cts.; Foreign, 56 cts.; General, 75 cts.....	2 06
<i>Cass Lake</i> —Prince of Peace S. S.,* General.....	1 20
<i>Cloquet</i> —St. Andrew's S. S.,* General.....	39 49
<i>Duluth</i> —St. Paul's S. S.,* General.....	120 00
<i>Euclid</i> —All Saints' S. S.,* General.....	10 00
<i>Fergus Falls</i> —St. James's S. S.,* General.....	8 80
<i>Hallock</i> —St. John's S. S.,* General.....	22 13
<i>Moorhead</i> —St. John's, Domestic.....	6 22
<i>New Paynesville</i> —St. Stephen's S. S.,* General.....	12 86
<i>Northcoote</i> —Mission S. S.,* General.....	4 85
<i>Red Lake</i> —St. John's-in-the-Wilderness S. S.,* General.....	5 70
<i>Royalton</i> —Grace S. S.,* General.....	7 61
<i>St. Cloud</i> —St. John's S. S.,* General, \$25; Sp. for Seabury Divinity-school Mission, \$25; Sp. for the Bishops of Boise, \$1; Alaska, \$1; Montana, \$1; South Dakota, \$1; Asheville, \$1; Southern Flor-	

ida, \$1; Salt Lake, \$1; Oklahoma, \$1; North Dakota, \$1; New Mexico and Arizona, \$1	60 00
<i>St. Vincent</i> —Christ Church S. S.,* General	7 28
<i>Sauk Rapids</i> —Grace S. S.,* General	5 50
<i>Tower</i> —St. Mary's S. S.,* General	6 50
<i>Two Harbors</i> —St. Paul's S. S.,* General	3 70
<i>White Earth</i> —St. Columba's (of which S. S.,* \$17.50), General	44 44

LARAMIE—\$150.61**NEBRASKA.**

<i>Alliance</i> —St. Matthew's S. S.,* General	12 00
<i>Broken Bow</i> —St. John's, Foreign	8 00
<i>Chadron</i> —Grace (of which S. S.,* \$2.55), General	14 71
<i>Grand Island</i> —St. Stephen's S. S.,* General	29 38
<i>Hastings</i> —St. Mark's S. S.,* General	12 00
<i>Red Cloud</i> —Grace S. S.,* General	5 80
<i>Sidney</i> —Christ Church S. S.,* General	17 81
<i>St. Paul</i> —Holy Trinity Church S. S.,* General	6 06

WYOMING.

<i>Casper</i> —St. Mark's S. S.,* Domestic and Foreign	5 60
<i>Cheyenne</i> —St. Mark's, General	25 25
<i>Lusk</i> —St. George's, General	4 00
<i>Miscellaneous</i> —Snake River Valley Mission,* Foreign	8 00
Easter Gift, Wo. Aux., General	2 00

MONTANA—\$847.28

<i>Bozeman</i> —St. James's, Domestic, \$13; S. S.,* General, \$110.29	123 29
<i>Butte</i> —St. John's S. S.,* General, \$231; Domestic, \$2.25	233 25
(<i>Centreville</i>)—St. Andrew's S. S.,* General	27 75
<i>Deer Lodge</i> —St. James's S. S.,* General	17 00
<i>Dillon</i> —St. James's (of which S. S.,* \$60), General	140 30
<i>Glendive</i> —St. Matthew's S. S.,* General	10 00
<i>Kalispell</i> —Christ Church S. S.,* General	101 31
<i>Madison Valley</i> —Trinity (of which S. S.,* \$16), General	19 30
<i>Missoula</i> —Church of the Holy Spirit S. S.,* General	88 73
<i>Sheridan</i> —Christ Church (of which S. S.,* \$35), General	44 00
<i>Virginia City</i> —St. Paul's, General, \$6.70; S. S.,* General, \$35 65	42 35

NEW MEXICO—\$222.76

<i>Albuquerque</i> —St. John's, Domestic and Foreign	17 75
<i>Carlsbad</i> —Grace (of which S. S.,* \$5.87), General	9 37
<i>East Las Vegas</i> —St. Paul's S. S.,* Domestic, \$10; Foreign, \$8 15	18 15
<i>Gallup</i> —Holy Spirit S. S.,* General	5 27
<i>Hillsboro</i> —Christ Church, General	5 75
<i>Mezilla Park</i> —St. James's S. S.,* General	3 00
<i>Roswell</i> —St. Andrew's (of which S. S.,* \$18.30), General	23 30
<i>Santa Fe</i> —Holy Faith (of which S. S.,* \$30.40), General	40 86
<i>Socorro</i> —Epiphany S. S.,* General	4 00

TEXAS.

<i>El Paso</i> —St. Clement's S. S.,* General	56 71
<i>Marfa</i> —St. Paul's (of which S. S.,* \$21), General	31 00
<i>Pecos</i> —St. Mark's (of which S. S.,* \$3), General	8 00

NORTH DAKOTA—\$100.40

<i>Bathgate</i> —Church of the Redeemer, Domestic, \$10 19; Foreign, \$7.46	17 65
<i>Devils Lake</i> —Advent S. S.,* General	30 00
<i>Fargo</i> —Gethsemane Cathedral, General	28 37
<i>Forest River</i> —St. Bartholomew's	1 50
<i>Lakota</i> —Church of the Good Shepherd, General	8 30

<i>Milton</i> —All Saints' Mission, John and Kathleen McLaurie,* \$1.60, Sammie Graham,* \$1, General	2 60
<i>Park</i> —St. Peter's S. S.,* General	7 91
<i>Rugby</i> —St. Paul's Mission, General	3 07
<i>Walshville</i> —St. Luke's, General	1 00

OKLAHOMA AND INDIAN TERRITORY—\$125.92**OKLAHOMA.**

<i>Anadarko</i> —Children's,* General	7 75
<i>El Reno</i> —Christ Church S. S.,* General	13 00
<i>Enid</i> —St. Matthew's S. S.,* General	1 00
<i>Guthrie</i> —Trinity Church, Colored, \$1; S. S.,* General, \$12.51	13 51
<i>Nowata</i> —St. John's S. S.,* General	2 30
<i>Oklahoma</i> —St. Paul's, General	6 38
<i>Pawhuska</i> —S. S.,* General	10 68
<i>Shawnee</i> —Emmanuel Church S. S.,* General	4 05

INDIAN TERRITORY.

<i>Coalgate</i> —St. Peter's S. S.,* General	5 94
<i>Hartshorne</i> —Trinity Church S. S.,* General	12 00
<i>Lehigh</i> —St. Andrew's S. S.,* General	15 10
<i>South McAlester</i> —All Saints' S. S.,* General	21 13
<i>Vinita</i> —St. John's S. S.,* General	13 18

OLYMPIA—\$214.03

<i>Aberdeen</i> —St. Andrew's S. S.,* General	6 00
<i>Ballard</i> —St. Stephen's, General, \$2.30; S. S.,* Domestic, \$2.85; Foreign, \$2.85	8 00
<i>Blaine</i> —Christ Church S. S.,* General	2 17
<i>Buckley</i> —St. Paul's Mission S. S.,* General	5 00
<i>Chehalis</i> —Epiphany S. S.,* General	17 91
<i>Hoquiam</i> —St. David's S. S.,* General	13 00
<i>Larchmont</i> —All Saint's S. S.,* General	1 05
<i>Kent</i> —St. James's (of which S. S.,* \$9); Domestic, \$6.53; Foreign, \$3.27	9 80
<i>Olympia</i> —St. John's S. S.,* Domestic, \$10.79; Foreign, \$10 80	21 69
<i>Port Townsend</i> —St. Paul's S. S.,* General	10 70
<i>Seattle</i> —St. Mark's S. S.,* General	37 84
"A Friend," through Wo. Aux., General	5 00
St. Paul's Chapel, General	3 00
<i>Tacoma</i> —Centre Street Mission S. S.,* General	3 40
Grace (of which S. S.,* General, \$3.54)	5 89
(<i>South</i>)—St. John's (of which S. S.,* \$3.47), General	8 15
<i>Tacoma (South)</i> —Holy Communion S. S.,* General	8 60
St. Peter's S. S.,* General	5 50
<i>Vancouver</i> —St. Luke's (of which S. S.,* \$17.33), General	42 13

SACRAMENTO—\$468.95**CALIFORNIA.**

<i>Auburn</i> —St. Luke's (of which S. S.,* \$32 22), General	39 87
<i>Benicia</i> —St. Paul's S. S.,* General	50 22
<i>Colfax</i> —Harold and Willard Ackerman,* General	6 36
<i>Collinsville</i> —St. James's S. S.,* General	3 00
<i>Eureka</i> —Christ Church (of which S. S.,* \$50), General	52 55
<i>Loomis</i> —All Saints' S. S.,* General	5 44
<i>Marysville</i> —St. John's S. S.,* General	6 44
<i>Petaluma</i> —St. John's S. S.,* General	12 00
<i>Sacramento</i> —St. Andrew's S. S.,* General	16 33
<i>Santa Rosa</i> —Incarnation S. S.,* General	20 00
<i>St. Helena</i> —Grace S. S.,* General	12 40
<i>Vallejo</i> —Ascension S. S.,* Domestic	4 19

NEVADA.

<i>Pyramid Lake</i> —Indian S. S.,* General	30 77
<i>Reno</i> —Trinity Church, Domestic (of which \$50 in Memory H. H. E.); \$83.50; Foreign, \$24 15; S. S., General, \$62.65	175 30
<i>Silver City</i> —Grace S. S.,* General	2 35
<i>Virginia City</i> —St. Paul's S. S.,* General	15 85
<i>Wadsworth</i> —St. James's Mission S. S.,* General	16 18

SALT LAKE—\$700.56

UTAH.

<i>Fort Duchesne</i> —Holy Spirit S. S.,* Colored, 49 cts.; General, \$8.40.....	8 82
<i>King</i> —Foreign.....	1 01
<i>Ogden</i> —Church of the Good Shepherd, Domestic and Foreign, \$20.30; Colored, \$1.45; S. S.,* General, \$27.40.....	49 15
<i>Park City</i> —St. Luke's S. S.,* General.....	16 89
<i>Salt Lake City</i> —St. Mark's Cathedral (of which S. S.,* \$65.60), General.....	145 60
St. Mark's Hospital Chapel.....	17 15
St. Paul's S. S.,* General.....	39 36
St. Peter's S. S.,* General.....	2 75
<i>Vernal</i> —Mission S. S.,* Domestic.....	4 05

NEVADA.

<i>Clover Valley</i> —General.....	9 50
<i>Delamar</i> —All Saints', General.....	30 06
<i>Elko</i> —St. Paul's, General.....	24 20
<i>Eureka</i> —St. James's, Thank-offerings, "Mrs. A. C. L.," \$5, "Mrs. M. J. L.," \$5, "Mrs. G. Y.," \$5, S. S.,* \$12.75, all General.....	27 75

WYOMING.

<i>Evanston</i> —St. Paul's (of which S. S.,* \$45), General.....	70 00
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COLORADO.

<i>Breckenridge</i> —St. John's S. S.,* General..	4 60
<i>Durango</i> —St. Mark's, Foreign, \$6.60; General (of which S. S.,* \$11), \$19.....	25 60
<i>Glenwood Springs</i> —St. Barnabas's, Domestic.....	10 00
<i>Grand Junction</i> —St. Matthew's S. S.,* General.....	15 00
<i>Lake City</i> —St. James's Mission, General..	7 00
<i>Mancos</i> —St. Paul's Mission S. S.,* General	4 32
<i>Meeker</i> —St. James's, General.....	50 00
<i>Ouray</i> —St. John's S. S.,* General.....	7 85
<i>Miscellaneous</i> —Branch Wo. Aux., Sp. for "Abiel Leonard, Jr., Memorial" scholarship, China, \$30; Sp. for Mrs. E. J. Knapp, St. Andrew's Mission, Rampart, Alaska, \$100.....	130 00

SOUTH DAKOTA—\$322.93

<i>Aberdeen</i> —St. Mark's S. S., General.....	23 00
<i>Bristol</i> —Mission, Domestic.....	2 50
<i>Buffalo Gap</i> —S. S.,* Domestic, \$1; Foreign, \$1.....	2 00
<i>Dell Rapids</i> —Living Water Church S. S.,* General.....	11 00
<i>Elk Point</i> —Church of the Saviour, General.....	5 00
<i>Flandreau</i> —St. Mary's, General.....	4 84
Church of the Redeemer S. S.,* Domestic, \$8.50; Foreign, \$8.50.....	17 00
<i>Hot Springs</i> —St. Luke's S. S.,* Domestic, \$8; Foreign, \$3.80.....	11 80
<i>Howard</i> —Trinity Church, Wo. Aux., for Japan.....	1 00
<i>Hurley</i> —Grace (of which S. S.,* \$10.10), Domestic.....	13 10
<i>Mitchell</i> —St. Mary's S. S.,* General.....	7 22
<i>Rapid City</i> —Emmanuel Church S. S.,* Domestic, \$12; Foreign, \$5.22.....	17 22
<i>Sioux Falls</i> —All Saints' School,* General..	105 00
Cathedral S. S.,* General.....	21 00
<i>Spearfish</i> —All Angels' S. S.,* Domestic, \$5; General, \$5.....	10 00
<i>Vermillion</i> —St. Paul's, General.....	12 00
<i>Watertown</i> —Trinity Church S. S.,* General	10 00
<i>Webster</i> —St. Mary's S. S.,* General.....	13 45
<i>Yankton</i> —Christ Church (of which S. S.,* \$20), Domestic.....	35 80

SOUTHERN FLORIDA—\$330.15

<i>Braidentown</i> —Christ Church S. S.,* General.....	6 50
<i>Daytona</i> —St. Mary's (of which S. S.,* \$7.50), General.....	19 60
<i>Immokalee</i> —Christ Church, General.....	50
<i>Key West</i> —Holy Innocents' S. S., General..	19 80
St. Paul's S. S.,* General.....	52 03

St. Peter's S. S., General.....	9 00
<i>Longwood</i> —Christ Church, \$13.01 (of which S. S.,* \$4.85), General.....	17 86
<i>Maitland</i> —Church of the Good Shepherd, \$88.60 (of which S. S.,* \$51), General....	93 60
<i>Miami</i> —Trinity Church S. S.,* General.....	9 00
<i>Ocala</i> —Grace S. S.,* General.....	22 66
<i>Orange Lake</i> —Trinity Church S. S.,* General.....	1 34
<i>Orlando</i> —St. John Baptist S. S.,* General	13 67
St. Luke's S. S.,* General.....	7 14
<i>Palm Beach</i> —Bethesda-by-the-Sea, \$20 (of which S. S.,* \$15), General.....	40 00
<i>Port Orange</i> —Grace (of which S. S.,* \$2), General.....	3 65
<i>Tampa</i> —St. James's S. S.,* General.....	5 00
<i>Thonotosassa</i> —Trinity Mission, General...	7 50
<i>Yalaha</i> —St. Stephen's S. S.,* General.....	83

SPOKANE—\$47.55

<i>Chelan</i> —St. Andrew's, General.....	5 00
<i>Palouse</i> —Holy Trinity Church S. S.,* General.....	11 55
<i>Pomeroy</i> —St. Peter's S. S.,* General.....	21 40
<i>Spokane</i> —Trinity Church S. S.,* General..	9 60

WESTERN TEXAS—\$564.44

<i>Beeville</i> —St. Philip's S. S.,* General.....	4 48
<i>Bracketville</i> —St. Andrew's, General.....	1 50
<i>Brady</i> —General.....	2 00
<i>Brownsville</i> —Advent S. S.,* General.....	14 73
<i>Campbellton</i> —Children's General.....	2 03
<i>Corpus Christi</i> —Church of the Good Shepherd S. S.,* General.....	21 82
<i>Del Rio</i> —St. James's S. S.,* General.....	25 00
<i>Eagle Pass</i> —Church of the Redeemer S. S.,* General.....	38 50
<i>Fort McKavett</i> —St. James's, General.....	2 00
<i>Goliad</i> —St. Stephen's S. S.,* General.....	5 10
<i>Gonzales</i> —Church of the Messiah (of which S. S.,* \$24.30), for Duluth.....	38 00
<i>Hallettsville</i> —St. James's S. S.,* General..	4 64
<i>Junction City</i> —General.....	2 00
<i>Laredo</i> —Christ Church (of which S. S.,* \$25), General.....	35 00
<i>Llano</i> —General.....	2 05
<i>Luling</i> —Annunciation S. S.,* General.....	34 00
<i>Menardville</i> —General.....	1 60
<i>Montell</i> —Ascension S. S.,* General.....	2 50
<i>Port Lavaca</i> —Grace S. S.,* General.....	11 35
<i>Port Tampa</i> —Mission S. S.,* General.....	6 53
<i>Rossville</i> —All Saints' S. S.,* General.....	3 78
<i>San Angelo</i> —Emmanuel Church S. S.,* General.....	38 40
<i>Sonora</i> —St. John's, General.....	2 00
<i>San Antonio</i> —St. John's S. S.,* General..	12 43
St. Mark's, Foreign, \$5; Rev. W. R. Richards, \$5, S. S.,* \$10, both General.....	110 00
St. Paul's (of which S. S.,* \$67), General..	72 00
In Memoriam for S. S.,* General.....	10 00
<i>San Saba</i> —Nativity, General.....	2 00
<i>Seguin</i> —St. Andrew's S. S.,* General.....	30 42
<i>Uvalde</i> —St. Philip's, General.....	5 22
<i>Yoakum</i> —Holy Communion (of which S. S.,* \$14.36), General.....	23 36

PORTO RICO—\$7.72

<i>Ponce</i> —Holy Trinity Church, S. S.,* General.....	3 88
<i>San Juan</i> —St. John's S. S.,* General.....	3 84

FOREIGN—\$48.90

<i>Germany, Berlin</i> —Mr. Forrester's work in Mexico, \$5; Bishop Holly's Hospital in Haiti, \$5; Ambulance, All Saints' Hospital, T. McAllister, Indian Territory, \$5; Sp. for infirmary at White Rock, Salt Lake City, Utah, \$5; Sp. for Bishop Hare's Schools, South Dakota, \$5.....	25 00
<i>Cuba, Havana</i> —Chapel children,* General	3 90
<i>Japan, Tokyo</i> —"W." General.....	15 00
<i>Mexico, Monterey</i> —St. Paul's Chapel S. S.,* China.....	5 00

Acknowledgments

435

MISCELLANEOUS—\$20,849.41

Gift of a friend in the East, Sp. toward rebuilding St. Peter's Hospital, Helena, Montana.....	15,000 00
Through Brotherhood of St. Andrew, Sp. for stipend Prof. F. E. Wood, Kyoto.....	500 00
Capt. Irving, Sp. for Holy Trinity Church, San Pedro De Macoris San Domingo, R. D.....	10 00
Interest, Domestic, \$3,145.95; Foreign, \$2,036.76; General, \$10.06; Sp. \$146.64	5,339 41

Eliza Ives, Northern Texas, \$75; Foreign, \$75.....	150 00
Mass., Pittsfield—Parker L. Hall (Income), Domestic, \$50; Foreign, \$50.	100 00
R. I., Newport—Estate Harold Brown, to be invested, income to be used for Domestic Missions.....	100,000 00
W. Va., Charleston—Estate Mrs. Caroline T. Waters, to the society.....	75 00

Receipts for the month.....	\$225,059 02
Amount previously acknowledged.....	317,571 53

Total contributions, legacies and specials from September 1st, 1900.....	<u>\$542,630 55</u>
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LEGACIES—\$100,325.00

C. N. Y., Syracuse—Estate Mrs. Ann

APPROPRIATIONS, SEPTEMBER, 1900-1901.

DOMESTIC—.....	\$328,608 15
FOREIGN—.....	267,497 69
Total	<u>\$596,105 84</u>

CONTRIBUTIONS RECEIVED SINCE SEPTEMBER 1st, 1900.

(Excluding Legacies and Specials.)

DOMESTIC—(Including one-half of general offerings, \$34,853.41).....	\$137,792 70
FOREIGN—(Including one-half of general offerings, \$34,853.40).....	115,187 72
Total	<u>\$252,980 42</u>

Total Contributions necessary from May 1st, 1901, to Sept. 1st, 1901,

to meet the requirements, for Domestic Missions..... \$190,815 45

for Foreign Missions 152,309 97

Total required to September 1st, 1901..... \$343,125 42

Statement of moneys received by Mr. Forrester direct from the donors, to be used at his discretion for the work in Mexico:

1900.

Sept. 24. From the Misses Halsted, St. Thomas's Church, New York, \$100 each.....	\$200 00
Oct. 1. From Miss Adelaide Hamilton, Calvary Church, New York.....	25 00
2. From Mrs. E. H. Colt, Hartford, Connecticut.....	100 00
9. From Mr. J. E. Haverstick, Philadelphia.....	10 00
16. From Mr. Spencer Trask, New York City.....	25 00
20. From Miss H. Turner, Falmouth, Massachusetts.....	*100 00
22. From Miss Mary S. Jackson, Pittsburgh, Pennsylvania.....	100 00
Nov. 16. From Rev. F. Goodwin, Hartford, Connecticut.....	100 00
	<u>\$660 00</u>

For the "Mary Josephine Hooker" Memorial School and Orphanage:

Oct. 1. From Mrs. M. L. Greenleaf, St. James's Church, Cambridge, Massachusetts..	200 00
From Mrs. Strong and Mrs. Tuckerman, Amherst, Massachusetts*.....	80 00
	<u>\$280 00</u>

*These amounts came through Mrs. Edward Abbott of Cambridge, Massachusetts.

General Clergy Relief Fund

Official and General Fund of the whole Church, under the General Convention, provided for by General Canon. "Without any local restrictions or any requirement of previous pecuniary payment."

Object: Pensioning of the OLD and DISABLED CLERGY and the WIDOWS and ORPHANS of the same. (Family Unit.) Though the calls for gifts are many, and come from so many directions that the generous heart cannot respond to them all, and selection must be made, there is no object that has an equal claim upon every member of the Church, nor one more urgent, than the care of the aged and infirm clergy, their widows and orphans.

Central Office, The Church House, 12th and Walnut Sts., Philadelphia. Rev. Alfred J. P. McClure, Assistant Treasurer and Financial Agent.

Acknowledgments for February, 1901

ALABAMA—St. Paul's, Greensboro, \$10.

ALBANY—St. Paul's, Kinderhook, \$1; Christ, Rouse's Point, \$7.38; St. John's, Champlain, \$5.87; Gloria Dei, Palenville, \$4.69; St. Ann's, Amsterdam, \$10.43; Trinity, Whitehall, \$3.75; Trinity, Sharon Springs, \$1.57; St. John's, Troy, \$30; Christ, Coxsack, \$5; Grace, Canton, \$6; Trinity Chapel, Morley, 75 cts.; Emmanuel, Little Falls, \$12; Rev. R. J. Phillips, Ogdensburg, \$1; Mr. Charles H. Chubb, M.D., Palenville, \$1; Rev. Wm. White Hance, Palenville, \$1; Miss C. E. Harrison, Fairfield, \$1; Miss E. C. Mystron, Richfield Springs, \$1; Mrs. J. F. Getman, Richfield Springs, \$1; Rev. R. Wyndham Brown, Canton, \$1.

ARKANSAS—St. Paul's, Batesville, \$8; St. John's, Helena, \$18.65.

ASHEVILLE—Holy Cross, Tryon, N. C., \$9.50.

CALIFORNIA—Missionary, San Francisco, \$1.10; St. Matthew's, San Mateo, \$1.45.

CENTRAL NEW YORK—St. Paul's, Owego, \$5; St. James's, Skaneateles, \$13.54; Grace, Waverly, \$2.50; St. Peter's, Redwood, \$5.21; St. James's, Theresa, \$3.15; St. Paul's, Owego, \$9.37; Christ, Jordan, \$3.01; St. Andrew's, New Berlin, \$6.04; Rev. and Mrs. V. H. Berghaus, Waverly, \$3; Mr. R. J. Hubbard, Cazenovia, \$20; Rev. W. G. Bentley, New Hartford, \$5; Anonymous, Ithaca, \$11; Mrs. E. M. A. Clark, Owego, \$5; Susan A. Sprague, New Berlin, \$1.

CENTRAL PENNSYLVANIA—St. Paul's, Phillipsburg, \$2; St. Stephen's, Wilkesbarre, \$50; St. John's Mission, Westfield, \$1; Calvary, Wilkesbarre, \$5; St. John's, Bellefonte, \$13; Christ, Williamsport, \$12.69; Trinity, West Pittston, \$4.84; St. John's, Carlisle, \$5.80; St. Mark's, Dunmore, \$4.20; St. Luke's, Lebanon, \$33; St. Paul's, Harrisburg, \$17.60; Mrs. E. A. Quier, Reading, \$2; F. C. Johnson, Wilkesbarre, \$5.

CHICAGO—St. Paul's, Rogers Park, \$15; Epiphany, \$19.87; Mrs. A. L. McCrea, Chicago, \$5; N. Van Schaick, Highland Park, \$1.

COLORADO—Rev. Francis Byrne, Littleton, \$5.

CONNECTICUT—Holy Trinity Memorial, Westport, \$15; Trinity College Chapel, Hartford, \$29.26; St. James's, Westville, \$5; St. Mark's, Bridgewater, \$5; St. Mark's, Mystic, \$1.61; Noank Mission, 42 cts.; Christ, Middletown, \$2; St. Luke's, Darien, \$28.75; St. James's, West Hartford, \$8.47; Holy Trinity, Middletown, \$2; Rev. G. L. Parker, New Haven, \$1; Mrs. T. H. Bishop, New Haven, \$5; Rev. J. T. Huntington, Hartford, \$100; Mrs. E. H. Colt, Good Shepherd, Hartford, \$100; "Bushnell," Westbrook, \$1.

CUBA—Havana, Cuba, \$5.88.

DULUTH—Christ, St. Vincent, \$1; Mrs. C. A. Canfield, Lake Park, \$5; Mrs. F. J. Hawley, Lake Park, \$5; Mr. T. C. Hudson, New Paynesville, \$10.

EAST CAROLINA—Christ, New Bern, \$5.08; St. Mary's, Kingston, \$10; St. John's, Fayetteville,

\$13.51; St. Philip's, Fayetteville, \$1.17; Mrs. M. E. Pope, Faison, \$5; Rev. E. Wooten, Wilmington, \$1.

EASTON—St. Stephen's, Earlville, \$5; Good Shepherd, Chesapeake City, \$5.90; St. James's, Fort Deposit, \$12.50.

FLORIDA—Mr. W. P. Gould, Punta Gorda, \$25.

FOND DU LAC—St. Andrew's, Ashland, \$6.40; Grace, Appleton, \$8.11; St. Stephen's, Menasha, \$3.80; Rev. C. M. Hitchcock, Rhinelander, 50 cts.; Cash, Oshkosh, \$2.

GEORGIA—St. James's, Marietta, \$7.15; St. Paul's, Savannah, \$7; Miss M. A. Woolhaupter, Savannah, \$1.

INDIANA—Grace Cathedral, Indianapolis, \$12.05; Christ, Madison, \$2; Trinity, Peru, \$7; St. James's, New Castle, \$1.27; Cash, \$1.

IOWA—Trinity, Ottumwa, \$10.40; St. Andrew's, Chariton, \$5.66.

KANSAS—Grace, Winfield, \$2; Trinity, Lawrence, \$5.22; Rev. I. Todd, Topeka, Sisters of Bethany, \$5.

KENTUCKY—Grace, Paducah, \$9.46; Cash, Paducah, 10 cts.; Mrs. S. H. Langstaff, \$1.

LARAMIE—St. Luke's, Kearney, \$7.50; Wood River, 75 cts.; Christ, Sidney, \$4.50; Grace, Chadron, \$6.15; St. Matthew's, Laramie, \$5.20; Our Saviour, North Platte, \$8; Cozad, Neb., 50 cts.; St. Peter's, Lexington, \$2.60; St. Stephen's, Grand Island, \$1.80; St. Luke's, Buffalo, \$4.50; St. Mark's, Hastings, \$7.67; St. Mary's, Bloomington, \$1.05; St. John's, Broken Bow, \$4.75; St. Thomas's, Rawlins, \$5.20; St. Barnabas's, Saratoga, \$4; St. John's, Valentine, \$1; Long Pine, 75 cts.; St. Peter's, Sheridan, \$2.05; Holy Trinity, Callaway, \$1.

LONG ISLAND—Christ, Brooklyn, \$32.12; Emmanuel, Great River, \$3.55; Redeemer, Brooklyn, \$19.11; Miss Mary E. Myers, Brooklyn, \$5; Miss A. L. Hart, Brooklyn, \$5; Mr. W. H. Young, \$1.

LOUISIANA—St. John's, Thibodaux, \$21.80.

MAINE—Grace, Bath, \$9.03; St. John's, Bangor, \$25.83; St. Mary's, N. E. Harbor, \$4.40; St. Anne's, Calais, \$2; St. Andrew's, Newcastle, \$21.05.

MARQUETTE—Trinity, Houghton, \$1.45.

MARYLAND—St. John Baptist, Baltimore, \$3; St. Mark's, Antietam Parish, \$4.10; Cash, Frederick, \$50; Christ, West River, \$15.29; Our Saviour, Baltimore, \$7; Mrs. J. L. Blackwell, Baltimore, \$1.

MASSACHUSETTS—St. Mary's, Dorchester, \$10; Grace, New Bedford, \$36.88; St. Paul's, Boston, \$30; Christ, Cambridge, \$30; Trinity, Bridgewater, \$3.10; Trinity, Concord, \$4.40; Groton Chapel, Groton, \$20; Mr. and Mrs. L. Curtis, Church of the Advent, Boston, \$25; Fanny B. Graves, Boston, \$10.

MICHIGAN—Grace, Port Huron, \$11.03; Rev. G. E. Peters, Detroit, \$1.50.

MICHIGAN CITY—St. Thomas's, Plymouth, Ind., \$8; Mrs. E. F. Chase, Michigan City, \$5.

MILWAUKEE—St. Paul's, Milwaukee, Wis., \$25; St. Paul's, Watertown, \$5.55; Rev. A. Piper, Racine, \$2; Miss K. Boyles, Lake Geneva, \$2.

MINNESOTA—St. James's, St. Paul, \$5; Ascension, St. Paul, \$3; Mrs. L. B. Tarleton, St. Paul, \$1.

MISSISSIPPI—Trinity, Yazoo City, \$6.70; Mary J. Powell, Belzoni, \$10; "H.," Jackson, \$5.

MISSOURI—Ascension, St. Louis, \$18.23; St. Peter's, St. Louis, \$10.05; Christ, Rolla, \$2; St. Stephen's, St. Louis, \$7.67; Rev. F. M. Weddell, Rolla, \$2; Mr. Henry Wood, Rolla, \$2.

NEBRASKA—Christ, Central City, \$3.75.

NEWARK—Calvary, Summit, \$47.63; St. James's, Newark, \$19.10; House of Prayer, Newark, \$1; St. Paul's, Paterson, \$17.53; Miss A. B. Halsted, Morristown, \$50.

NEW HAMPSHIRE—St. Mark's, Groveton, \$1.50; St. James's, Keene, \$8.59; Rev. John K. Tibbits, Concord, \$5; Rev. G. W. Lay, Concord, \$5.

NEW JERSEY—Trinity, Moorestown, \$10; St. Paul's, Trenton, \$5; "H. L. P.," Hightstown, \$5; Cash. Plainfield, \$50; Eight Communicants, Holy Trinity, Vincentown, \$4.50.

NEW YORK—Holy Cross, Kingston, \$2; St. Luke's, Matteawan, \$7.09; Trinity Chapel, \$6; St. John's, Yonkers, \$60.46; Grace, City Island, \$5; Christ, New Brighton, \$15.55; St. Paul's, Tivoli-on-Hudson, \$7.57; St. James's, Madison Ave., \$50; Holy Comforter, Poughkeepsie, \$4.72; Holyrood, \$2.90; St. Mary's, Mott Haven, \$5; St. Agnes's Chapel, \$50; St. Agnes's, Trinity Parish, \$85.09; Rev. Thomas Galaudet, \$5; Rev. Cornelius B. Smith, \$10; Miss Ann H. Laight, \$5; Mrs. J. E. Blake, \$15; Rev. J. Pelham Williams, \$10; Mrs. S. L. Galpin, \$10; Mr. James J. Goodwin, \$100; Mr. Henry Lewis Morris, \$25; Rev. E. A. Hoffman, \$1,000; Miss Mary R. King, Great Neck, \$25; Rev. George L. Paine, \$10.

NORTH CAROLINA—St. Paul's, Louisville, \$3.07; St. James's, Kittrell, \$4.61; All Saints', Concord, \$2.25; Christ, Raleigh, \$15.24; Advent, Enfield, \$2; St. Stephen's, Oxford, \$2.75; St. Philip's, Durham, \$4.15; Emmanuel, Southern Pines, \$5.45; St. Bartholomew's, Pittsboro, \$6.90; Rev. W. H. Meade, Chapel Hill, 30 cts.

NORTH DAKOTA—Rev. C. Turner and daughter, Devils Lake, \$3.

OHIO—St. Timothy's, Massillon, \$18.35; St. Paul's, Medina, \$4.10; Christ, Kent, \$1; "J. E. B.," Gambler, \$5; Mrs. W. H. Roberts, Kingsville, \$2; Rev. Geo. W. Hinkle, Steubenville, \$2.

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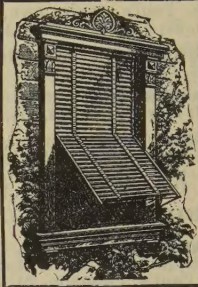
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